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City/State/Zip

Phone #

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Office Use Only

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. \_\_\_\_\_  
(Corporation Name) (Document #)
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3. \_\_\_\_\_  
(Corporation Name) (Document #)
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(Corporation Name) (Document #)

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 97/OCT 14 AM 11:18  
 SECRETARIAT OF STATE  
 TALLAHASSEE, FLORIDA

- ☐ Walk in      ☐ Pick up time \_\_\_\_\_      ☐ Certified Copy  
☐ Mail out      ☐ Will wait      ☐ Photocopy      ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

*Amelia* GAVE  
 AUTHORIZATION BY PHONE TO  
 CORRECT *art. 7 art. 18*  
 DATE *10/14/97*  
 DOC. EXAM *TH*

W97-22882  
 TM-10/7/97

*TH-10/14/97*  
*OK*



**FLORIDA DEPARTMENT OF STATE**  
**Sandra B. Mortham**  
Secretary of State

October 7, 1997

ANGEL BLANCO  
3170 SW 8TH ST, LOT K 1017  
MIAMI, FL 33135

**SUBJECT: SOUTH FLORIDA MOBILE REPAIR, INC.**  
Ref. Number: W97000022882

We have received your document for SOUTH FLORIDA MOBILE REPAIR, INC. and your check(s) totaling \$131.25. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent must have a Florida street address. A post office box is not acceptable.

The document must contain written acceptance by the registered agent, (i.e. "I hereby am familiar with and accept the duties and responsibilities as Registered Agent.")

You must list at least one incorporator with a complete business street address.

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with an address and telephone number where you can be reached during working hours.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6926.

Tracy Meyer  
Document Specialist

Letter Number: 597A00049129

Florida Department of State  
Division of Corporation  
P.O. Box 6327  
Tallahassee, Florida 32314  
Attn: Tracy Meyer

Re: Letter Number 597A00049129

Dear Ms. Meyer:

Attached you will find Articles for South Florida Mobile Repair, Inc. with the corrections requested. However, the address provided for this corporation is not a P.O. Box as stated on your letter dated October 7, 1997. Please expedite these articles as soon as possible.

If you have any other questions regarding the above, please feel free to contact me at (305) 838-4684 at your convenience.

Thank you for the prompt attention you will give to this matter.

Sincerely,



Amelia Sanchez

/as

**ARTICLE OF INCORPORATION**  
**OF**  
**SOUTH FLORIDA MOBILE REPAIR, INC.**

The undersigned subscriber(s) to these Articles of Incorporation each natural person competent to contact, hereby associate themselves to form a corporation under the laws of the State of Florida.

**ARTICLE I**

The name of this corporation is: SOUTH FLORIDA MOBILE REPAIR, INC.

**ARTICLE II**

The general nature of the business and the objects and purposes to be transacted and carried on is: to engage in every aspect truck and trailer repair.

And, in general, to carry on any other business whatsoever in connection with the foregoing or which is calculated, directly or indirectly, to promote the interest of the corporation or to enhance the value of its properties.

And, further, to borrow or raise money for any purposes of the company, and to secure the same interest, or for other purposes, to mortgage all or any part of the property corporeal or incorporeal rights or franchises of this company now owned or negotiate bonds and mortgage, bills of exchange, promissory notes or other obligations or negotiable instruments.

**ARTICLE III - CAPITAL STOCK**

The maximum number of share of stock that this corporation is authorized to have outstanding at any time is: 100 shares at No Par Value. The consideration to be paid for each share shall be payable in lawful money or property, labor or services. Shares of the corporation's stock and certificates shall be issued to Angel Blanco and Jesus E. Sanchez who are in good standing and duly licensed or otherwise legally authorized within the State of Florida to render the same professional services and this corporation.

**ARTICLE IV - AMOUNT OF STOCK**

The amount of capital with which this corporation will begin business is not less than one hundred dollars (\$100.00).

**ARTICLE V - TERM OF EXISTENCE**

This corporation shall have perpetual existence.

**ARTICLE VI - ADDRESS**

The initial address of the principal office of this corporation in the State of Florida is: 3170 SOUTHWEST 8TH STREET, LOT K 1017, MIAMI, FLORIDA 33135.

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TALLAHASSEE, FLORIDA

## ARTICLE VII - DIRECTORS

(s)

This corporation shall have two director/initially. The number of directors may be increased or diminished from time to time by the laws adopted by the stockholders, but shall never be less than one.

## ARTICLE VIII - INITIAL BOARD OF DIRECTORS

The name(s) and address(es) of the member(s) of the first Board of Directors, who subject to the provisions of the certificate of Incorporation, by the by-laws and the corporation laws of the State of Florida, shall hold office for the first year of the corporation's existence, or until his/their successor(s) are elected and have qualified, are: ANGEL BLANCO and JESUS E. SANCHEZ.

## ARTICLE IX - DIRECTORS

The name(s) and address(es) of each subscriber of these Articles of Incorporation, the number of stock each agrees to take and the value of the consideration thereof are:

<u>Name</u>	<u>Title</u>	<u>Shares</u>
Angel Blanco	President	50 Shares
Jesus E. Sanchez 3170 SW 8 Street, Lot K-1000 Miami, FL 33135	Vice-President	50 Shares

## ARTICLE X - AMENDMENT

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the Stockholders and approved at a Stockholders meeting by a majority of the stock entitled to vote thereon.

## ARTICLE XI - DESIGNATION REGISTERED AGENT

That ANGEL BLANCO, is hereby named Registered Agent for this corporation to be its agent and to accept service of process within the State of Florida at this registered address. I hereby am familiar with and accept the duties and responsibilities as Registered Agent.

The address of the Registered Office  
is:

Angel Blanco  
3170 S.W. 8 Street  
Lot K-1017  
Miami, FL 33135

BY:

  
ANGEL BLANCO  
REGISTERED RESIDENT AGENT &  
ACCEPTING DUTIES

## ARTICLE XII

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TALLAHASSEE FLORIDA

I, Angel Blanco, of 3170 S.W. 8 Street Lot K1017, Miami, Florida 33135, am also the incorporater of this incorporation.

I, the undersigned, being each and all of the original subscribers to the capital stock hereinabove named for the purpose of forming a corporation for profit to do business both within and without the State of Florida, do hereby make, subscribe, acknowledge and file this certificate, hereby declaring and certifying that the facts herein stated are true, and do respectively agree to take the numbers of shares of stock herein above set forth as to each, and accordingly have hereonto set my hand and seal this 10th day of October, 1997.

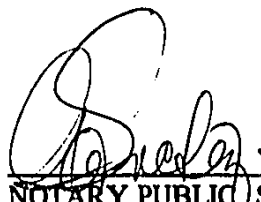


ANGEL BLANCO, President

STATE OF FLORIDA )  
:SS  
COUNTY OF DADE )

I HEREBY certify that this date before me, a Notary Public duly authorized to administer oaths and take acknowledgments, personally appeared ANGEL BLANCO, who is personally known to me to be the person described as subscriber in and who executed the foregoing Articles of Incorporation, and acknowledged before me that he subscribed to the Articles of Incorporation, and did take an oath.

WITNESS my hand and seal in the County and State named above  
this 10th day of October, 1997.



NOTARY PUBLIC, State of Florida

My Commission Expires:

