FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

FILED

98 MAR 25 PM 12: 46

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DOCUMENT # P97000089562 (7)						SECHERALY OF STATE TALLAHASSER, FLORIDA	
COMPASS ACQUISITION & DEVELOPMENT CORPORATION							
						I PARISARI SIR KRIS SARKI RAKIK RAKIK RAKIK RAKIK SAKA SAKA SAKA BAKIK BIKA RAKIK KARA	
Bringing! Blood	of Dunings	Mailing Address					
Principal Place of Business Mailing Address							
501 E. KENNE SUITE 1700	DY BLVD.		501 E. KENNEDY BLVD. SUITE 1700				
TAMPA FL 330	302		TAMPA FL 33602			DO NOT WRITE IN THIS SPACE	
						3. Date Incorporated or Qualified	
2 Principal Pl	ace of Business	2n Mailing Ad	2a. Mailing Address			10/16/1997 4. FEI Number Applied For	
21	430 0. 640	<u> </u>	26			59-3476144 Not Applicable	
Suite, Apt.	#, etc		Suite, Apt. #, etc.			SR 75 Additional	
22		27				5. Certificate of Status Desired Fee Required	
City & State	•	<u>⊢</u> ¬ ′	City & State			6. Election Campaign Financing \$5.00 May Be	
23 Zip	Country	Zip		Country		Trust Fund Contribution Added to Fees	
24	25	29	30	Journey		8. This corporation owes or has paid the current year intargible Personal Property Tax due June 30. Yes X No	
-71	9. Name and Address of Cu					10. Name and Address of New Registered Agent	
HUI	MPHRIES, J B			81	Name		
501 E. KENNEDY BLVD. SUITE 1700				82	Street A	Address (P.O. Box Number is Not Acceptable)	
TAMPA FL 33602				83			
				84	City	FL 85 Zip Code	
11 Pursuant t	o the provisions of Sections 607	0502 and 607 1508. Flo	rida Statutos, the	e above	a-named		
 Pursuant to the provisions of Sections 607.0502 and 607.1508. Florida Statutes, the above named corporation submits this statement for the purpose of cha office or registered agent, or both, in this State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appoint agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. 							
•	II laminar with, and accept the or	ongations of Section 60	7.0000, Florida 3	otatutes	> .		
SIGNATURE .	Signature, typed or printed name of registere	d agent and little if applicable	(NOTE: Regis	ered Age	ni s gnature	e required when reinstating) DATE	
12.		AND DIRECTORS		3.		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	D D	Ц	a de la companya de	1 TITLE	l	D/P/S/T Change Addition	
NAME STREET ADDRESS	HUMPHRIES, J B 501 E. KENNEDY BLVD. SUITE 1700			1.2 NAME 1.3 STREET AL			
CITY+ST-ZIP	TAMPA FL 33602	OHE 1700		a CITY-S	- 1		
TITLE	(Altil A I E WOOZ			1 TITLE	1-211		
NAME				2.2 NAME		B00002469599 1 4 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
STREET ADDRESS			2.	3 STREET	ADDRESS	****150.00 ****150.00	
CITY-ST-ZIP			2.	4 CITY - S	ST - ZIP		
TITUE				1 TITLE		Change Addition	
NAME			<u> </u>	2 NAME	1		
STREET ADDRESS					ADDRESS		
CITY-ST-ZIP TITLE	<u> </u>			4. CITY - S 1 TITLE	SI-ZIP	☐ Cr f Age ☐ Addition	
NAME		Щ.		2 NAME		No. 100 miles	
STREET ADDRESS					ADDRESS	, 从 ^v	
CITY-S1-ZIP				4 CITY - S			
TITLE				1 TITLE		↑ ↑ ↑ ↑ Change ☐ Addition	
NAME			5	S NAME		W . I	
STREET ADDRESS					ADDRESS	1 1/4	
C(TY-ST-ZIP	, <u></u>	r-1	51.675	4 CITY - S	T-ZIP		
TITLE		L)		1 TITLE		Change Addition	
NAME STREET ADDRESS				2 NAME 3 STREET	ADDRESS		
CITY-ST-ZIP				3 STREET 4 CITY <u>-s</u>	- 1		
	artify that the information supplie	d with this tiling does no		_		ed in Section 110 07/3Vi) Florida Statutes 1 further certify that the information	

I hereby certify that the information supplied with the filing does not questify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplied build annual seport is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the proposal of the report of trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter of on an attachment with an address.

J. Bob Humphries, President

3/23/98

(813) 222-1173

CHZE034 (1037)