P97000087807

Of Coursel:
Jeffrey B. Garber, Esq.
One Old Country Road
Carle Place, NY,11514
(New York Bar)

CHARLES B. BUTMAN, P.A. 8551 West Sunrise Boulevard Suite 208 Ft. Lauderdale, Florida 33322

(954) 424-8404 • Fax: (954) 424-9455

Of Counsel
Bass & Doherty PC
40 Soldiers Field Placs
Boston, MA 02135
(Mass. and Fla. Bar)

****122.50 ****122.50

October 6, 1997

Florida Department of State P. O. Box 6327 Tallahassee, Florida 3230i

Att: Corporate Records Department

Re: R. Technology, Inc.

Gentlemen:

We are enclosing original and one copy of Articles of Incorporation for the above referenced company together with our trust account check in the amount of \$122.50 to cover the necessary filing fee, and one certified copy.

Please file the enclosed Articles and forward the certified copy to this office.

Thank you for your assistance in this matter.

Very truly yours,

Charles B. Butman

CBB:sg

SECRETARY OF STATE OF SOME OF SOME OF STATE OF SOME OF SOME OF STATE OF SOME O

105

OF R. TECHNOLOGY, INC.



ARTICLE 1 - NAME

The name of this corporation is: R. TECHNOLOGY, INC.

ARTICLE II - DURATION

The date when the corporate existence shall begin shall be the date of subscription and acknowledgment stated herein if these Articles of Incorporation are filed within five (5) days after subscription and acknowledgment, and are subsequently approved by the Secretary of State and all filling fees and taxes paid; otherwise, it shall be the date when the Articles of Incorporation are filed in the office of the Secretary of State. Thereafter, the period of its duration shall be perpetual.

ARTICLE III - PURPOSE

This corporation is organized for the purpose of engaging in any activity or business permitted under the laws of the United States of America and the State of Florida.

ARTICLE IV - CAPITAL STOCK

This corporation is authorized to issue Five Hundred (500) shares of common stock at One (\$1.00) par value for each of said common stock shares.

ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this corporation is 150 N.E. 40th Street, Oakland Park, Florida 33334, and the name of the initial registered agent of this corporation is Joseph Ramirez.

ARTICLE VI - FIRST BOARD OF DIRECTORS

This corporation's first Board of Directors shall consist of three (3) directors. The number of the directors may be either increased or decreased from time to time by amendment of the By-Laws, but shall never be less than one (1). The Names and addresses of the initial Board of Directors of this corporation is:

Name: Address:

Joseph Ramirez 150 N.E. 40th Street

Oakland Park, Florida 33334

Nicholas Ramirez 150 N.E. 40th Street

Oakland Park, Florida 33334

Xiomara Ramirez 150 N.E. 40th Street

Oakland Park, Florida 33334

ARTICLE VII - INCORPORATORS

The name and address of the person signing these Articles of Incorporation is:

Name: Address:

Joseph Ramirez 150 N.E. 40th Street

Oakland Park, Florida 33334

ARTICLE VIII - PRINCIPAL PLACE OF BUSINESS

The principal place of business of this corporation shall be: 150 N.E. 40th Street, Oakland Park, Florida 33334.

ARTICLE IX - AMENDMENT OF ARTICLES

This corporation reserves the right to amend or repeal any provision contained in these Articles of incorporation or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF the undersigned incorporator(s) and designated registered agent have executed these Articles of Incorporation this 6th day of October, 1997.

JOSEPH RAMIREZ

Incorporator

I am familiar with and hereby accept the duties and responsibilities as registered agent for said corporation.

11/18

STATE OF FLORIDA
COUNTY OF BROWARD

BEFORE ME, a Notary Public authorized to take acknowledgments in the State and County set forth above, personally appeared JOSEPH RAMIREZ, known to me and known by me to be the person who executed the foregoing Articles of Incorporation and he accepted his designation as Registered Agent.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal in the State and County aforesaid this 6th day of October, 1997.

Notary Public

My commission expires:

CHARLES B. BUTMAN
COMMISSION & CC 44879C
EXPIRES MAR 27,1999
BONDED THRU
ATLANTIC BONDING CO., INC.