2000 UNIFORM BUSINESS REPORT (UBR)

Mailing Address

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DOCUMENT # P97000089959

1. Entity Name

Principal Place of Business

SIGNATURE:

SOUTH LAKE CENTER, INC.

| 1956 BRANTLEY CLERMONT FL | | PO BOX 423189 KISSIMMEE FL 34742-3189 US | | | | The second second second | 1.7. | rsi sarti | 8.10 |
|---|---|---|------------|--|--------------|---|-----------|--------------|------------------------------|
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | | 2 |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 1 | DO NOT WRITE IN | THIS SF | ACE | |
| City & State |) | City & State | | | 4 . F | El Number 59-3487629 | | <u> </u> | plied For at Applicable |
| Zip | Country | Zip | Coun | try | 5. 0 | Certificate of Status Desired | | 8.75 Add | litional |
| 6. Name and Address of Current Registered Agent | | | | | 7. N | lame and Address of New Regist | ered Aç | jent | |
| | | | | Name | | | | | |
| 220 I | ston, stephen Monument ave, ste d | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| KISS | IMMEE FL 34741 | | | City | | | FL | Zip Cod | е |
| 8. The above | named entity submits this statement for | the purpose of changing its r | egistere | ed office or register | red age | ent, or both, in the State of Florida. | - | J | |
| SIGNATURE . | Signature, typed or printed name of registered agent ar | nd title if applicable. (NOTE- | Registered | d Agent signature required | d when re | instating) | DATE | | |
| Tax filing r | oration is eligible to satisfy its Intangible equirement and elects to do so. ia on back) | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2000 Fee will be \$550.00 Make Check Payable to Department of St | | | ate | Election Campaign Financir Trust Fund Contribution. | ng 🔲 | | 0 May Be I to Fees |
| 11. | OFFICERS AND D | DIRECTORS | 12. | | AD | DITIONS/CHANGES TO OFFICER | S AND 0 | DIRECTOR | S IN 11 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D RALSTON, STEPHEN M P.O. BOX 423189 KISSIMMEE FL 34742-3189 | ☐ Delete | | | | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D BERLIO, LOUIS 19651 NE 19 PL MIAMI FL 33179 | ☐ Delete | | | | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | | | | . سي | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | 1 | | | • | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | | | | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | * | □ Oelete | | | | | | ☐ Change | ☐ Addition |
| indicated of the cor | pertify that the information supplied with on this report or supplemental report is poration or the receiver or trustee empo- or on an attachment with an address, w | true and accurate and that m wered to execute this report a | v signat | ture shall have the | same l | egal effect as if made under oath: | that I an | n an officer | or director |

FILED

May 15, 2000 8:00 am Secretary of State 05-15-2000 90223 004 ***150.00

Daytime Phone #