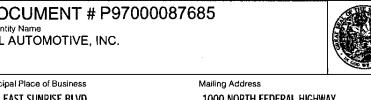
2004 FOR PROFIT CORPORATION ANNUAL REPORT



FILED Apr 05, 2004 8:00 am Secretary of State

| JSL AUTOMOTIVE, INC. | | | | | | 04-05-2004 90053 012 ***150.00 | | | | |
|---|--|--|---------|----------------------------|--|--------------------------------|-------------------|-------------------------|--------------------------|--|
| Principal Place of Business 200 EAST SUNRISE BLVD FT LAUDERDALE, FL 33364 | | Mailing Address 1000 NORTH FEDERAL HIGHWAY POMPANO BEACH, FL 33062 | | | | ችስ ተ ንሰ <u>ሰን</u> | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | 02052004 | Chg-P | CR2E034 (10/03) | | |
| City & State | | City & State | | | 4 | 65-0787 | | | pplied For ot Applicable | |
| Zìp | Country | Zip | Country | | 5 | 6. Certificate | of Status Desired | S8.75 Ad Fee Require | | |
| 6. Name and Address of Current Registered Agent 7. Name and Addres | | | | | | | Address of New F | Registered Agent | | |
| HUMPHRIES, J G SHUTTS & BOWEN LLP | | | | | Name Corporation Company of Orlando Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| 300 S ORANGE AVE STE 1000 ORLANDO, FL 32801-4956 | | | | | 300 S. Orange Ave., Suite 1000 (JGH) | | | | | |
| · | | | | City Orlando FL Zin Code 1 | | | | | | |
| B. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | |
| SIGNATURE J. Gregory Humphries, Vice President 3-31-04 Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees | | | | | | | | | | |
| 10. | OFFICERS AND | DIRECTORS | 11. | | | ADDITIONS/ | CHANGES TO OFF | FICERS AND DIRECTOR | RS IN 11 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | DPS SMITH, PHILIP P 1000 NORTH FEDERAL HIGHW POMPANO BEACH, FL 33062 | ☐ Delete | | 1 | | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | V LAKHANI, MANSOOR 1000 NORTH FEDERAL HIGHW POMPANO BEACH, FL 33062 | ☐ Delete | | 1 | | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | -ASGO- DAYHOFF, MICHAEL R 1000 NORTH FEDERAL HIGHW POMPANO BEACH, FL 33062 | ☐ Delete | | | O, VI | P, AS, | T, CFO | ⊠ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | V LUTTER, JON F 1000 N FEDERAL HWY POMPANO BEACH, FL 33062 | □ Delete | | 3 | | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | | | | | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | | | | | Change | ☐ Addition | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information | | | | | | | | | | |