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FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

October 27, 1997

RAFFINAN AND MATIONG, M.D., IPA, P.A.  
9365 US HIGHWAY 19 N. SUITE E  
PINELLAS PARK, FL 34666

SUBJECT: RAFFINAN AND MATIONG, M.D., IPA, P.A.  
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**ARTICLES OF AMENDMENT OF**  
**RAFFINAN AND MATIONG, M.D., IPA, P.A.**

THE UNDERSIGNED, ALAN S. GASSMAN, being the Vice President and Assistant Secretary, of RAFFINAN AND MATIONG, M.D., IPA, P.A., does hereby certify that the following Amendment to the Articles of Incorporation of RAFFINAN AND MATIONG, M.D., IPA, P.A. was approved by the Stockholders of said Corporation on the 24th day of October, 1997, at a duly called meeting of the Stockholders and Directors of the Corporation.

The Articles of Incorporation of RAFFINAN AND MATIONG, M.D., IPA, P.A. are hereby amended as follows:

1. Article I is hereby deleted and the following is inserted in lieu thereof:

ARTICLE I

1. The name of the Corporation shall be MATIONG, MOSQUERA, RAFFINAN, M.D., IPA, P.A.
2. All amendments included herein were adopted October 24, 1997 pursuant to Section 607.1004, F.S., and there is no discrepancy between the Corporation's Articles of Incorporation as theretofore amended other than the inclusion of these amendments and the omission of matters of historical interest.
3. This Amendment has been approved by unanimous consent of all of the Shareholders of the Corporation who are entitled to vote the 24th day of October, 1997.
4. This Amendment shall be effective upon its filing with the Secretary of State, State of Florida.

IN WITNESS WHEREOF, the undersigned do hereunto set their hands this 24th day of October, 1997.

MATIONG, MOSQUERA, RAFFINAN, M.D., IPA, P.A.

By:  (SEAL)

ALAN S. GASSMAN  
Vice President

ATTEST:  (SEAL)

ALAN S. GASSMAN  
Assistant Secretary

ARTICLES OF AMENDMENT OF MATIONG AND RAFFINAN, M.D., IPA, P.A.

ALAN S. GASSMAN, ESQUIRE  
1245 COURT STREET SUITE 102  
CLEARWATER, FL 33756 Florida Bar #: 371750  
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STATE OF FLORIDA )  
COUNTY OF PINELLAS )

ON THIS 24<sup>th</sup> day of October, 1997, before me Ellen M. Tischio (name of notary) the undersigned notary, personally appeared ALAN S. GASSMAN, known to me, or who produced \_\_\_\_\_ as identification, and who did take an oath, to be the person whose name is subscribed to the above instrument, and being informed of the contents of said instrument, acknowledged that he voluntarily executed the same for the uses and purposes herein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Ellen M. Tischio  
Notary Public

My Commission Expires:

JAMMATIONGICORP.PART.AME  
sent 10/24/97



ALAN S. GASSMAN, ESQUIRE  
1245 COURT STREET SUITE 102  
CLEARWATER, FL 33756  
(813) 442-1200  
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