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FILED Jun 06, 2002 8:00 am Secretary of State

06-06-2002 90084 047 ***150.00

| 2002 UNIF | ORM | BUSINESS | REP | ORT | (UBR) |
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| | | | | | |

DOCUMENT # 1. Entity Name

E.A.P. FOOD ENTERPRISES, INC.

| 22 CASSAT AVENUE JACKSONVILLE FL 32205 2. Principal Place of Business 342 Edge water Branch Dr Suite, Apt. #, etc. | | | 3. Mailing Address 2 12 Edgewer Brack Dr Suite, Apt. **, etc. | | | DO NOT WRITE IN THIS SPACE | | | | | , |
|---|---|---|---|--------------|-------------------------|--------------------------------|--------------------------------|------------|------------|-----------------------------|----------------|
| City & Stat | فهراك | . Fl | City & State Jec Ksowille | . F | =(| 4. FEI Number 59- | 3471951 | | → | oplied For ot Applicable |] |
| ² 3225 | | St Johns | Zip 32259 | 51 | obhns | 5. Certificate of Status | s Desired | | 8.75 Add | | |
| | 6Name | and Address of Current R | legistered Agent | | | 7. Name and Addres | s of New Reg | istered Ag | ent | | ┛ |
| | ت ستت | | | | Name | ar (d) at a second at a second | | | | | - |
| 1 | LIZABETH | - 010 41 | (p. ln |) | Street Address | (P.O. Box Number is Not | Acceptable) | | | | 1 |
| | SAT AVENU | E 24% Folge | under Branch D ille, Fl 3225 | C | | | | | | | - |
| ACKSON | MILE FL 3 | 2205 Jacksonu | ille, F1 3225 | 7 | | | | | | | |
| | | | | | City | | | FL | Zip Code | e | 7 |
| 8. The above | named entity | submits this statement for | the purpose of changing its | registere | d office or registe | red agent, or both, in the | State of Florid | a. | L | | 7 |
| | | , | | Ū | · | | | | | | |
| SIGNATURE | | | | | | | | | | | 1 |
| 3.0,4 | Signature, typed | or printed name of registered againt an | nd title if applicable. (NOTE | : Registered | Agent signature require | d when reinstating) | | DATE | | | |
| Tax filing i | pration is eligi requirement a ria on back) | ible to satisfy its Intangible and elects to do so. | FILE NOW!! After May 1, 200 Make Check Payab |)2 Fee v | vill be \$550.00 | 10. Election Ca Trust Fund | mpaign Financ Centribution. | cing | | O May Be to Fees | |
| ` ' | | | | 12. | | ADDITIONS/CHANG | ES TO OFFICE | DC AND D | IDECTOR | 2 (A) 4.1 | 4 |
| 11. | Р | OFFICERS AND D | Delete | TITLE | | ADDITIONS/CHANG | ES TO OFFICE | | Change | Addition | 15 |
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| TITLE | VP | | ☐ Delete | TITLE | | | | | Change | ☐ Addition | 7.5 |
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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: JASON PROTECTION SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

904 282 737<u>3</u>