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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000088215 (3)

KEVIN'S RESTAURANT, INC.

## FILED May 10, 1999 8:00 am Secretary of State

05-10-1999 90291 012 \*\*\*150.00

| Organia Diagra   | - (D - · · ·                           |                                      |                                 |                                |  |   |   |               |                   |                            |  |
|--|--|--------------------------------------|---------------------------------|--------------------------------|--|---|---|---------------|-------------------|----------------------------|--|
| Phroidat Place   |  | 7 2210                               |                                 | ng Address                     | _  |   |   |               |                   | ,                          |  |
|  | 2005 NORTH                             |                                      |                                 | SAME                           | •  |   |   |               | •                 | ·                          |  |
| Н  | HOLLYWOOD,                             | FL 33                                | 020                             |                                |  |   | TON OC  | WRITE IN THI  | IS SPACE          |                            |  |
|  |  |                                      |                                 |                                |  |   | 3. Date incorporated or Qua   | lified        |                   |                            |  |
|  |  |                                      |                                 |                                |  |   | 10/10/1997  |               |                   |                            |  |
| Principal Place of Business  |  |                                      | 2a. Mailing Address             |                                |  | 4. FEI Number   | 4. FEI Number Applied For   |               |                   |                            |  |
| nl   |  | 26                                   |                                 |                                | 65-0787083   | 65~0787083 Not.   |   |               |                   |                            |  |
| Stitle Apt # etc   |  |                                      | Suite, Apt. #, etc.             |                                |  |   | 5. Certificate of Status Desired S8.75 Additional   |               |                   | Additional                 |  |
| City & State   |  |                                      | [27]                            |                                |  | - <u></u>   |   |               | Fee               | Required                   |  |
| 3]   |  |                                      | City & State                    |                                |  | 6. Election Campaign Financing \$5.00 May Be  |   |               |                   |                            |  |
| Zic  | Coun                                   | try                                  | 28                              | in                             | Countr   |   | Trust Fund Contribution   | <u> </u>      |                   | Added to Fees              |  |
| 4  | Country 25                             |                                      | Zip                             |                                | 30   | у   | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. |               |                   | _                          |  |
| <u> </u>   | 9. Name and Add                        | ress of Curr                         |                                 | ed Agent                       | 1301   |   | 10. Name and Address of N   |               | ☐ Yes             | No                         |  |
| D  |  |                                      | <u> </u>                        |                                | 81   | Name  | TO. Harris and Madres of It   | am negistere  | nu myenii         | <del></del>                |  |
|  | RIVERA, LUZ                            |                                      | A 1770                          |                                | <u> </u>   |   |   |               | _                 |                            |  |
| 2005 NORTH 32ND<br>HQLLYWOOD ,FL 33  |  |                                      |                                 |                                |  | Street Add  | ddress (P.O. Box Number is Not Acceptable)  |               |                   |                            |  |
| n  | TODM I TODD                            | , гь Э                               | JUZU                            |                                | 83   | <del> </del>  |   |               |                   |                            |  |
|  |  |                                      |                                 |                                |  |   |   |               |                   |                            |  |
|  |  |                                      |                                 |                                | 84   | City  |   | F             | 85 Zir            | Code                       |  |
| 11. Pursuant to  | o the provisions of Se                 | ctions 607.05                        | 50 <b>2</b> and 607             | 1508 Florida State             | utes the abov  | e-named co  | rnoration submits this statement to   | r the ourness | et obanouna       | ita ragiatarad             |  |
| office or re   | gistered agent, or bo                  | th, in the Sta                       | e of Florida                    | Such change was                | authorized b   | y the corpora   | rporation submits this statement fo<br>ation's board of directors. I hereby                         | accept the ap | ppointment a      | registered                 |  |
| 20:01   20   |  |                                      | idations of S                   | есиятиюи/ изиз. н              | -longa Statute   |   |   |               |                   |                            |  |
|  | 1/0/                                   |                                      | be and                          |                                | ionoo otalote  | ·S.   |   |               |                   |                            |  |
|  | AN                                     | in le                                | my (                            | 11 km                          | ✓ AGE  | NT  |   | 4/28          | /99               |                            |  |
| SIGNATURE  | ordinar for typical or physical na     | me of regulared a                    | gyeni and kile il               | Domicardie (NO                 | AGE<br>OTE: Registered Ag  | NT  | uvred when reinstaling)   | 4/28          |                   | ) PS IN 12                 |  |
| SIGNATURE  | bignat e typely or myled na            | me of registered a<br>OFFICERS A     | my (                            | Domicardie (NO                 | AGE OTE: Registered Ag 13.   | NT  |   | 4/28          | ND DIRECTO        |                            |  |
| SIGNATURE  | PRESIDENT                              | me of regulared a<br>OFFICERS A      | gyeni and kile il               | DRS (NO                        | AGE OTE: Registered Ag 13.   | NT<br>peril signature req   | uvred when reinstaling)   | 4/28          |                   |                            |  |
| SIGNATURE  | PRESIDENT                              | OFFICERS A                           | RYCH and little if a            | DRS (NO                        | AGE OTE: Registered Ag 13. 1.1 TITLE 1 2 NAME  | NT<br>pect signature requ   | uvred when reinstaling)   | 4/28          | ND DIRECTO        |                            |  |
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| SIGNATURE  12.  17/15  14M8  17/16E7 40046550  0167-51-28  | PRESIDENT                              | of regulered a OFFICERS A M. M. 32ND | ayen and little if a ND DIRECTO | DRS (NO                        | AGE OTE: Registered Ag 13. 1.1 TITLE 1 2 NAME  | NT<br>pect signature requires req | uvred when reinstaling)   | 4/28          | ND DIRECTO        | Addition                   |  |
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| SIGNATURE  12.  1105 14M6 STREET ABORESS  0067-51-206 14ME STREET ADDRESS  1453-51-709 1107 1476-400-255   | PRESIDENT<br>RIVERA, LUZ<br>2005 NORTH | of regulered a OFFICERS A M. M. 32ND | ayen and little if a ND DIRECTO | DELETE                         | AGE 13. 1.1 TITLE 12 NAME 13 STREE 24 CITY- 31 TITLE 22 NAME 23 STREE 2.4 CITY- 31 TITLE 32 NAME 33 STREE  | NT Peri signajure regi T ADDRESS SI-ZIP T ADDRESS SI-ZIP T ADDRESS  | uvred when reinstaling)   | 4/28          | ND DIRECTO        | Addition                   |  |
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SIGNATURE

SIGNING OFFICER OR DIRECTOR PRESIDENT

4/28/99