## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

P97000088510 DOCUMENT #



FILED
May 02, 2003 8:00 am §
Secretary of State

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| ADVANCE   |                                       | PORATE   | SUPPLIES,                      | INC.     |  |                  |                     |                              |                          |             | 05-02-                                 | 2003 9     | 90193 0      | 04 ***150             | ).00                                |  |
|---|---------------------------------------|--|--------------------------------|----------|--|------------------|---------------------|------------------------------|--------------------------|-------------|--|------------|--------------|-----------------------|-------------------------------------|--|
| Principal Place<br>4940 S.W. 153<br>MIRAMAR FL      | 2 AVENUE                              | SS   |                                | 4940 8   | g Address<br>S.W. 152 AVENUE<br>IAR FL 33027 |                  |                     |                              |                          | (           | 14 <b>1</b> 1 <b>1</b> 131 1 <b>21</b> | ( Bank 88) |              | 1 18181 folk) 8119    | DI (K <b>o</b> k) <b>ob</b> hi 1001 |  |
| 2. Principal F                                      |                                       |  | Ave                            | 3. Maili | ing Address<br>OS. Flo                       | amia             | an R                | ol.                          |                          |             |  |            |              |                       |                                     |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc. Suite # 237 |                                       |  |                                |          |  | <del>jo .c</del> |                     | CHECK HERE IF MAKING CHANGES |                          |             |  |            |              |                       |                                     |  |
| City & State Miramar F1 Pemb                        |                                       |  |                                |          | nbroke Pines, Fl                             |                  |                     |                              | 4. FEI Number 65-0766960 |             |  |            |              | -                     | Applied For<br>Not Applicable       |  |
| 3302°   |                                       | Çountry  |                                | Zip      | 13027  | Coun             | us                  |                              | <b>5.</b> Ce             | rtificate o | f Status D                             | esired     |              | \$8.75 A<br>Fee Requi |                                     |  |
|   | 6. Nam                                | e and Addre                                    | ss of Current R                | egistere | d Agent                                      |                  | Name                | . 1                          |                          |             | ddress o                               | f New R    | legistered   | Agent                 |                                     |  |
|   | a, madelii<br>. 152 avei<br>Fl. 33027 |  |                                |          |  |                  | Street Ac           | NO0  ddress (R 961           | . Вох<br><b>S</b>        | Number      | Mac<br>is Not Acc<br>145               | eptable    | 9)           | (<br>Zip_Co           | ode<br>30a7                         |  |
|   | tions of regis                        | itered agent.                                  | is statement for t             | a        | ose of changing if                           |                  |                     | registere                    | d agen                   | t, or both  | in the Sta                             | ite of Flo |              |                       |                                     |  |
| Afte<br>Make Checi                                  |                                       | 03 Fee wil<br>o Florida C                      | be \$550.00<br>epartment of \$ | 1        |  |                  |                     | · · ·                        |                          | Trus        | tion Camp<br>t Fund Co                 | ntributio  | n            | □ Adde                | <b>00</b> May Be ed to Fees         |  |
| TITLE T  NAME  STREET ADDRESS  CITY-ST-ZIP          | 4940 S.W                              | A, MADELII<br>152 AVEI<br>152 STE 152 FL 33027 |                                | IREC TOP | ☐ Delete                                     |                  | I                   | No.                          |                          |             | Made<br>145<br>FI                      |            |              | ID DIRECTO            |                                     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP               |                                       |  |                                |          | Delete                                       |                  |                     | 1711                         | .4.                      | ·····       |  |            |              | Change                | Addition                            |  |
| NAME STREET ADDRESS CITY-ST-ZIP                     | , -                                   |  |                                | -        | ☐ Delete                                     |                  | - 1                 |                              |                          |             |  |            | *            | ☐ Change              | Addition                            |  |
| TITLE NAME STREET ADORESS CITY-ST-ZIP               |                                       | <u>.</u>                                       |                                | _        | ☐ Delete                                     |                  |                     |                              |                          |             |  |            |              | ☐ Change              | ☐ Addition                          |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP               |                                       |  |                                |          | ☐ Delete                                     |                  |                     |                              |                          |             |  | _          | ·*.          | ☐ Change              | Addition                            |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP               |                                       |  |                                |          | ☐ Delete                                     |                  | 1                   |                              |                          | -           |  |            |              | □ Change              | Addition                            |  |
| CITY-ST-ZIP  12. I hereby of indicated              | on this repo                          | rt or suppler                                  | nental report is tr            | ue and a | does not qualify for courate and that        | OITY             | ST-ZIP mption state | ive the sa                   | ame lea                  | al effect   | as if made                             | under d    | oath: that ! | am an office          | er or director                      |  |

changed, or on an attachment with an address, with all other like empowered

SIGNATURE: