## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT #**

P97000089669

1. Entity Name

THE DIAMOND CENTRE, INC.



## FILED Jan 27, 2003 8:00 am Secretary of State

01-27-2003 90240 049 \*\*\*150.00

|  |                 |  |   |             |                      | OD WE IT            | <b>~</b>       |  |                                 |             |           |                     |
|--|-----------------|--|---|-------------|----------------------|---------------------|----------------|--|---------------------------------|-------------|-----------|---------------------|
| Principal Plac<br>12801 W SUN<br>SUNRISE FL    | NRISE BLVD S    |  | Mailing Address<br>12801 W SUNRISE BLVD STE 749<br>SUNRISE FL 33323 |             |                      |                     |                |  |                                 |             |           |                     |
| 2. Principal P                                 | lace of Busin   | ness   | 3. Mailing Address  |             |                      |                     |                |  |                                 |             |           |                     |
| Suite, Apt.                                    | #, etc.         |  | Suite, Apt. #, etc.   |             |                      |                     |                | □ C+   | HECK HERE I                     | F MAKING C  | HANGES    |                     |
| City & State                                   |                 |  | City & State  |             |                      | 4.                  | . FEI Number 6 | 5-0131128  |                                 |             | plied For |                     |
| Zip Country                                    |                 |  | Zip C   |             |                      | Country 5           |                | . Certificate of Stat  |                                 |             | B.75 Add  |                     |
|  | 0.11            |  | <u> </u>  | 4.0         |                      |                     |                | Name and Addre   | on of Nam De                    |             |           | <u> </u>            |
|  | 6. Name         | and Address of Current   | Registere   | ed Agent    |                      | Name                | <del></del>    | . Name and Addre   | SS OI IVEW IN                   | gistered Ag | - ·       |                     |
|  |                 |  |   |             |                      | INAILE              |                |  |                                 |             |           |                     |
| MERKIN, STEWART A<br>444 BRICKELL AVE STE 300  |                 |  |   |             |                      | Street Addi         | ress (P.O.     | . Box Number is No   | t Acceptable)                   |             |           |                     |
| MIAMI FL 33131                                 |                 |  |   |             |                      |                     |                |  |                                 |             | 4         |                     |
|  |                 |  |   |             |                      | City                |                | <u> </u>   |                                 | FL          | Zip Code  | <del>)</del>        |
|  | tions of regist | y submits this statement for<br>ered agent.  or printed name of registered agent   |   |             |                      | d Agent signature r |                |  |                                 | DATE        |           |                     |
| After  | r May 1, 200    | ! FEE IS \$150.00<br>03 Fee will be \$550.00<br>o Florida Department o   |   |             |                      |                     |                | Trust Fun  | Campaign Fina<br>d Contribution |             | Ådded     | O May Be<br>to Fees |
| 10.  |                 | OFFICERS AND   | DIRECTO   | PRS -       | 11.                  |                     |                | ADDITIONS/CHAN   | GES TO OFFI                     | CERS AND D  | IRECTORS  | 3 IN 11             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |                 | RONALD<br>SUNRISE BLVD STE 7<br>FL 33323   | 49  | ☐ Delete    |                      |                     |                | •  |                                 | (           | Change .  | ☐ Addition          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |                 | Frank<br>Sunrise BLVD Ste :<br>FL 33323  | 745   | ☐ Delete    |                      |                     |                |  |                                 | (           | Change    | Addition            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |                 | and the second s |   | ~- □-Delete |                      |                     |                | enter de la company de la comp |                                 |             | Change.   | ☐ Addition          |
| TITLE NAME ~ STREET ADDRESS CITY-ST-ZIP        |                 |  |   | ☐ Delete    |                      |                     |                |  |                                 | [           | Change    | Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                 |  |   | □ Delete    |                      |                     |                |  |                                 | [           | Change    | Addition            |
| TITLE NAME STREET ADDRESS                      |                 | d de   |   | ☐ Delete    | TITLE<br>NAM<br>STRE | i                   |                | 02/L-  |                                 | [           | ☐ Change  | Addition            |

CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

25E034 (10/05)