## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000087679 (1)

D & M PAINTING & RESTORATION, INC.

**FILED** May 11 1998 8:00am Secretary of State



| i Principal Plac   | e of Business   | Mailing Address     |              |                                       |  |                   |                                 |  |
|--|---|---------------------|--------------|---------------------------------------|--|-------------------|---------------------------------|--|
| 308 FOUNTAINVIEW CIRCLE 308 FOUNTAINVIEW CI<br>OLDSMAR FL 34677 OLDSMAR FL 34677 |   |                     | CLE          |                                       |  |                   |                                 |  |
| ļ  |   |                     |              |                                       | DO NOT WRITE IN  | THIS SPACE        |                                 |  |
| (  |   |                     |              |                                       | 3. Date Incorporated or Qualified  |                   |                                 |  |
|  |   |                     |              |                                       | 10/10/1997   |                   |                                 |  |
|  | lace of Business                                      | 2a. Mailing Address |              |                                       | 4. FEI Number  |                   | Applied For                     |  |
| 21 6001  | John Rd. Lite 150                                     | 26 600 ( John       | r Rd.        | ruk 1st                               | 37-3472  | 952               | Not Applicable                  |  |
| Suite, Apt.  | #, etc.   | Suite, Apt. #, etc. | _            |                                       | 6. Certificate of Status Desired   |                   | Additional                      |  |
| 22 1900  | AS FL   | City & Stafe        | 56           |                                       | S. Serimonia of States Seamed  | Fee               | Required                        |  |
| City & Stat  | 6   | City & Stafe        |              |                                       | 6. Election Campaign Financing   |                   | O May Be                        |  |
| 23 //:/  | 1) borows   | 28 4:11 60 g        |              |                                       | Trust Fund Contribution  | ebbA [            | d to Fees                       |  |
| Zip  | Country   | Zip*                | Country      | *                                     | 8. This corporation owes or has paid the   |                   |                                 |  |
| 24 336   | 25  | 20 33634            | 30           |                                       | Personal Property Tax due June 30.   | Yes               | No                              |  |
|  | 9. Name and Address of Current                        | Registered Agent    |              | · · · · · · · · · · · · · · · · · · · | 10. Name and Address of New Regist   | ered Agent        |                                 |  |
| TAI  | HAN, MICHEL   |                     | 81           | Name                                  |  |                   |                                 |  |
| 308 FOUNTAINVIEW CIRCLE 82   |   |                     |              | Street Addre                          | Street Address (P.O. Box Number is Not Acceptable)   |                   |                                 |  |
| OLDSMAR FL 34677   |   |                     |              | ]                                     |  |                   |                                 |  |
|  |   |                     | 63           | }                                     |  |                   |                                 |  |
|  |   |                     | 84           |                                       |  |                   | - 6- 1-                         |  |
|  |   |                     | 04           | City                                  |  | FL  85   Zi       | p Code                          |  |
| SIGNATURE  |   |                     |              |                                       | oration submits this statement for the purp<br>on's board of directors. I hereby accept th |                   | its registered<br>as registered |  |
|  | Signature, typind or printed name of registered agent |                     |              | ent signature require                 |  | ATE               |                                 |  |
| 12.  | OFFICERS AND  |                     | 13.          |                                       | ADDITIONS/CHANGES TO OFFICER   |                   |                                 |  |
| TITLE  | D   | ☐ DELETE            | 1.1 TATLE    | į                                     |  | Change            | Addition                        |  |
| NAME   | POLSON, DON   |                     | 1.2 NAME     |                                       |  |                   |                                 |  |
| STREET ADDRESS   | 4202 E. FOWLER AVENUE                                 |                     | 1.3 STREET   | ADDRESS                               |  |                   |                                 |  |
| CITY-ST-ZIP  | TAMPA FL 33620  |                     | 1.4 CITY - S | IT-ZIP                                |  |                   |                                 |  |
| TITLE  | D   | DELETE              | 21 TITLE     | j                                     |  | ☐ Change          | Addition                        |  |
| NAME   | TAHAN, MICHEL   |                     | 2.2 NAME     |                                       |  |                   |                                 |  |
| STREET ADDRESS   | 308 FOUNTAINVIEW CIRCLE                               |                     | 2.3 STREET   | ADDRESS                               |  |                   |                                 |  |
| CITY-ST-ZIP  | OLDSMAR FL 34677                                      |                     | 2.4 CHY-     | ST-ZIP                                |  |                   |                                 |  |
| TITLE  |   | DELETE              | 3.1 TITLE    |                                       |  | Change            | Addition                        |  |
| NAME   |   |                     | 3.2 NAME     | - 1                                   |  |                   |                                 |  |
| STREET ADDRESS   |   |                     | 3.3 STREET   | ADDRESS                               |  |                   |                                 |  |
| CITY-ST-ZIP  |   |                     | 3.4. CITY-5  | ST-ZIP                                |  |                   |                                 |  |
| TITLE  |   | ☐ DELETE            | 41 TITLE     |                                       | , , , , , , , , , , , , , , , , , , ,  | Change            | Addition                        |  |
| NAME   |   |                     | 4. 2 NAME    |                                       |  |                   |                                 |  |
| STREET ADDRESS   |   |                     | 4.3 STREET   | ADDRESS                               |  |                   | •                               |  |
| CITY-ST-ZIP  |   |                     | 4,4 CITY-S   | · · · · · · · · · · · · · · · · · · · |  |                   | j                               |  |
| TITLE  | <del></del>   | DELETE              | 5.1 TITLE    |                                       |  | ☐ Change          | Addition                        |  |
| NAME   |   |                     | 5.2 NAME     | }                                     |  |                   |                                 |  |
| STREET ADDRESS   |   |                     |              | ADDDECC                               | f  |                   |                                 |  |
|  |   |                     | 5.3 STREET   |                                       | £ ,  |                   |                                 |  |
| CITY-ST-ZW   |   | DELETE              | 5.4 CITY+S   | 1 - 219                               |  | Change            | Addition                        |  |
| TITLE  |   | ריי הנדכונ          | 6.1 TITLE    |                                       |  | <u> — спапр</u> е | רבו אטמוווטח (                  |  |
| NUME   |   |                     | 6.2 NAME     | 1                                     | ``\ <b>\</b>   |                   | j                               |  |
| STREET ADDRESS   |   |                     | 6.3 STREET   | 1                                     |  |                   | į                               |  |
| CITY-ST-ZIP  |   | . <del></del>       | 64 CITY - S  | T-ZIP                                 | <u> </u>   | · ·               | [                               |  |

Thereby certify that the Information supplied with this filing does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.