PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris Secretary of State

DIVISION OF CORPORATIONS

FILED May 03, 1999 8:00 am Secretary of State 05-03-1999 90080 036 ***150.00

| 1. Corporatio | AVENUE PARKING INC | U8/42/ | | - | | | |
|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------|-------------------------------------------------------|-----------------------------------------------------------|------------------------------------------|--------------------------|
| Principal Plac | e of Business | Mailing Address | | | i ionerique qui quiei coon delit eo | | 1818 (1811 1881 1881 |
| -10074-DAISY 7 | | 10074 DATSY-AVE | | | , | | |
| PALM BEACH GARDENS FL 33410 PALM BEACH GARDENS FL 33 | | | | | | | • |
| | • | | | د | | TE IN THIS SPACE | |
| | | · | | | 3. Date Incorporated or Qualifed 10/09/1997 | · | |
| 2. Principal P | Place of Business | 2a | | | FEI Number | | Applied For |
| 21 1408 | P.KILIANDK. | 26 Develo-Anne | ' | | 65-0820997 | 40.7 | Not Applicable |
| Suite, Apt. | | Worth Aven | ue z | arking, (| Snc. Certifcate of Status Desired | 1 1 | 5 Additional Required |
| 22 90,17 | | 27_1408 North Killian | Drive, | Suie 211 | | •• • • • • • • • • • • • • • • • • • • • | |
| City & State OAOK # F/ Lake Park, FL 3340 | | | | | Election Campaign Financing | | 00 May Be ed to Fees |
| 23 LAKE 1/1 / 28 | | | | | Trust Fund Contribution | | 30 to rees |
| Zip 334 | Country | | | ' | This corporation owes the curre Personal Property Tax. | ent year intangible ☐ Yes | ⊠ (No |
| 24)) | 9. Name and Address of Current | | 30 | | 10. Name and Address of New R | | |
| | 9. Name and Address of Current | t Registered Agent | 8 | 1 Name | | | |
| JENNINGS, JEFF | | | | | (0.00 | h(a) | |
| 1408 N KILLIAN DR | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | |
| SE 211 | | | | 3 | | | |
| LAKE PARK FL 33403 | | | | | | · | |
| | | | 8 | 4 City | | FL 85 Z | Lip Code |
| agent. I a | Signedure, when or printed name of registered agent | and title if applicable. (NOTE: F | | | ired when reinstating) | 3199 DATE | |
| 12. | OFFICERS AN | | 13. | | ADDITIONS/CHANGES TO OF | | |
| TITLE . | D . | ☐ DELETE | 1.1 TITLE | | • | Chan | ge 🗌 Addition |
| NAME | JENNINGS, JEFF | | 1.2 NAME | | | | |
| STREET ADDRESS | 10074 DAISY AVE | | 1.3 STRE | ET ADDRESS | | | Í |
| CITY-ST-ZIP | PALM BEACH GARDENS FL 33 | | 1.4 CITY- | | <u> </u> | | (T) Addition |
| TITLE | | ☐ DELETE | 2.1 TITLE | | | ☐ Chan | ge 🔲 Addition |
| NAME | The special section of the section o | m , maganagan m | 2.2 NAME | | | , ng to the second | |
| STREET ADDRESS | { | | 2.3 STRE | ET ADDRESS | | | Ì |
| CITY-ST-ZIP | | ☐ DELETE | 2.4 CITY | | | Chan | ge Addition |
| TITLE | | L) DELETE | 3.1 TITLE | | | L.J Grian | 30 Manager |
| NAME | | | 3.2 NAME | | | | |
| STREET ADDRESS | | | | ET ADDRESS | | • | |
| CITY-ST-ZIP | | ☐ DELETE | 3.4. CITY 4.1 TITLE | | | [] Chan | ge Addition |
| TITLE | 1 | □ nerete | | | | | a |
| NAME | | | 4. 2 NAM | | · | | |
| STREET ADDRESS | 1 | | | ET ADDRESS | , | | |
| CITY-ST-ZIP | | DELETE | 4.4 CITY- 5.1 TITLE | _ | | Chan | ge Addition |
| TITLE | | | 5.1 IIILE | | • | | |
| NAME | | | | ET ADDRESS | • | • | ł |
| STREET ADDRESS | 1 | | 5.4 CITY- | 1 | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | ☐ Chan | ge |
| MLE | | | 62 NAME | i i | | <u></u> | |

6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an address, with all other like empowered.

6.3 STREET ADDRESS

SIGNATURE:

STREET ADDRESS