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FROM: GASSMAN & CONETTA, P.A.

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075350000514

CONTACT: ALAN S GASSMAN

PHONE: (813)442-1200

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NAME: KEWESBAN AND PETTINA, D.O., IPA, P.A.

AUDIT NUMBER.....H97000017320

DOC TYPE.....BASIC AMENDMENT

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ARTICLES OF AMENDMENT OF KEWESBAN AND PETTINA, D.O., IPA, P.A.

THE UNDERSIGNED, ALAN S. GASSMAN, being the Vice President and Assistant Secretary, of KEWESBAN AND PETTINA, D.O., IPA, P.A., does hereby certify that the following Amendment to the Articles of Incorporation of KEWESBAN AND PETTINA, D.O., IPA, P.A. was approved by the Stockholders of said Corporation on the 17th day of October, 1997, at a duly called meeting of the Stockholders and Directors of the Corporation.

The Articles of Incorporation of KEWESBAN AND PETTINA, D.O., IPA, P.A. are hereby amended as follows:

1. Article I is hereby deleted and the following is inserted in lieu thereo,

ARTICLE I

- 1. The name of the Corporation shall be KEWESHAN AND PETTINACTO., IRA, P.A..
- 2. All amendments included herein were adopted October 17, 1997pursuant to Section 607.1004, F.S., and there is no discrepancy between the Corporation's Articles of Incorporation as theretofore amended other than the inclusion of these amendments and the omission of matters of historical interest.
- 3. This Amendment has been approved by unanimous consent of all of the Shareholders of the Corporation who are entitled to vote the 17th day of October, 1997.
- 4. This Amendment shall be effective upon its filing with the Secretary of State, State of Florida.

IN WITNESS WHEREOF, the undersigned do hereunto set their hands this 17th day of October, 1997.

KEWESHAN AND PETTINA, D.O., IPA, P.A.

ALAN S. GASSMAN

Vice President

ATTEST:

(SEAL)

(SEAL)

AN S. GASSMAN

Assistant Secretary

Alan S. Gassman, Esquire 1245 Court Street Suite 102 Clearwater, FL 33756 (813) 442-1200 Florida Bar #371750

Fax Audit #: H97000017320

STATE OF FLORIDA)
COUNTY OF PINELLAS)

ON THIS 17 day of October, 1997, before me The Instrument, and who did take an oath, to be the person whose name is subscribed to the above instrument, and being informed of the contents of said instrument, acknowledged that he voluntarily executed the same for the uses and purposes herein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Notary Public

My Commission Expires:

J:\P\PETTINA\CORP\AMEND.ART :emt 10-17-97



Akan S. Gassman, Esquire 1245 Court Street, Suite 102 Clearwater, FL 33756 (813) 442-1200 Florida Bar #371750