## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham ,

Secretary of State DIVISION OF CORPORATIONS

| ·-                                     | MENT # P97000 PARTNERS MANAGEMENT (   | • •  |  |                               |                       |                            |  |  |
|--|---|--|--|-------------------------------|-----------------------|----------------------------|--|--|
| Principal Place                        | e of Business   | Mailing Address  |  |                               |                       |                            |  |  |
| 1501 S.W. 126TH PLACE                  |   | 1501 S.W. 128TH PLACE  |  |                               |                       |                            |  |  |
| MIAMI FL 33184                         |   | MIAMI FL 33184   |  |                               | 1                     | DO NOT WRITE IN THIS SPACE |  |  |
|  |   |  |  |                               |                       | ŀ                          | 3. Date Incorporated or Qualified  |  |
|  |   |  |  |                               |                       |                            | 10/13/1997   |  |
| 2. Principal P                         | lace of Business  | 2a. Mailing Address  |  |                               |                       |                            | 4. FEI Number Applied For  |  |
| 21                                     |   | 26   |  |                               |                       |                            | 65-0786924 Not Applicable  |  |
| Suite, Apt. #, etc                     |   | Suite, Apt. #, etc.  |  |                               |                       |                            | 5. Certificate of Status Desired \$8.75 Additional   |  |
| City & State                           |   | City & State   |  |                               |                       |                            | Fee Required   |  |
| 23                                     | S   | 28   |  |                               |                       |                            | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees   |  |
| Zip                                    | Country   | Zip  | Cou                                    | intry                         |                       |                            | 8. This corporation owes or has paid the current year Intangible   |  |
| 24                                     | 25  | 29   | 30                                     |                               |                       |                            | Personal Property Tax due June 30. Yes No  |  |
|  | 9. Name and Address of Curren   | t Registered Agent   |  |                               |                       |                            | 10. Name and Address of New Registered Agent   |  |
| PEF                                    | rez, jesus  |  |  | 81                            | Name                  |                            |  |  |
|  | 1 S.W. 126TH PLACE  |  |  | 82                            | Street A              | ddress                     | ess (P.O. Box Number is Not Acceptable)  |  |
| MIA                                    | MI FL 33184   |  |  | 83                            |                       |                            |  |  |
|  |   |  |  | "                             |                       |                            |  |  |
|  |   |  |  | 84                            | City                  |                            | FL 85 Zip Code   |  |
| 11. Pursuant to office or reagent. Las | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga | 2 and 607, 1508, Florida Statu<br>of Florida. Such change was<br>itions of, Section 607,0505, Fl | tes, the al<br>authorize<br>orida Stat | bove<br>d by<br>Lites.        | -named o<br>the corpo | corpora<br>oration         | ation submits this statement for the purpose of changing its registered is board of directors. I hereby accept the appointment as registered |  |
| SIGNATORE                              | Signature, typed or preced have of nightened ages   | ot and the Enpphyable (NO)   | E: Registere                           | d Ager                        | nt signature r        | • beriupe                  | when reinstating) DATE   |  |
| 12.                                    | OF LICERS AND   |  | 13.                                    |                               |                       |                            | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |  |
| TITLE                                  | PTD<br>PEDEZ ICOLIO   | L] DELETE  | 1.1 TU                                 |                               |                       |                            | ☐ Change ☐ Addition  |  |
| NAME<br>STREET ADDRESS                 | PEREZ, JESUS<br>1501 S.W. 126TH PLACE   |  |  | 1.2 NAME<br>1.3 STREET ADDRES |                       |                            |  |  |
| CITY-ST-ZIP                            | MIAMI FL 33184  |  |  | 1.4 CITY-ST-ZIP               |                       |                            |  |  |
| TITLE                                  | \$VD  | DELETE   |  | 21 TITLE                      |                       |                            | Change Addition  |  |
| NAME                                   | FERREIRO, CARLOS M  |  | 2.2 N/                                 | AME                           |                       |                            |  |  |
| STREET ADDRESS                         | 4422 S.W. 127TH PLACE   |  | 2.3 S1                                 | REET A                        | ADDRESS               |                            |  |  |
| CITY-ST-ZIP                            | MIAMI FL 33175  |  | 2. 4 C                                 | 2. 4 CITY - ST - ZIP          |                       |                            | 4,0  |  |
| TITLE                                  |   | ☐ DELETE   | 3.1 TC                                 | 3.1 TITLE                     |                       |                            | Change Addition  |  |
| NAME                                   |   |  | 3.2 N                                  | AME                           |                       |                            |  |  |
| STREET ADDRESS                         |   |  |  |                               | ADDRESS               |                            |  |  |
| CITY-ST-ZIP                            |   | DELETE   | _                                      | ITY - S                       | T-ZIP                 |                            | Change Addition  |  |
| TITLE<br>NAME                          |   | ☐ Nereig   | 4.1 T/<br>4.2 N                        |                               |                       |                            | Change CT Addition   |  |
| STREET ADDRESS                         |   |  |  |                               | ADDRESS .             |                            |  |  |
| CITY-ST-ZIP                            |   |  |  | TY-SI                         |                       |                            |  |  |
| TITLE                                  |   | DELETE   | 5.1 T(                                 |                               |                       |                            | ☐ Change ☐ Addition  |  |
| NAME                                   |   |  | 5.2 N                                  | ME                            |                       |                            |  |  |
| STREET ADDRESS                         |   |  | 5 3 ST                                 | REET                          | ADDRESS               |                            |  |  |
| CITY-ST-ZIP                            |   | 2  | 5 4 CI                                 | TY-ST                         | r - 21P               |                            |  |  |
| TITLE                                  |   | DELETE   | 6.1 Til                                | TLE                           |                       |                            | Change Addition  |  |
| NAME                                   | /   | ſ  | 62 N/                                  |                               |                       |                            |  |  |
| STREET ADDRESS                         | 1   | ı  |  |                               | ADDRESS               |                            |  |  |
| CITY-ST-ZIP                            | pertify that the information and had a  | th this films does not availed   |  | TY-ST                         |                       | d in So                    | ection 119.07(3)(i), Florida Statutes. I further certify that the information  |  |
| indicated<br>officer or o              | on this annual report or supplied only  | La⁄inual report is true and acc  | curate and                             | d tha                         | it my sign            | nature :                   | shall have the same legal effect as if made under oath; that I am an ed by Chapter 607, Florida Statutes; and that my name appears in        |  |

305-2233607

**FILED** 

May 18 1998 8:00am

Secretary of State