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PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE **Katherine Harris**

Secretary of State

DIVISION OF CORPORATIONS

| DOCUMENT # | P97000087658 |
|--------------------|-----------------|
| 4 Composition Name | 1 01 000001 000 |

1. Corporation Name

FOX AUTOMATED SYSTEMS TECHNOLOGIES, INC.

|--|--|--|--|--|--|

| | | | | | | | (| BAN ABBAD DIKEN | GHIGH HAN LAHI |
|-------------------------------|---|--|---------------------|----------------------------|------------------|---|---------------------------------|-------------------------------|------------------------|
| Principal Place | e of Business | Mailing Address | | | | | | | |
| 3221 SHIMMY | | 3221 SHIMMY LN. | | | | | | | |
| TALLAHASSEE | FL 32308 | TALLAHASSEE FL 32308 | | | İ | DO NOT WRI | TE IN THIS | SPACE | |
| - | - | | | | 3.0 | ate Incorporated or Qualifed | | | |
| | | | | | | 0/10/1997 | | | |
| 0.000.000 | 1 | On Mailing Addrson | | | | Uj lUj 1331 El Number | | Ani | plied For |
| 1 | lace of Business | 2a. Mailing Address 26 2275 Hamps | . L . | ۸. م | 1 | | | h | Applicable |
| | 5 Hampshire Way | | <u> </u> | <u>'C w</u> | | 9-3502170 | ~- | \$8.75 A | |
| Suite, Apt. | | Suite, Apt. #, etc. | | | 5_C | ertifcate of Status Desired | <u></u> | Fee Re | |
| | | City & State | | | | Lucia Oranaiaa Financiaa | | \$5.00 | |
| City & Stat | 28 | | 1 - | lection Campaign Financing | | * . | , , | | |
| 23 7in | Country | | Country | , | | Trust Fund Contribution Added to Fees 8. This corporation owes the current year Intangible | | | |
| Zip | | — — — — — — — — — — — — — — — — — — — | эфина у | | | nis corporation owes the curi- ersonal Property Tax. | en year me | | 2 (No |
| 24 | 25 | 29 30 | | | | lame and Address of New F | enistered A | | |
| | 9. Name and Address of Current | Registered Agent | 81 | Name | 10. 11 | alle alle Accides of Hear ! | .og.o.o.o. | | |
| FOX | , BENJAMIN J | | L. | I TTGILLO | | | | | |
| | I SHIMMY LN. | | 82 | | |). Box Number is Not Accepta | ible) | | 1 |
| | LAHASSEE FL 32308 | | - | 87 | (2) | tampshire | <u>ue</u> | <u>4</u> | - |
| IALI | LAITAGGEE FE 32300 | | 83 | | | | | V | ţ |
| | | | 84 | City | | | | 85 Zip C | ode |
| | | | | | | | <u>FL</u> | | |
| 11. Pursuant | to the provisions of Sections 607.0502 egistered agent, or both, in the State of | and 607.1508, Florida Statutes, th | e abov | e-named o | orporation s | submits this statement for the rd of directors. I hereby accer | purpose of a | changing its itment as rec | registered distered |
| agent. I a | registered agent, or both, in the State of im familiar with, and accept the obligati | ons of, Section 607.0505, Florida S | Statutes | ине согра | adon 3 boar | a bi alloctore: i nordby dose, | 1 | | , |
| SIGNATURE | B | | • | | | Ψ | 16 19 | 9 | - \ |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if a plicable. (NOTE: Regis | ered Age | nt signature re | quired when rein | | DATE | | |
| 12. | OFFICERS AND | | 13. | | AD | DITIONS/CHANGES TO OF | FICERS AN | | |
| TITLE | PTS | ☐ DELETE 1 | .1 TITLE | | | | | Change | Addition |
| NAME | BENJAMIN J FOX | 1 | .2 NAME | } | | • | | | ļ |
| STREET ADDRESS | 3221 SHIMMY LN | 1 | .3 STREE | TADORESS | 2275 | Hampshire | COO. | 1 | |
| CITY-ST-ZIP | TALLAHASSEE FL 32308 | 1 | 4 CITY-S | ST-ZIP | | | | | |
| TITLE | | ☐ DELETE 2 | 1 TITLE | | | | | ☐ Change | ☐ Addition |
| NAME | | 2 | .2 NAME | | | | | | |
| STREET ADDRESS | | 1 2 | .3 STREE | TADDRESS | | | | | , |
| CITY-ST-ZIP | | and the second of the second o | . 4 CITY- | | £ 4 | * ** | | | |
| TITLE | | | .1 TITLE | | | · · · · · · · · · · · · · · · · · · · | | Change | ☐ Addition |
| NAME | | | 2 NAME | . | | | | | |
| 1 | | B | | T ADDRESS | | | | | |
| STREET ADDRESS | | | .4. CITY-1 | | | | | | j |
| CITY-ST-ZIP | | | .4. CHY-3 | 01-ZIF | | A=0. | | Change | Addition |
| TITLE | · | | | | | | | | |
| NAME | | | . 2 NAME | | | | | | |
| STREET ADDRESS | | | | T ADDRESS | | | | | Ì |
| CITY-ST-ZIP | | 4 | 4 CITY-S | T-ZIP | | | | Change | |
| πιΕ | · · | | | 1 | | | | i i Citaliue | [] Addition |
| NAME | | ☐ DELETE 5 | 1 TITLE | | | | | | Addition |
| | | ☐ DELETE 5 | .2 NAME | | | | | | Addition |
| STREET ADDRESS | | ☐ DELETE 5 | .2 NAME .3 STREE | T ADDRESS | | | | | Addition Addition |
| STREET ADDRESS CITY-ST-ZIP | | □ DELETE : : | .2 NAME | - 1 | | | | Change | Addition Addition |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

NAME

STREET ADDRESS

CITY-ST-ZIP