#### SHEPPARD, BRETT, STEWART & HERSCH, P.A.

#### ATTORNEYS AT LAW

JAY ANDREW BRETT JOHN F. STEWART CRAIG R. HERSCH® D. HUGH KINSEY, JR. (FORMERLY SHEPPARD & WOOLSLAIR) FIRM ESTABLISHED 1924

2121 WEST FIRST STREET
P. O. DRAWER 400
FORT MYERS, FLORIDA 33902

W. A. SHEPPARD (1898-1971) JOHN K. WOOLSLAIR (1908-1968)

。1915年1月1日 - 中国中国联合党中国共

TELEPHONE (941) 334-1141 TELECOPIER (941) 334-3965

JOHN WOOLSLAIR SHEPPARD OF COUNSEL

\*BOARD CERTIFIED: WILLS, TRUSTS & ESTATES

October 3, 1997 P97000086976

Corporate Records Bureau Division of Corporations Department of State 409 E. Gaines Street P. O. Box 6327 Tallahassee, Florida 32301

800002313388---5 -10/07/97--01005--013 \*\*\*\*122.50 \*\*\*\*\*122.50

Re: Surgery Center Consultants, Inc.

Dear Sirs:

Enclosed herewith are proposed Articles of Incorporation in reference to the captioned corporation. Also enclosed is our check in the amount of \$122.50 to cover the following:

Filing Fee \$ 35.00 Certified Copy of Charter \$ 52.50 Resident Agent Fee \$ 35.00

\$122.50

If the Articles of Incorporation meet with your approval, we will appreciate your executing and sending to the undersigned a Certificate of Incorporation.

Very truly yours,

SHEPPARD, BRETT, STEWART & HERSCH, P.A.

Jay X. Brett

JAB:dlb Enclosure B-2648 ECRETARY OF STATE

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

## ARTICLES OF INCORPORATION

**OF** 

97 OCT -7 PM 2:03

## SURGERY CENTER CONSULTANTS, INC.

THE UNDERSIGNED, I, hereby execute this document for the purposes of becoming incorporated under the laws of the State of Florida, and forming a corporation under the following proposed Certificate of Incorporation:

#### **ARTICLE 1**

The name of this Corporation is SURGERY CENTER CONSULTANTS, INC.

#### **ARTICLE II**

The general nature of the business to be transacted by the Corporation is as follows:

To provide consulting services for surgical centers and related issues. Notwithstanding the general purposes herein, the Corporation may engage in any activity or business permitted by the Laws of the United States and of this State.

#### **ARTICLE III**

The maximum number of shares of stock that the Corporation is authorized to have outstanding at any time is Ten Thousand (10,000) shares of common stock of the same class and at One Dollar (\$1.00) par value.

#### **ARTICLE IV**

Every shareholder, upon the sale for cash of any stock of this Corporation of the same class as that which he already holds, shall have the right to purchase his pro-rata share thereof (as nearly as may be done without the issuance of fractional shares) at the price at which it is offered to others.

#### ARTICLE V

The Corporation shall indemnify any officer or director, or any former officer or director, to the full extent permitted by law.

#### ARTICLE VI

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The Corporation is to have perpetual existence commencing upon filing of these Articles of Incorporation with the Secretary of State.

## **ARTICLE VII**

The address of the principal office of the Corporation in this State is: 8350 Riverwalk Park Boulevard, Suite #4, Fort Myers, Florida 33919, and the name of the initial registered agent of this Corporation at that address is: DAVID HELIGMAN, M.D.

### **ARTICLE VIII**

The number of Directors of this Corporation shall not be less than three (3) or more than seven (7).

### **ARTICLE IX**

The name and post office address of the members of the first Board of Directors of the Corporation are:

NAME	ADDRESS
CARYL SERBIN, R.N.	8350 Riverwalk Park Blvd., Suite 4 Fort Myers, Florida 33919
DAVID HELIGMAN, M.D.	8350 Riverwalk Park Blvd., Suite 4 Fort Myers, Florida 33919
JOHN S. FIFER, M.D.	8350 Riverwalk Park Blvd., Suite 4 Fort Myers, Florida 33919
LARRY EISENFELD, M.D.	8350 Riverwalk Park Blvd., Suite 4 Fort Myers, Florida 33919
RONALD D. GARDNER, M.D.	8350 Riverwalk Park Blvd., Suite 4 Fort Myers, Florida 33919

## ARTICLE X

The names and post office addresses of the officers of the Corporation are:

NAME	TITLE	ADDRESS
CARYL SERBIN, R.N.	President	8350 Riverwalk Park Blvd., Suite 4 Fort Myers, Florida 33919
DAVID HELIGMAN, M.D.	Vice President	8350 Riverwalk Park Blvd., Suite 4 Fort Myers, Florida 33919
JOHN S. FIFER, M.D.	Secretary	8350 Riverwalk Park Blvd., Suite 4 Fort Myers, Florida 33919
LARRY EISENFELD, M.D.	Treasurer	8350 Riverwalk Park Blvd., Suite 4 Fort Myers, Florida 33919

### ARTICLE XI

The name and post office address of the subscribers to the Articles of Incorporation are:

NAME OF SUBSCRIBER

**ADDRESS** 

DAVID HELIGMAN, M.D.

8350 Riverwalk Park Blvd., Suite 4 Fort Myers, Florida 33919

#### **ARTICLE XII**

The power to adopt, amend, alter or repeal By-Laws shall be vested in the Board of Directors and the Shareholders.

IN WITNESS WHEREOF, the subscriber has hereunto set his hand and seal this 25 day

5eptember , 199

David Heligman, M.D., Incorporator

STATE OF FLORIDA

COUNTY OF LEE

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THE FOREGOING INST	TRUMENT was acknowledged before me this _25 day of
September, 1997,	by DAVID HELIGMAN, M.D., (X) who is personally known to me or
( ) who produced	as identification.
JUDITH L. ENGLISH Notary Public, State of FL y Comm. Expires April 10, 1998 Comm. No. CC 362902	Solith & English  Motary Public  Printed Name of Notary: JUDITH L. ENGLISH
(SEAL)	Motary Public Printed Name of Notary: JUDITH L. ENGLISH
Comm. Exp. Date: Comm. Number:	

# CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED

IN COMPLIANCE WITH SECTION 48.091, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED:

FIRST -- THAT SURGERY CENTER CONSULTANTS, INC., DESIRING TO ORGANIZE OR QUALIFY UNDER THE LAWS OF THE STATE OF FLORIDA, WITH ITS PRINCIPAL PLACE OF BUSINESS IN THE CITY OF Fort Myers, COUNTY OF Lee, STATE OF Florida, HAS NAMED DAVID HELIGMAN, M.D., LOCATED AT 8350 Riverwalk Park Boulevard, Suite #4, (Street Address and Number of Building -- Post Office Box Addresses Are Not Acceptable), Fort Myers, COUNTY, Lee, AS ITS AGENT TO ACCEPT SERVICE OF PROCESS WITHIN FLORIDA.

SURGERY CE	NTER CONSULTANTS, INC.	7 007 -7	CRETARY SIGN OF C
Signature:	(Corporate Officer)	PM 2:	OF SIA
Title:	President	03	
Date:	9/30/97		1)

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE-STATED CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO ACT IN THIS CAPACITY, AND I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES.

Signature:

Resident Age

Date: