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			FLORIDA DEP		-	Apr 30.10)98 <u>8</u> .()()an
CORPORATION ANNUAL REPORT 1998			Secretar		n	Apr 30 1998 8:00an		
		A CONTRACTOR	DIVISION OF CORPORATIONS			Secretary of State		
	MENT # F	P9700008 CORPORATION	36884 (8)		i sösidőt við Javn Liství Abrix ottvi döl	sa manasi santa dinan tahun t	Adda waada dabaa
Principal Place of Business Mailing Address 1201 OAKFIELD DR, SUITE 104 1201 OAKFIELD DR, SUITE 104 BRANDON FL 33511 BRANDON FL 33511				JITE 104				
						DO NOT WRITE 3. Date Incorporated or Qualified	IN THIS SPACE	
0-1	N					10/06/1997	·····	
ennoipai P	lace of Business	2a 26	. Mailing Address			4. FEI Number 59-3472346		Applied For Not Applicable
Suite, Apt.	#, etc	27	Suite, Apt #, etc.			5. Certificate of Status Desired	\$8.75	Additional lequired
City & State		28	City & State	1 -		6. Election Campaign Financing Trust Fund Contribution	\$5.0	May Be to Fees
Zip	Cour 25	11ry 29	Zip	Countr 30	У	 This corporation owes or has pair Personal Property Tax due June 		ntangible
		ress of Current Regi	stered Agent	81	Name	10. Name and Address of New Reg	gistered Agent	· · · · ·
	ung, William H							
120)1 Oakfield Dr. S	UITE 104		82	Street Add			
)1 oakfield dr, s Andon FL 33511	UITE 104		82		dress (P.O. Box Number is Not Acceptabl	le)	
		UITE 104		82 63		dress (P.O. Box Number is Not Acceptabl	le)	
BR/	ANDON FL 33511			6: 64	B City		FL 85 Zir	Code
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