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MELISSA D. MUNROE  
Attorney at Law  
120 EAST MAPLE STREET  
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(407) 654-4427  
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REPLY TO:  
P. O. BOX 770791  
WINTER GARDEN, FLORIDA 34777-0791

FILED STATE  
DIVISION OF CORPORATIONS  
91 OCT 17 PM 1:35

October 15, 1997

Corporate Records Bureau  
Division of Corporations  
Florida Department of State  
P.O. Box 6327  
Tallahassee, FL 32314

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-10/17/97--01046--003  
\*\*\*\*122.50 \*\*\*\*122.50

RE: CLERMONT DENTAL, INC.

Dear Sir or Madame:

Enclosed herein is the duly executed original and a copy of the Articles of Incorporation of the proposed corporation CLERMONT DENTAL, INC., and a check in the amount of \$122.50 for payment of costs involved in filing this proposed corporation.

Please endorse your approval of the Articles of Incorporation on the copy, certify and return said copy to this office at your earliest convenience.

Thank you so much for your assistance in this matter.

Very truly yours,



Melissa D. Munroe

enclosures

51  
10/17

**ARTICLES OF INCORPORATION  
OF  
CLERMONT DENTAL, INC.**

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
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**ARTICLE I. - NAME**

The name of this Corporation is CLERMONT DENTAL, INC.

**ARTICLE II. - DURATION**

This Corporation shall exist perpetually.

**ARTICLE III. - PURPOSE**

This Corporation is organized for the purpose of transacting any and all lawful business or activities at any of its branches at one or more offices or agencies, both within and without the State of Florida, in any and all other states, territories and colonies of the United States, and in any and all foreign countries, subject to the laws of such state, district, territory, colony or country.

**ARTICLE IV. - CAPITAL STOCK**

The amount of paid capital with which the Corporation will commence business is ONE HUNDRED and NO/100 (\$100.00) DOLLARS.

This Corporation is authorized to issue ONE HUNDRED (100) shares of Common Stock of ONE and NO/100 (\$1.00) DOLLARS per share par value which shall be designated Common Shares.

#### **ARTICLE V. - PREEMPTIVE RIGHTS**

Every shareholder, upon the sale for cash of any new stock of this Corporation of the same kind, class or series as that which the stockholder already holds, shall have the right to purchase a pro rata share thereof, as nearly as may be done without issuance of fractional shares, at the price at which the stock is offered to others.

#### **ARTICLE VI. - BOARD OF DIRECTORS**

This Corporation shall be conducted and managed by ONE (1) Director. The number of Directors may be fixed from time to time by the By-Laws of the Corporation but shall never be less than one.

The name and address of the initial Director of this Corporation and his respective offices are:

**JOHN C. ADKINS.....President/Sec./Treasurer/Director**  
1012 E. State Road 50, Clermont, FL 34711

#### **ARTICLE VII. - INCORPORATORS**


The names and place of residence of the original subscriber of the capital stock, numbers of shares subscribed and the value of the consideration therefor which subscribers agree to take are as follows:

**JOHN C. ADKINS, 4242 DownPoint Lane, Windermere, FL 34786**  
100..... shares of stock at \$1.00 per share

### ARTICLE VIII. - BY-LAWS

The Corporation reserves the right to amend, alter, change or repeal any provision contained in the Articles of Incorporation in the manner as hereunder prescribed by statutes, and all rights conferred on Stockholders herein are granted subject to this reservation.


The undersigned, being the Original Subscriber to the capital stock hereinabove named, for the purpose of forming a Corporation to do business within the State of Florida, does make and file this Certificate, hereby declaring and certifying that the facts herein stated are true and so respectively agree to take the number of shares of stock hereinabove set forth and accordingly have hereunto set my hand and seal, this 13th day of October, 1997.

  
JOHN C. ADKINS

STATE OF FLORIDA  
COUNTY OF ORANGE

I HEREBY CERTIFY that on this day, before me, personally appeared JOHN C. ADKINS, to me known, and he acknowledges that he is the person who made and subscribed the above and foregoing Articles of Incorporation for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have set my hand and official seal this 13th day of October, 1997.

  
Notary Public



MELISSA D MUNROE  
My Commission CC371308  
Expires May. 09, 1998  
Bonded by HAI  
800-422-1555

STATE OF FLORIDA  
DEPARTMENT OF STATE

**CERTIFICATE DESIGNATING PLACE OF BUSINESS OR  
DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE  
NAMING AGENT UPON WHOM PROCESS MAY BE SERVED**

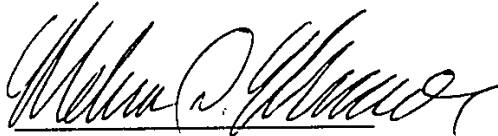
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
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CLERMONT DENTAL, INC. is a Corporation organized under the Laws of the State of Florida and the following is submitted in compliance with Chapter 48.091, Florida Statutes.

The Principal Office of this Corporation is located in the City of Clermont, County of Lake, State of Florida, its Post Office address is 1012 State Road 50, Clermont, FL 34711, and has named MELISSA D. MUNROE, 120 East Maple Street, Post office Box 770791, Winter Garden, Florida 34777, as its Registered Agent to accept Service of Process within this State.

**ACKNOWLEDGMENT:**

Having been named to accept Service of Process for the above stated corporation, at the place designated in the Articles of Incorporation, I hereby accept to act in this capacity and agree to comply with the provisions of said act relative to keeping open said office.



MELISSA D. MUNROE as  
Registered Agent