## 2007 FOR PROFIT CORPORATION **ANNUAL REPORT**

## Jun 21, 2007 8:00 am Secretary of State **DOCUMENT # P97000087821** 1. Entity Name 06-21-2007 90021 003 \*\*\*150 00 PRORENATA, INC. Mailing Address Principal Place of Business 2700 SOUTH TAMIAMI TRAIL P.O. BOX 15154 SARASOTA, FL 34277-5154 SUITE 2 SARASOTA, FL 34239 06052007 No Chg-P CR2E034 (11/05) Applied For 4. FEI Number 65-0798497 Not Applicable \$8.75 Additional 5. Certificate of Status Desired 6. Name and Address of Current Registered Agent WALD, SHELDON G. 2700 S TAMIAMI TRAIL **STE #2** SARASOTA, FL 34239 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE. DATE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) 9. Election Campaign Financing \$5.00 May Be in accordance with s. 607.193(2)(b), F.S., the FILE NOW!!! FEE IS \$150.00 corporation did not receive the prior notice. Trust Fund Contribution. Due by September 14, 2007 Added to Fees 10. OFFICERS AND DIRECTORS TITI F WIENER, STANLEY M MD 2700 SOUTH TAMIAMI TRAI STREET ADDRESS SARASOTA, FL 34239 CITY-ST-7/P-PD 🐴 TITLE WALD, SHELDON G. NAME STREET ADDRESS 2700 S TAMIAMI TRAIL CITY-ST-ZIP SARASOTA, FL 34239 TITLE NAME STREET ADDRESS CITY-ST-ZP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADORESS CITY-ST-7IP 12. I hereby certify that the information supplied with indicated on this report or surpliemental coord is to of the corporation or the scient or trustee empoy changed, or on an attachment with an address. ed in Chapter 119, Florida Statutes. I further certify that the information e same legal effect as if made under oath; that I am an officer or director 07, Florida Statutes; and that my name appears in Block 10 or Block 11 i pes not qualify for the exemptions contain curate and that my signature shall have the ecute this report as required by Chapter 6 **SIGNATURE** ENTED NAME OF SIGNING OFFICER OR DIRECTOR

**FILED**