## **2004 FOR PROFIT CORPORATION** ANNUAL REPORT (AR)

DOCUMENT # P97000088833  1. Entity Name  THE BOTTOM LINE IN SOUTHWEST FLORIDA, INC.						NEW YORK	Jan 23, 20 Secreta			
Principal Place	of Business	Mailing	Address	······································						
5361 SYCAN NAPLES FL : US	ORE DR	5361 SYCAMORE DR NAPLES FL 34119 US					(			
2. Principal Pl	ace of Business	3. Mailır	ng Address	•						
Suite, Apt.	#, etc.	Suite,	Apt #, etc.				MOORE	CR2E03	4 (11/0	3)
City & State		City & State					FEI Number 59-347176	§9		Applied F Not Applie
Zip Country		Zıp		Coun	Country		Certificate of Status Desired		Fee Re	Additional equired
	6. Name and Address of Curre	nt Registered	Agent		Name	7.	Name and Address of New	Registered	Agent	
5361	RELL, GARY L I SYCAMORE DR PLES FL 34119					ss (P.O.	Box Number is Not Acceptat	ole)		
					City			F	L Zip	Code
the obligati	named entity submits this statemen ons of registered agent.  Signature, typed or printed name of registered ag				ed office or reg			Florida. I ar		with, and ac
After	ILE NOW!!! FEE IS \$150.00 May 1, 2004 Fee will be \$550.0 Payable to Florida Departmen						9. Election Campaign 1 Trust Fund Contribu	_		\$5.00 May Added to Fee
10.	<del></del>	ND DIRECTOR		11.		F	ADDITIONS/CHANGES TO O	FFICERS A		
TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP	P GARY L JARRELL 5361 SYCAMORE DR NAPLES FL 34119		☐ Delete		į		U000000 01/23/04-8	11058 0021-0/	□ cn 25 150	
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I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the informatic indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or direct of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 1 changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: 🛮

OF SIGNING OFFICER OR DIRECTOR

239-352-2026

**FILED**