10/09/97

FLORIDA DIVISION OF CORPORATIONS PUBLIC ACCESS BYSTEM ELECTRONIC FILING COVER SHEET

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(((H97000016794 4)))

DIVISION OF CORPORATIONS TDI

FAX #: (850) 922-4001

FROM: FAS-T CORP. AGENTS, INC.

ACCT#: 071001002335

CONTACT: LIDIA FERNANDEZ PHONE: (305)599-0839

FAX 4: (305)716-0346

Greater United Medical Services, INC. AUDIT NUMBER..... H97000016794

DOC TYPE.....FLORIDA PROFIT CORPORATION OR P.A.

PAGES..... 3

CERT. OF STATUS...1 CERT, COPIES.....0

DEL. METHOD. FAX

EST. CHARGE.. \$78.75

NOTE: PLEASE PRINT THIS PAGE AND USE IT AS A COVER SHEET. TYPE THE FAX AUDIT NUMBER ON THE TOP AND BOTTOM OF ALL PAGES OF THE DOCUMENT

\*\* ENTER 'M' FOR MENU. \*\*

FILED

OF

97 OCT -9 PH 2: 29

GREATER UNITED MEDICAL SERVICES, INDALLAHASSEE, FLORIDA

- I, the undersigned, hereby make, subscribe and acknowledge this certificate for the purpose of becoming a corporation under the laws of the State of Florida.
- 1. The name of the corporation shall be: GREATER UNITED MEDICAL SERVICES, INC., and its existence shall be perpetual.
- 2. The general nature of the business to be transacted shall be to have all powers provided by the laws of the State of Florida.
- 3. The capital stock of the corporation shall consist of fifty (50) shares, without nominal par value.
- 4. The amount of capital with which this corporation shall begin business in not less than FIVE HUNDRED DOLLARS.
- 5. The principal office of this corporation shall be 2329 Coral Way, Miami, Florida 33145.
- 6. The number of directors shall be at least one (1), and the names and post office addresses of the first Board of Directors and Officers are:

NAME

OFFICER

POST OFFICE ADDRESS

Miami, Florida 33145

BRIDGET PENICHET

President

2329 Coral Way

7. The name and post office address of the subscriber to this Certificate of Incorporation, and the number of shares each agrees to take, and the consideration therefore, the proceeds of which will amount to not less than FIVE HUNDRED DOLLARS (\$500.00), are as follows:

NAME AND ADDRESS

NO. OF SHARES

CONSIDERATION

BRIDGET PENICHET

50

\$500.00

Prepared By: DANIEL M. KEIL, P.A. 3165 West 4th Ave. Hialeah, Florida 33012 (305) 883-6600 FLB# 181663

**#97000016794** 

8. DANIEL M. KEIL, ESQ., is hereby designated as the Registered Agent for the corporation and his address is 3165 West 4th Avenue, Hisland, Florida.

IN WITNESS WHEREOF, the undersigned hereby subscribe to this Certificate of Incorporation at Hisleah, Florida this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 1997, for the uses and purposes aforesaid.

STATE OF PLORIDA )

COUNTY OF DADE )

BRIDGET PENICHET, describer and person described in who executed the foregoing Certificate of Incorporation, who acknowledged before me that they did subscribe thereto, [ ] who is personally known to me or [ ] who produced the following identification \_\_\_\_\_\_ and did so for the uses and purposes therein contained.

SWORN TO and SUBSCRIBED before me at Hialeah, Dade County, Florida this the \_\_\_\_\_\_ day of \_\_\_\_\_\_, 1997.

Notary Public, State of FL.

PENICHET, PRESIDENT

My Commission Expires:

CALLED M. FOLK

Lity Comes Cap. SA CAZONA

Man CONSCIONO

11 Primoraly Ramon (100m/LB)

H97000016794

CERTIFICATE OF DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA NAMING AGENT UPON WHOM PROCESS MY BE SERVED.

In compliance with Section 28.091, Florida Statutes other following is submitted:

GREATER UNITED MEDICAL SERVICES, INC.

desiring to organise or qualify under the laws of the Stard of Florida, with its principal place of business at the City of Miami, State of Florida, has named DANIEL M. KEIL, Esq. located at 3165 West 4th Avenue, Hislesh, Florida, as its Agent to accept service of process within Florida.

ORFORATE OFFICER

artur Ti

DATE Adentu 26, 1997

I HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HERBBY AGREE TO ACT IN THIS CAPACITY, AND I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES.

RESIDENT AGENT

9-26-97