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| CORF                             | PROFIT PORATION  | FL   | ORIDA DEPART      | TMENT C             | OF STA      | ATE  | T.   |   |               |  |
|----------------------------------|--|--|-------------------|---------------------|-------------|--|--|---|---------------|--|
|                                  |  | FLORIDA DEPARTMENT OF STATE  Sandra B. Mortham |                   |                     |             | FILED  |  |   |               |  |
|                                  | ANNUAL REPORT Secretary of State  1998 DIVISION OF CORPORATIONS  |  |                   |                     |             | s  | 98 OCT 26 PM 3: 00   |   |               |  |
| DOCUMENT # / 97 0 000 86939      |  |  |                   |                     |             | SECRETARY OF STATE TALLAHASSEE, FLORIDA                              |  |   |               |  |
| RXS HOME REHABILITATORS, INC     |  |  |                   |                     |             |  |  |   | r*            |  |
| Principal Place                  | of Business  | Mailing Ad                                     | dress             |                     |             | -  | _  | •                                       |               |  |
| 6335 NW 52 ND ST.                |  |  |                   |                     |             |  | DO NOT WRITE IN THIS SPACE   |   |               |  |
| CORAL SPRINGS. FL 33067-2150     |  |  |                   |                     |             |  | 3. Date Incorporated or Qualified  |   |               |  |
| 2. Principal Plac                | ice of Business  | 2a. Mailing Address<br>26                      |                   |                     |             | 4. FEI Number 65-0788687   | <del></del>  | oplied For<br>Not Applicable            |               |  |
| Suite, Apt #,                    | , etc  | Suite, Apt. #, etc.                            |                   |                     |             | 5. Certificate of Status Desired  \$8.75 Additional Fee Required     |  |   |               |  |
| City & State<br>23               |  | City & State                                   |                   |                     |             | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution |  |   |               |  |
| Zip<br>24                        | Country<br>25  | Zip<br>29                                      | ·                 | Coun<br>30          | ntry        |  | This corporation owes or has paid     Personal Property Tax due June 3                       | o. 🔀 Yes I                              | ntangible  No |  |
|                                  | 9. Name and Address of Curren  | t Registered Ag                                | ent               |                     | 81 1        | Vame   | 10. Name and Address of New Reg  | stered Agent                            |               |  |
| SYLVIA J. WILSON                 |  |  |                   |                     | <b>82</b> S | Street Add   | ddress (P.O. Box Number is Not Acceptable)   |   |               |  |
| 6335 NW 52 ND ST.                |  |  |                   | 83                  |             |  |  |   |               |  |
| CURPL SPRINGS. FL. 33067-2150 84 |  |  |                   |                     |             | City   | FL 85 Zip Code corporation submits this statement for the purpose of changing its registered |   |               |  |
| office or rea                    | the provisions of Sections 607.0503 gistered agent, or both, in the State if amiliar with, and accept the obligations. | of Florida, Such                               | change was au     | thorized            | by the      | e corbora  | poration submits this statement for the pullion's board of directors. I hereby accept        | rpose or changing<br>the appointment as | registered    |  |
| SIGNATURE                        | ignature, typed or printed name of registered age:   | nt and title if applicable                     | e (NOTE           | Registered a        | Agent s     | ignature requi   | red when reinslating)  | DATE                                    |               |  |
| 12.                              | OFFICERS AND   |  | DELETE            | 13.                 | ٤           |  | ADDITIONS/CHANGES TO OFFICE  |   | Addition      |  |
| 1                                | sylvin J. Wilson   | 46171  | beerie            | 1 2 NAN             |             |  | 1000025  | ruud                                    | i             |  |
| 1 /                              | 6335 NW 52NDST   |  |                   | 1 3 STR             |             | DRESS  |  | 3801087-                                | 018<br>550.00 |  |
|                                  | CURAL SPRINGS, FL  | 33067  | 2150              | 1.4 CJTY            | Y-ST-Z      | IP   | ****55(  | UU ಹಸ್ಹಸ್                               | 330.00        |  |
| TITLE                            | VICE PRESIDENT   | - [  | DELETE            | 2 1 TITL            | LE          |  |  | ☐ Change                                | ☐ Addition    |  |
| NAME 🛚 🦧                         | RICHAND BRICKNER   |  |                   | 2 2 NAM             | νŒ          |  |  |   |               |  |
| STREET ADDRESS 6                 | 6335 NW 52ND S<br>CORAL SPAINLS P  | 7  | 240               | 2 3 STRI            |             |  |  |   |               |  |
|                                  | CURRIC SPAINLS, P  | 23061  | → J/ SU  ☐ DELETE | 2 4 CIT             |             | ZIP  |  | ☐ Change                                | Addition      |  |
| TITLE<br>NAME                    |  | •  | _ DELETE          | 3 2 NAM             |             |  | •  | change                                  | LLI Magacon   |  |
| STREET ADDRESS                   |  |  |                   | 3 3 STRI            |             | DRESS  |  |   |               |  |
| CITY - ST - ZIP                  |  |  |                   | 3.4 CIT             |             |  |  |   |               |  |
| TITLE                            | <del>-</del>   |  | DELETE            | 4 1 TITU            | .E          |  |  | ☐ Change                                | ☐ Addition    |  |
| NAME                             |  |  |                   | 4. 2 NAM            | MĒ          |  |  |   |               |  |
| STREET ADDRESS                   |  |  |                   | 4 3 STRE            | EET ADD     | DRESS  |  |   |               |  |
| CITY-ST-ZIP                      |  |  | DEVETE            | 4.4 CITY            |             | IP   |  | Change                                  | Addition      |  |
| TITLE                            |  | L  | DELETE            | 5 1 TITL<br>5 2 NAM |             |  |  | ☐ Change                                | ☐ Addition    |  |
| NAME<br>STREET ADDRESS           |  |  |                   | 5.3 STRE            |             | DRESS  | •  |   |               |  |
| CITY - ST - ZIP                  |  |  |                   | 5.4 CITY            |             | į.   | la late  |   |               |  |
| THLE                             |  |  | DELETE            | 6.1 TITL            |             | -  | /K1 10/22  | ☐ Change                                | ☐ Addition    |  |
| 1                                |  |  |                   | 6 2 NAM             | ΛE          |  | $\rightarrow$  |   |               |  |
| NAME                             |  |  |                   | 6.3 9709            | EET ADO     | ORESS  | \  |   |               |  |
| 1                                |  |  |                   | 033111              |             |  |  |   |               |  |
| STREET ADORESS<br>CITY-ST-ZIP    |  |  |                   | 6 4 CITY            | Y - ST - ZI | IP I   | Section 119.07(3)(i), Florida Statutes. I fu   | alle a compared of the second           | - :           |  |

JOH FRINTED RAME OF SIGNING OFFICER OR DIRECTOR YLVIA J. WILSON 5/11/98 (954) 752-6093

SIGNATURE: SELLE