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PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

Principal Place of Business Mailing Address 4366 RICHIMOND PAARK DR EAST JACKSONVILLE FL 32207 DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed 11/01/1997 2. Principal Place of Business 21 3750 Beach Blvd 26 Suite, Apt. #, etc. Suite, Apt. #, etc. City & State City & State Mailing Address 4. FEI Number 59-3478237 Not Applied For Not Applicable \$8.75 Additional Fee Required City & State City & State 6. Election Campaign Financing \$4. FEI Number Suite, Apt. #, etc. Suite, Apt. #, etc. 6. Election Campaign Financing \$5.00 May Be	 Corporation 	MENT # P97000 TY AUTO BROKERS, INC.	088830					
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11. Pursuant to the provisions of Sections 607 0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Signature Typical or printed name of registered agent and site if applicable. (NOTE: Registered Agent segmature required when releaseding) DATE				84	City		85 Zip (Code
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Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

James Hubbart President
on PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/24/99

(904)393-9022