## P97000089923

| (Re                                     | questor's Name)   |             |
|-----------------------------------------|-------------------|-------------|
| (Ad                                     | dress)            | <del></del> |
| (Ad                                     | dress)            |             |
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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORATION: Waterway                                                                  | Industries Inc.                                                                                                               |                                                                 |
|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| DOCUMENT NUMBER: P97000089923                                                                  |                                                                                                                               |                                                                 |
| The enclosed Articles of Amendment and fee                                                     | e are submitted for filing.                                                                                                   |                                                                 |
| Please return all correspondence concerning                                                    | this matter to the following:                                                                                                 |                                                                 |
| Christy J. Church                                                                              |                                                                                                                               |                                                                 |
| (Nam                                                                                           | ne of Contact Person)                                                                                                         |                                                                 |
| Waterway Industries inc.                                                                       |                                                                                                                               |                                                                 |
| (                                                                                              | Firm/ Company)                                                                                                                |                                                                 |
| 2720 SE Eagle Drive                                                                            |                                                                                                                               |                                                                 |
|                                                                                                | (Address)                                                                                                                     |                                                                 |
| Port St. Lucie, Florida 34984                                                                  |                                                                                                                               |                                                                 |
| (City)                                                                                         | / State and Zip Code)                                                                                                         |                                                                 |
| For further information concerning this matter                                                 | er, please call:                                                                                                              |                                                                 |
| Christy J. Church                                                                              | at () 878-7776                                                                                                                |                                                                 |
| (Name of Contact Person)                                                                       | (Area Code & Daytime Telephone Nu                                                                                             | mber)                                                           |
| Enclosed is a check for the following amount                                                   | ·<br>·                                                                                                                        |                                                                 |
| \$35 Filing Fee \$43.75 Filing Fee \$Certificate of Status                                     | Certified Copy Certifi (Additional copy is Certifienclosed) (Additional Copy is Certifienclosed)                              | Filing Fee<br>cate of Status<br>ed Copy<br>ional Copy<br>losed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 |                                                                 |

## Articles of Amendment to Articles of Incorporation of

FILED

06 JAN -6 AM 10: 00

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Waterway Industries Inc.

(Name of corporation as currently filed with the Florida Dept. of State)

| P97000089923                                                                                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (Document number of corporation (if known)                                                                                                                                                                                               |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this <i>Florida Profit Corporation</i> adopts the following amendment(s) to its Articles of Incorporation:                                                             |
| NEW CORPORATE NAME (if changing):                                                                                                                                                                                                        |
| Waterway Pools Inc.                                                                                                                                                                                                                      |
| (Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") (A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.") |
| AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)                                                                                           |
|                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                          |
| (Attach additional pages if necessary)                                                                                                                                                                                                   |
| If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A                          |
| NA                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                          |
| (continued)                                                                                                                                                                                                                              |

| The date of each amendment(s) adoption:                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Effective date if <u>applicable</u> : 01/04/06 (no more than 90 days after amendment file date)                                                                                                                         |
| Adoption of Amendment(s) (CHECK ONE)                                                                                                                                                                                    |
| The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.                                                             |
| The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):                |
| "The number of votes cast for the amendment(s) was/were sufficient for approval by 100%                                                                                                                                 |
| (voting group)                                                                                                                                                                                                          |
| ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.                                                                                       |
| ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.                                                                                            |
| Signature  (By a director, president of other officer - if directors or officers have not been selected, by an incorporator - if the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary |
| Christy J. Church                                                                                                                                                                                                       |
| (Typed or printed name of person signing)                                                                                                                                                                               |
| Vice President                                                                                                                                                                                                          |
| (Title of person signing)                                                                                                                                                                                               |

FILING FEE: \$35