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**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## May 19, 1999 8:00 am Secretary of State

05-19-1999 90011 001 \*\*\*600.00

| DOCUMENT #       | P97000088210 |
|------------------|--------------|
| Corporation Name | 19700000210  |

AMERICAN METROUTILITIES NETWORKS CORP.

| Principal Place            | of Business   | Mailing Address                   |            |          |                      | 1 (30((33) ))   10 (0)() (00)() 90(()   | 1814) BRIST BRIET | ) (MIM) (MISM )(MM) (A          | 111 0011 1001        |
|----------------------------|---|-----------------------------------|------------|----------|----------------------|---|-------------------|---------------------------------|----------------------|
| 1615 POYDRAS<br>SUITE 1050 |   | 1615 POYDRAS STREET<br>SUITE 1050 |            |          |                      | DO NOT W  | RITE IN THIS      | S SPACE                         |                      |
| NEW ORLEANS                | LA 70112  | NEW ORLEANS LA 70112              |            |          |                      | Date Incorporated or Qualife  |                   | 3017102                         |                      |
|                            |   |                                   |            |          |                      |   | u                 |                                 |                      |
|                            |   |                                   |            |          |                      | 10/13/1997<br>4. FEI Number   |                   |                                 | lied For             |
| <b>—</b>                   | ace of Business   | 2a. Mailing Address               |            |          |                      | · · ·   |                   | <u> </u>                        |                      |
| 21                         |   | 26                                |            |          |                      | 72-6187581  |                   | \$8.75 Ac                       | Applicable           |
| Suite, Apt.                | #, etc.   | Suite, Apt. #, etc.               | -1-0       |          |                      | 5. Certificate of Status Desired  |                   | Fee Req                         |                      |
| City & State               | 9   | City & State                      |            |          |                      | 6. Election Campaign Financin   | 9 🗆               | \$5. <b>00</b> N                | /lay Be              |
| 23                         |   | 28                                |            |          |                      | Trust Fund Contribution   |                   | Added to                        | Fees                 |
| Zip                        | Country   | Zip                               | Cou        | ntry     |                      | 8. This corporation owes the co   | irrent year In    |                                 |                      |
| 24                         | 25  | 29                                | 30         |          |                      | Personal Property Tax.  |                   |                                 | □No                  |
|                            | 9. Name and Address of Curren   | it Registered Agent               |            |          |                      | 10. Name and Address of Nev   | Registered        | i Agent                         |                      |
|                            |   |                                   |            | 81       | Vame                 |   |                   |                                 |                      |
| 1                          | LEN, MICHAEL<br>NORTH FEDERAL HIGHWAY   |                                   |            | 82 3     | Street Ad            | ddress (P.O. Box Number is Not Acce   | otable)           |                                 |                      |
| ,                          | E 315, BOX A-7  |                                   |            | 83       |                      |   |                   |                                 |                      |
|                            | THOUSE POINT FL 33064   |                                   |            |          |                      |   |                   |                                 |                      |
| 1                          |   |                                   |            | 84       | City                 |   | FI.               | L 85 Zip Ci                     | ode                  |
| l office or re             | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Florida. Such change was a     | autnorized | ותז עם ו | amed co<br>e corpora | orporation submits this statement for t<br>ation's board of directors. I hereby acc | ері іне аррс      | of changing its regionstruction | egistered<br>istered |
|                            | Signature, typed or printed name of registered ager   |                                   |            | Agent si | gnature req          | uired when reinstating)   | DATE              | ND DIDECTOR                     | 2C (N 42             |
| 12.                        |   | ND DIRECTORS                      | 13.        |          |                      | ADDITIONS/CHANGES TO  | DEFICERS A        |                                 | Addition             |
| TITLE                      | DVS   | ☐ DELETE                          | 1.1 111    |          | 1                    |   |                   | ☐ Change                        | ☐ Addition           |
| NAME                       | KELLY, DENNIS   |                                   | 1.2 NA     | WE       | İ                    |   |                   |                                 |                      |
| STREET ADDRESS             | 1615 POYDRAS STREET, SUIT   | E 1050                            | 1.3 ST     | REETAC   | DRESS                |   |                   |                                 |                      |
| CITY-ST-ZIP                | NEW ORLEANS LA 70112  |                                   | 1.4 CI     | TY-ST-Z  |                      |   |                   |                                 |                      |
| TITLE                      | DP  | DELETE                            | 2.1 TD     | ΠE       | نِإ ا                | SP. → ¬   | (                 | Change                          | ☐ Addition           |
| NAME                       | GEORGE, GARY  |                                   | 2.2 NA     | ME       | 1                    | Butleiz, David<br>1615 Poydras Stree  | (. :              | 4 10 CX                         |                      |
| STREET ADDRESS             | 1615 POYDRAS STREET, SUIT   | E 1050                            | 2 3 STF    |          | DRESS                | 1615 Poydras Stree  | , ) 34.           | . 4 .0 30                       | }                    |
| CITY-ST-ZIP                | NEW ORLEANS LA 70112  | 2.                                |            | ITY-ST-2 | ZIP .                | New Orleans, LM   | <u> 7011</u>      | <u> </u>                        |                      |
| TITLE                      | VT  | ☐ DELETE                          | 3.1 117    | TLE      | İ                    | ,   |                   | Change                          | ☐ Addition           |
| NAME                       | STEWART, CHARLES W  |                                   | 3.2 NA     | ME       |                      |   |                   |                                 |                      |
| STREET ADDRESS             | 1615 POYDRAS STREET, SUIT   | E 1050                            | 3.3 ST     | REET AL  | ODRESS               |   |                   |                                 |                      |
| CITY-ST-ZIP                | NEW ORLEANS LA 70112  |                                   | 3.4. C     | ITY-ST-Z | ŽIP.                 |   |                   |                                 |                      |
| TITLE                      | D   | ☐ DELETE                          | 4,1 TF     | TLE      |                      | <del></del>   |                   | Change                          | Addition             |
| NAME                       | DUNCAM, BROOKE H  |                                   | 4.2 N      | AME      |                      |   |                   |                                 |                      |
| STREET ADDRESS             | 3301 LAFITTE AVENUE   |                                   | 4.3 ST     | REET AL  | DRESS                |   |                   |                                 |                      |
| CITY-ST-ZIP                | NEW ORLEANS LA 70176  |                                   | 4.4 Cl     | TY-ST-Z  | IP.                  |   |                   |                                 |                      |
| TITLE                      | 1997  | ☐ DELETE                          | 5.1 TT     | TLE      |                      |   |                   | Change                          | ☐ Addition           |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.2 NAME

6.1 TITLE

6.2 NAME

☐ DELETE

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

**SIGNATURE** G OFFICER OR DIRECTOR

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

504

Addition

Change

**=** .#

**=**##

**=**##

CR2E034 (11/98)