SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P9700088845

A S A RESTAURANT GROUP, INC.

Principal Place of Business

Mailing Address

3105 CARYSFORT LANE

SIGNATURE:

3105 CARYSFORT LANE

FILED Aug 04, 1999 8:00 am Secretary of State

08-04-1999 90011 044 ***550.00

600871 - 90011 - 44



| WANGATE TE 30003 | | | | | 1007 | MARGATE TE 50000 | | | | | | | DO NOT WRITE IN THIS SPACE | | | | | |
|---------------------------|--|---|--|--|---------------------------|---------------------------------|---|------------------|-----------------|--|-------------------------|---|--|--------------------------|------------------|-----------------|-------------------|----------|
| | | | | | | | | | | | | t | 3. Date Incorporated or Qualified | | | | | |
| | | | | | | | | | | | | - 1 | 10/08/1997 | | | | | |
| 2. | Principal P | lace of Busir | ness | | 2a | . Mailin | g Address | | | _ | | | 4. FEI Number | | | Ap | plied | For |
| 21 | | | | 26 | | | | | | | | 65-0786217 | | Γ | No | t App | licable | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | | | · | Ì | | | \$8 | .75 | Additic | nal | |
| 22 | | | | 27 | | | | | | | | 5. Certificate of Status Desired Fee Required | | | | | | |
| City & State | | | | City & State | | | | | | 6. Election Campaign Financing \$5.00 May Be | | | | | | | | |
| 23 | | | 28 | 28 | | | | | | | Trust Fund Contribution | | A | dded | to Fee | :S | | |
| | Zip | · | Cou | ntry | T ' | Zip | | c | ountr | у | | | 8. This corporation owes the curre | nt year _ | | | | |
| 24 | | | 25 | | 29 | | | 30 | | | | | Intangible Personal Property. | [_ | Yes | L | No | |
| | | 9. Name | and Ad | dress of Current | Regis | stered A | Agent | | . Ĺ | | | 1 | IO. Name and Address of New R | gistered | Agent | | | |
| | | | | | | | | | 81 | 1 N | lame | | | | | | | |
| WEATHERFORD, WILLIAM P JR | | | | | | | | | <u></u> | | | | | | | | | |
| 1031 WEST MORSE BOULEVARD | | | | | | | | | 82 Street Addre | | | ress | (P.O. Box Number is Not Acceptal | не) | | | | |
| SUITE 105 | | | | | | | | 83 | 83 | | | | | | | | | |
| WINTER PARK FL 32789 | | | | | | | | | | | | | | | | | | |
| | ***** | | | _ | | | | | 84 | 4 C | ity | | ····· | FL | 85 | Zip | Code | |
| | | | | | | | | | Д. | | | | | | <u> </u> | | | |
| 11. | Pursuant office or | to the provis | sions of s | ections 607.0502 | and 6 | 07.1508 | l, Florida Statu sh change was | tes, the | above | e-nan | med corpo | oratic tion's | on submits this statement for the pure board of directors. I hereby accept | pose of ch the appoin | anging | its re as re | gistere aister | ed ed |
| | agent. I a | am familiar w | vith, and | accept the obligat | ions c | of, section | on 607.0505, I | lorida S | tatute | es. | , corporar | | bound of amodoror meropy decop- | то арроп | | | 3.010 | |
| SIG | NATURE . | | | | | | | | | | | | | | | | | _ |
| <u> </u> | 3117 CT QT 12 | Signature, typed | or printed n | ame of registered agent | and title | if applicab | le. (| NOTE: Reg | stered | Agent | signature rec | quired | when reinstating) | DATE | | | | |
| 12. | | | | OFFICERS AND | DIR | ECTOR | s | 1 | 3. | | | | ADDITIONS/CHANGES TO OFF | ICERS AN | D DIR | ECTO | RS IN | N 12 |
| TITLE | Ē | D | | | | | DELETE | 1.1 | TITLE | | | | | | L CH | ange | | Addition |
| NAME | E | ABBAJAY. | , ROBE | RT A | | | | 1.2 | NAME | | | | | | | | | |
| STRE | ET ADDRESS | 3105 CAR | | | | | | 1.3 | STREE | T ADD | RESS | | | | | | | |
| CITY- | -ST-ZIP | MARGATE | E FL 330 | 063 | | | | 1.4 | CITY-S | ST-ZIP | | | | | | | | |
| TITLE | | D | | | | | DELETE | | TITLE | | | | | | Ch | ange | \Box | Addition |
| NAME | , I | PASHER, | WILLIAM | A V.IR | | | | 2.2 | NAME | | | | | | | | _ | |
| - | ET ADDRESS | | | RNE CIRCLE | | | | | STREE | | RESS | | - | | | | | |
| | | DALLAS T | | | | | | | CITY-S | | | | | | | | | |
| TITLE | ST-ZIP | DALLAG I | 1 1 1 1 2 2 4 | , | | | [] per exe | _ | TITLE | | | | | | Ch | ange | | Addition |
| | | | | | | | DELETE | | NAME | | | | | | | iai iye | / لــا | AUGIUOII |
| NAME | | | | | | | | 1 | | | | | | | | | | |
| STRE | ET ADDRESS | | | | | | | | STREE | | | | | | | | | |
| | ST-ZiP | | | | | | | | CITY-S | | | | | | | | _ | |
| TITLE | <u> </u> | | | | | | DELETE | | TITLE | | | | | | <u> </u> | ange | \sqcup ι | Addition |
| NAME | E | | | | | | | 4.2 | NAME | | | | | | | | | |
| STRE | ET ADDRESS | | | | | | | 4.3 | STREE | TADD | RESS | | | | | | | |
| CITY- | ST-ZIP | | | | | | | 4,4 | CITY-S | ST-ZIP | | | | | | | | |
| TITLE | | | | | | | DELETE | 5.1 | TITLE | | | | | | Сн | ange | | Addition |
| NAME | E | | | | | | _ | 5.2 | NAME | | | | | | | _ | | |
| STRE | ETADDRESS | | | | | | | 5.3 | STREE | T ADD | RESS | | | | | | | |
| l, | -ST-ZIP | | | | | | | | CITY-S | | | | | | | | | |
| TITLE | | | • • • | ·: | | | DELETE | _ | TITLE | | | | | | ۰۰ ا | ange | \bigcap | Addition |
| NAME | | | | | | | 0-11-11- | - 1 | NAME | | | | | | | .ago | | .30.0011 |
| | | | | | | | | | | | 0000 | | | | | | | |
| | ET ADDRESS | | | | | | | | STREE | | Į. | | | | | | | |
| CITY | -ST-ZIP | | info | ion cunolicat with | thin E'' | na doo- | not avolis : | 6.4 | CITY-S | ST-ZIP | atod in an | otion | 110 07(2)(i) Florido Statutos I fuel | nor nortific t | hat the | info- | matin- | |
| 1 -9. | indicated of an officer of in Block 12 | on this annual or director of 2 or Block 13 | al report of the corp if the thang | or supplied with too supplemental a oration or the reco ed, or on an attac | nnual eiver (chmen | report is or trustent with a | s true and acc e empowered h address. | tne execurate ar | d tha ute th | it my is re | signature port as re | e sha equire | 119.07(3)(i), Florida Statutes. I furtl all have the same legal effect as if r ed by Chapter 607, Florida Statutes | nade unde ;; and that | r oath; my na | that me ap | am pears | ; |