P97000087144

Attantic Rental & Leasing Ancile 1677 Passion Vine Circle Ubston, TC 77726

400005259314--6 -04/15/02--01014--003 ******35.00 ******35.00

02 APR -3 PH 12: 22 DIVISION OF CORPORATIONS

RECEIVED

02 APR 15 PM 1:40 SECRETARY OF STATE

4/15/07 Diss. Spayre



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

April 4, 2002

Atlantic Rental and Leasing, Inc. 1677 Passion Vine Circle Weston, FL 33326

SUBJECT: ATLANTIC RENTAL AND LEASING, INC.

Ref. Number: P97000087144

We have received your document for ATLANTIC RENTAL AND LEASING, INC. . However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The fee to file articles of dissolution or a certificate of withdrawal is \$35. Certified copies are optional and are \$8.75 for the first 8 pages of the document, and \$1 for each additional page, not to exceed \$52.50.

Please return a copy of this letter along with your document to ensure proper handling.

If you have any questions concerning this matter, please either respond in writing or call (850) 245-6901.

Susan Payne Senior Section Administrator

Letter Number: 902A00019859

ARTICLES OF DISSOLUTION

FILED 02 APR 15 PM 1:40

SECRETARY OF STATE TALLAHASSEE, FLORIDA

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

| FIRST: | The name of the corporation is: Atlantic Rental and |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Leasi | ng, Inc. |
| SECOND: | The date dissolution was authorized: 7/31/01 |
| THIRD: | Adoption of Dissolution (CHECK ONE) |
| | solution was approved by the shareholders. The number of votes cast for dissolution sufficient for approval. |
| ☐ Dis | solution was approved by vote of the shareholders through voting groups. |
| | The following statement must be separately provided for each voting group ntitled to vote separately on the plan to dissolve: |
| The | number of votes cast for dissolution was sufficient for approval by |
| | (voting group) |
| Sig | gned this 2002 . |
| Signature <u>v</u> | (By the Chairman of Vice Chairman of the Board, President, or other officer) |
| | Mark Allen (Typed or printed name) |
| | President |
| | (Title) |