

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.  
AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1998**



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
Sep 03 1998 8:00am  
Secretary of State

DOCUMENT # **P97000089089 (1)**  
1. Corporation Name

**MIDWESTERN POWER LINE OF FLORIDA, INC.**

Principal Place of Business

ROUTE 1 BOX 760  
NEWBERRY FL 32669

Mailing Address

ROUTE 1 BOX 760  
NEWBERRY FL 32669

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**10/15/1997**

4. FEI Number

**73-1527955**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30. ☐ Yes ☐ No

2. Principal Place of Business

**16880 Gator Rd #105**

2a. Mailing Address

**16880 Gator Rd #105**

Suite, Apt. #, etc.

**Suite #105**

Suite, Apt. #, etc.

**Suite #105**

City & State

**Ft Myers, FL**

City & State

**Ft. Myers, FL**

Zip

**33912**

Country

**Lee**

Zip

**33912**

Country

**Lee**

9. Name and Address of Current Registered Agent

**SMITH, RICHARD**

**ROUTE 1 BOX 760**

**NEWBERRY FL 32669**

**6839 SE 75 Ave**

**Newberry, FL 32669**

10. Name and Address of New Registered Agent

81 Name

**Smith, Richard**

82 Street Address (P.O. Box Number is Not Acceptable)

**6839 SE 75 Ave**

83

**Newberry**

84 City

**FL**

85

Zip Code

**32669**

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE **Richard Smith**

**Director**

**8-3-98**

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **President** ☐ DELETE

NAME **Jimmie A Goodin**

STREET ADDRESS **393230 W 2300 Rd**

CITY-ST-ZIP **Bartlesville OK 74003**

TITLE **Vice-President** ☐ DELETE

NAME **Steve Bruegger**

STREET ADDRESS **7150 Kaw Drive**

CITY-ST-ZIP **Kansas City, KS 66111**

TITLE **Director** ☐ DELETE

NAME **James R Moore**

STREET ADDRESS **Rte 1 Box 460J**

CITY-ST-ZIP **Dewey, OK 74029**

TITLE **Richard Smith** ☐ DELETE

NAME **Director**

STREET ADDRESS **6839 SE 75 Ave**

CITY-ST-ZIP **Newberry FL 32669**

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(l), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

**Jimmie A Goodin** 8-3-98 918-534-2364

CR2E034 (5/98)