## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## **DOCUMENT#**

P97000087420



**FILED** Jan 13, 2003 8:00 am Secretary of State

| 1. Entity Nam  |   |                        |  |                        |  |   | 01-13-2003 90435 01                                     | .8 ***150             | 0.00                         |             |
|--|---|------------------------|--|------------------------|--|---|---|-----------------------|------------------------------|-------------|
| Principal Place of Business<br>1876 SW 11 STREET<br>MIAMI FL 33135   |   | 1876                   | Mailing Address<br>1876 SW 11 STREET<br>MIAMI FL 33135 |                        |  |   |   |                       |                              |             |
| 2. Principal P   | Place of Business   | 3. Mai                 | 3. Mailing Address                                     |                        |  |   |   |                       |                              |             |
| Suite, Apt. #, etc.  |   | Suit                   | Suite, Apt. #, etc.                                    |                        |  |   | ☐ CHECK HERE IF MAKING CHANGES                          |                       |                              |             |
| City & Stat  | е   | City                   | City & State   |                        |  | 4.  | FEI Number 65-0786392                                   |                       | oplied For<br>of Applicable  |             |
| Zip  | Country   | Zip                    |  | try                    | 5. Certificate of Status Desired See Required \$8.75 Additional Fee Required |   |   |                       |                              |             |
| 6. Name and Address of Current Registered Agent  |   |                        |  |                        |  | 7.  | Name and Address of New Registered A                    | gent                  |                              | Ì           |
|  |   |                        |  | ة خلست                 | -Name  |   |   |                       |                              |             |
|  | IO, MAXIMO<br>11 STREET   |                        | Str  |                        |  | t Address (P.O. Box Number is Not Acceptable) |   |                       |                              |             |
| MIAMI FL   | :   |                        |  |                        |  |   |   |                       |                              |             |
|  |   |                        |  |                        | City   | FL Zip Code                                   |   |                       |                              |             |
| 8. The above the obligat   | named entity submits this statemer<br>lons of registered agent. | ent for the purp       | ose of changing its                                    | s registere            | ed office or regis   | tered ag                                      | gent, or both, in the State of Florida. I am fa         | ımiliar with,         | and accept                   |             |
| SIGNATURE .  | Signature, typed or printed name of registered                  | agent and title if app | licable. (NO1  | TE: Registere          | d Agent signature requ   | ired when n                                   | einstating) DATE  |                       | <del></del>                  |             |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State |   |                        |  |                        |  |   | 9. Election Campaign Financing Trust Fund Contribution. | <b>\$5.0</b><br>Added | <b>0</b> May Be<br>I to Fees |             |
| 10. OFFICERS AND D   |   |                        | DIRECTORS 11.  |                        |  | AE  | DDITIONS/CHANGES TO OFFICERS AND                        | DIRECTORS             | 3 IN 11                      | l           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | PSD<br>SARRACINO, MAXIMO<br>1876 SW 11 STREET<br>MIAMI FL 33135 | 10 B 400 100 1         | ☐ Delete   | TITLE<br>NAMI<br>STRE  |  |   |   | ☐ Change              | Addition                     | (00)07) 700 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | ☐ Delete  |                        |  |                        |  |   |   | ☐ Change              | Addition                     | 0           |
| TITLE NAME STREET ADDRESS- CITY-ST-ZIP   |   |                        | Delete   |                        |  |   |   | Change                | Addition                     |             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   |                        | □ Delete   | 1                      |  |   |   | ☐ Change              | Addition                     |             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   |                        | ☐ Delete   |                        |  |   |   | ☐ Change              | Addition                     | 'n          |
| TITLE NAME STREET ADDRESS  |   | \                      | ☐ Delete   | TITLE<br>NAME<br>STREE |  | • , , , , , , , , , , , , , , , , , , ,       | ,   | ☐ Change              | ☐ Addition                   |             |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered

**SIGNATURE:** 

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #