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**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE\* ~

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000088751 (7)

BARBER PROPERTIES, INC.

## **FILED** Jun 29 1998 8:00am Secretary of State



|  | :                               |   |                                       |  |              |                            |   |   |                         |  |                      |                            |  |
|--|---------------------------------|---|---------------------------------------|--|--------------|----------------------------|---|---|-------------------------|--|----------------------|----------------------------|--|
| Principal Place of Business Mailing Address  |                                 |   |                                       |  |              |                            |   |   | HI BRAH BRHI GI         | III BURT IQIBL IQI                       |                      | EI IIDI IDAI               |  |
| 103 AVENUE A N.W.  WINTER HAVEN FL 33881  103 AVENUE A N.W.  WINTER HAVEN FL 33881   |                                 |   |                                       |  |              |                            |   | DO NOT WRITE IN THIS SPACE                                      |                         |  |                      |                            |  |
| ;<br>;   |                                 |   |                                       |  |              |                            |   | Date Incorporated or Qualified     10/13/1997                   |                         |  |                      |                            |  |
| 2. Principal Place of Business 2a. Mailing Address   |                                 |   |                                       |  |              |                            |   | 4. FEI Number   | <del></del>             |  | Ι Δ.                 | oplied For                 |  |
| 21 HILLS BARD DOG CO. 26 P.D. BOX  |                                 |   |                                       |  |              |                            | 1   | 59-347  | 150                     | , 니                                      | <del></del>          | ot Applicable              |  |
| Suite, Apt. #, etc. Suite, Apt. #, e   |                                 |   |                                       |  |              |                            |   |   |                         |  |                      | Additional                 |  |
| 22   |                                 |   |                                       |  |              |                            |   | 5. Certificate of Status  | Desired                 | `  |                      | portupe                    |  |
|  | City & State * ThorotosassA FL. |   |                                       | City & State  28 THONSPORACSA: FL      |              |                            |   | <ol><li>Election Campaign<br/>Trust Fund Contribution</li></ol> | •                       |  |                      | May Be<br>to Fees          |  |
| <b>Z</b> ip  |                                 | Country   | Zip                                   | )                                      |              | intry                      |   | 8. This corporation ow  |                         | aid the europi                           |                      |                            |  |
| 24 335   | 92                              | 25 VSA  | 29 3                                  | 3392                                   | 30           | JŚA                        |   | Personal Property T   |                         |  | _                    | No I                       |  |
|  |                                 | and Address of Cu                               | rrent Registere                       | d Agent                                | 1            | [                          | 1   | 10. Name and Addres   |                         |  |                      |                            |  |
| CF   | RITT <b>EN</b> DEN,             | ROBERT R  |                                       | Rober                                  |              |                            |   |   |                         |  |                      |                            |  |
| 103 AVENUE A N.W.  |                                 |   |                                       |  |              |                            | 82 Street Address (P.O. Box Number is Not Acceptable) |   |                         |  |                      |                            |  |
| W  | N FL 33881                      |   | 93                                    | UZ.                                    | ALANDONES S  |                            | 0.07  |   |                         |  |                      |                            |  |
|  | •                               |   |                                       |  |              | 83                         |   |   |                         |  |                      |                            |  |
|  | <u>.</u>                        |   |                                       |  |              | 84 City-                   | <b>T</b> 4  |   |                         |  | 5 Žip (              | Code                       |  |
|  | ÷                               |   |                                       |  |              |                            | 1 EINE  | le Pexence  |                         | - F1                                     | -                    | 71.7-1                     |  |
| office or  | to the provisi<br>registered ag | ions of Sections 607<br>jent, or both, in the S | .0502 and 607.1<br>tale of Florida. S | 508, Floridal Statu<br>Juch change was | ites, the al | роve-патеd<br>d by the cor | d corpora<br>rporation                                | tion submits this staten<br>s board of directors. I h           | ent for the pereby acce | ourpose <b>of c</b> hi<br>pt the appoint | anging It<br>ment as | s registered<br>registered |  |
|  | 7                               |   | ongations or, se                      | Ction 607.0505, 4                      | iorida Stat  | UIBS.                      | 2 く   | 1   | d.                      | 10.94                                    |                      |                            |  |
| SIGNATURE Signature, lyred or profiled name of registered age-1 and till-of applicable (NOTE: Registered Agent algoritore required when reinstating)  OATE |                                 |   |                                       |  |              |                            |   |   |                         |  |                      |                            |  |
| 12.  |                                 | OFFICERS  | AND DIRECTOR                          |  | 13.          |                            | •   | ADDITIONS/CHANG   | S TO OFFIC              | CERS AND DI                              | RECTOR               | S IN 12                    |  |
| TITLE  | PERKID                          | ENT-  |                                       | DELETE                                 | 1.1 TI       | ΓLE                        | 1   |   |                         |  | Change               | Addition                   |  |
| NAME   | NATHA                           | wirl L. Bar                                     | £ 32.                                 |  | 1.2 N/       | ME                         |   |   |                         |  |                      |                            |  |
| STREET ADDRESS   |                                 | WILLIAMS P                                      | 4.                                    |  | 1.3 \$7      | REET ADDRESS               |   |   |                         |  |                      |                            |  |
| CITY-ST-ZIP  | SEPPN                           |   | 3584                                  |  | 1.4 CI       | TY-ST-ZIP                  |   |   |                         |  |                      |                            |  |
| TITLE  | ~                               | EX (DELIT                                       |                                       | ☐ DELETE                               | 2.1 10       | TL <b>E</b>                |   |   |                         |  | Change               | Addition                   |  |
| NAME   |                                 | BALBER  |                                       |  | 2.2 NA       | IME                        |   |   |                         |  |                      |                            |  |
| STREET ADDRESS   | 7302                            | manbroka<br>Takense,                            | STE                                   | _                                      |              | REFT ADDRESS               |   |   |                         |  |                      |                            |  |
| CITY-ST-ZIP<br>TITLE   | COLONIA                         | in the state of                                 | re ssrs                               | DELETE                                 | 2. 4 C       | TY-ST-ZIP                  | <b></b>   | **************************************                          |                         | · —                                      | Change               | Addition                   |  |
| NAME   | 144000                          | Bry   |                                       | vittie                                 | 3.1 NA       |                            |   |   |                         |  | Change               | ☐ Addition                 |  |
| STREET ADDRESS   | diese i                         | pillams Rd                                      |                                       |  |              | reet address               |   |   |                         |  |                      |                            |  |
| CITY-ST-Z#P  |                                 | Er, PL 335                                      | <b>જ</b> 4                            |  | - 1          | TY-ST-ZIP                  |   |   |                         |  |                      |                            |  |
| TITLE  | LEDAGE                          | 3004  |                                       | DELETE                                 | 4.1 1(1      |                            | <b></b>   |   |                         | "П                                       | Change               | Addition                   |  |
| NAME   | LANDER                          | m Barber  |                                       |  | 4. 2 N       | AME                        |   |   |                         | _  |                      |                            |  |
| STREET ADDRESS   |                                 | PLANSTOCK                                       | s ste                                 |  | 4.3 ST       | REET ADORESS               | į   |   |                         |  |                      |                            |  |
| CITY-ST-ZIP  | TEMPL                           | e tearace                                       | PL 3343                               | 37                                     | 4.4 CI       | TY-ST-ZIP                  | ļ   |   |                         |  |                      |                            |  |
| TITLE  |                                 |   |                                       | DELETE                                 | 5.1 TIT      | LE .                       |   |   |                         |  | Change               | Addition                   |  |
| NAME   | Ÿ                               |   |                                       |  | 5.2 NA       | ME                         | 1   |   |                         |  |                      |                            |  |
| STREET ADDRESS   | F-                              |   |                                       |  | 5.3 ST       | reet address               |   |   |                         |  |                      |                            |  |
| CITY-ST-ZIP  |                                 |   |                                       |  | 54 00        | Y-ST-ZIP                   |   |   |                         |  |                      |                            |  |
| TITLE  |                                 |   |                                       | ☐ DELETE                               | 6.1 TIT      |                            |   |   |                         |  | Change               | Addition                   |  |
| NAME   | 1                               | _   |                                       |  | 6.2 NA       |                            |   | <b>70000</b><br>-0 <b>7/</b> 01/88                              | 257                     | 6657                                     | ſ <sup>*</sup>       | 14157                      |  |
| STREET ADDRESS   | 4                               | 1   |                                       |  |              | REET ADDRESS               |   | ~U7/U1/35   | (U]!JU                  | 2U <b>4</b> 6                            |                      | JIO T                      |  |
| CITY-ST-ZIP  | aprii/Tithat the                | e information du volto                          | d with this files                     | -1                                     |              | Y-ST-ZIP                   | 1   | *** <b>1</b> 50,00  | 1                       |  |                      | W                          |  |

indicated on this annual report or supplied with this tiling does not quality for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplimental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation on the recoiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.