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SECRETARY OF STATE
DIVISION OF CORPORATIONS

06 AUG 11 PM 3:11

2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P97000087155 1. Entity Name FLOORING BY STAN, INC.	
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Principal Place of Business 4610 47TH AVE ST PETERSBURG, FL 33714	Mailing Address 465 PATRICIA AVE DUNEDIN, FL 34698
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DO NOT WRITE IN THIS SPACE

50024397


07202006 No Chg-P CR2E034 (11/05)

4. FEI Number 59-3482762	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	

6. Name and Address of Current Registered Agent MFP FINANCIAL 465 PATRICIA AVE DUNEDIN, FL 34698
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**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ <small>Signature, typed or printed name of registered agent and fee if applicable (NOTE: Registered Agent signature required when re-registering)</small>	DATE _____
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**FILE NOW!!! FEE IS \$550.00
Due by September 8, 2006**

9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/>	\$5.00 May Be Added to Fees
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10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	PD CHASE, STAN A 1714 MAPLE LEAF BLVD OLDSMAR, FL 34677
TITLE NAME STREET ADDRESS CITY - ST - ZIP	
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**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with my address, with all other like empowered.

SIGNATURE: 	DATE _____	Daytime Phone # _____
<small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>		

20/2

ATTACHMENT
50024397

July 14, 2006

Division of Corporations
Attn: Annual Reports Division
PO Box 6198
Tallahassee FL 32314

Dear Sir or Madam:

I sent in the 2006 annual reports for my Corporation, Flooring by Stan, Inc.
Doc#P97000087155 back on April 3, 2006 along with check 5019 number in the amount
of \$150. I was reconciling my checking account and realized this check was never
cashed which prompted me to write this letter and send in the copy along with a new
check in the amount of \$150 each to bring us up to date.

Please contact my accountant, Chris Mavrakos at (727) 443-3300 with any additional
questions.

Thank you in advance to your prompt attention in this matter.

Sincerely



Stan Chase
President