PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000088552

1. Corporation Name

N F G MOTORS, INC.

May 10, 1999 8:00 am Secretary of State

05-10-1999 90074 048 ***150.00



| Principal Place | e of Business | Mailing Address | | | | | 181 19191 19191 0 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
|---|--|-------------------------------|------------|---------|----------------------|--|-----------------------------------|---|--|
| 1080 S. DIXIE HWY 17290 NE 19 AVE BAY 5W NORTH MIAMI BEACH FL 3316 POMPANO BEACH FL 33060 | | | 33162-22 | 2-2210 | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | | 3. Date Incorporated or Qualifed 10/14/1997 | | | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | | 4. FEI Number Applied For | | | |
| 21 | | 26 | | | | 65-0788034 | | Not Applicable | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | <u> </u> | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | | |
| City & State | | City & State | | | | 6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees | | | |
| Zip | Country | Zip Country | | | | This corporation owes the current year Intangible | | | |
| 24 | 25 | 29 | 29 30 | | | Personal Property Tax. | Yes | _≥46 | |
| | 9. Name and Address of Current | Registered Agent | _ | ļ., | _ | 10. Name and Address of New Registers | d Agent | | |
| A1 8.4 | AND ASSOCIATION III | | | 81 Name | | | | | |
| ALMAN, MARTIN H 17290 N.E. 19TH AVENUE | | | | 82 | Street Add | ress (P.O. Box Number is Not Acceptable) | | | |
| NOR | ith Miami Beach FL 33162-2210 |) | | 83 | | | | | |
| | | | | 84 | City | F | L 85 Zi | ip Code | |
| office or re | to the provisions of Sections 607.0502 egistered agent, or both, in the State o m familiar with, and accept the obligati | of Florida. Such change was : | authorizei | D DY | the corporati | poration submits this statement for the purpose on's board of directors. I hereby accept the appropriate the property of the p | of changing pointment as | its registered registered | |
| SIGNATURE | | | | | | | | | |
| | Signature, typed or printed name of registered agent | | | Agen | it signature require | ADDITIONS/CHANGES TO OFFICERS | AND DIREC | TOPS IN 12 | |
| 12. | OFFICERS AND | DELETE | 13. | T) E | | ADDITIONS/CHANGES TO OFFICERS | Chang | | |
| TITLE | -· · · | - Deterit | | | | | | | |
| NAME | GORRITZ, ELA ELSA 10619 WEST ATLANTIC BLVD. | #010 | 1.2 N | | | | | , | |
| STREET ADDRESS | | #212 | | | ADDRESS | | | | |
| CITY-ST-ZIP | CORAL SPRINGS FL 33071 | ☐ DELETE | | ITY-SI | T-ZIP | | Chang | e Addition | |
| TITLE | V V V V V V V V V V V V V V V V V V V | | 2.1 T | | | | Viluing | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| NAME | VILLALOBOS, JASON | | 2.2 N | | - | | | ļ | |
| STREET ADDRESS | 950 W. 1ST ST | | | | TADDRESS | | | | |
| -CITY-ST-ZIP | _MIAMI_FL.33130 | □ DELETE | | | T-ZIP | | ☐ Chang | e Addition | |
| TITLE | | | 3.1 T | | | | onding | , | |
| NAME | | • | 3.2 N | _ | | | | | |
| STREET ADDRESS | | | | | FADDRESS | | | | |
| CITY-ST-ZIP | | ☐ DELETE | _ | MY-S | T-ZIP | | Chang | ge Addition | |
| TITLE | | , DELETE | 4.1 1 | | | | | je 🖸 Addibori | |
| NAME | | | | IAME | ļ | | | | |
| STREET ADDRESS | | | | | T ADDRESS | | | | |
| CITY-ST-ZIP | | □ DELETE | _ | ITY-\$1 | T-ZIP | | ☐ Chang | ge Addition | |
| TITLE | | ☐ DELETE | 5.1 T | | | | ☐ Griang | je 🗆 Addition | |
| NAME | | | 5.2 N | | | | | | |
| STREET ADDRESS | | | | | TADDRESS | | | | |
| CITY-ST-ZIP | | | | ITY-SI | T-ZIP | | ☐ Chanc | ge | |
| TITLE | | ☐ DELETE | 6.1 T | | | | ☐ Chang | ie 🗆 Vaamou | |
| NAME | | | 6.2 N | | | | | | |
| STREET ADDRESS | | | 6.3 S | TREET | TADORESS | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed at on an attachagent with an address, with all other like empowered.

SIGNATURE:

CITY-ST-ZIP

STURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR