## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## **DOCUMENT #** P97000086740

1. Corporation Name

IN TOUCH LOGISTIC SERVICES, INC.

| Principal Place of Business                        | Mailing Address                      |  |
|--|--------------------------------------|--|
| IS15 NW 167 STREET<br>MIAMI FL 33169               | 1515 NW 167 STREET<br>MIAMI FL 33169 |  |
|  |                                      |  |
| 2 Principal Place of Business                      | 2a Mailing Address                   |  |
| ¬ `  | 2a. Mailing Address 26               |  |
| 2. Principal Place of Business Suite, Apt. #, etc. | — ·                                  |  |
| n  | 26                                   |  |

FILED May 05, 1999 8:00 am Secretary of State

05-05-1999 90027 036 \*\*\*150.00



| 1515 NW 167 STREET<br>MIAMI FL 33169           |                            |     | 1515 NW 167 STREET<br>MIAMI FL 33169                  |  |      | DO NOT WRITE IN THIS SPACE  |     |  |  |  |
|--|----------------------------|-----|---|--|------|---|-----|--|--|--|
|  |                            |     |   |  |      | 3. Date Incorporated or Qualifed 10/08/1997   |     |  |  |  |
| 2. Pt  | rincipal Place of Business | 2:  | a. Mailing Address                                    |  |      | 4. FEI Number Applied For   |     |  |  |  |
| 21   | •                          | 26  | ]   |  |      | 65-0785509 Not Applica  | ble |  |  |  |
| Suite, Apt. #, etc.                            |                            | 0.7 | Suite, Apt. #, etc.                                   |  |      | 5. Certificate of Status Desired  \$8.75 Additional Fee Required                    |     |  |  |  |
| 22 C   | ity & State                | 27  | City & State  |  |      | 6. Election Campaign Financing \$5.00 May Be  |     |  |  |  |
| 23   |                            | 28  |   |  |      | Trust Fund Contribution Added to Fees   |     |  |  |  |
| Zi<br>24                                       | ip Country                 | 29  | ,   | ntry   |      | 8. This corporation owes the current year Intangible Personal Property Tax.  Yes No |     |  |  |  |
| 9 Name and Address of Current Registered Agent |                            |     |   | 10. Name and Address of New Registered Agent |      |   |     |  |  |  |
|  |                            |     |   | 81   | Name |   |     |  |  |  |
| AMERILAWYER 343 ALMERIA AVENUE                 |                            | 82  | 82 Street Address (P.O. Box Number is Not Acceptable) |  |      |   |     |  |  |  |
| CORAL GABLES FL 33134                          |                            |     |   | 83   |      |   |     |  |  |  |
|  |                            |     |   | 84   | City | FL 85 Zip Code  |     |  |  |  |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

| agoni. i ai    | The transfer of the state of th | ,                |                           |                                      |                 |                   |             |
|----------------|--|------------------|---------------------------|--------------------------------------|-----------------|-------------------|-------------|
| SIGNATURE      | Signature, typed or printed name of registered agent and title if appl   | icable. (NOTE: R | egistered Agent signature | required when reinstating)           | _               | DATE              |             |
| 12.            | OFFICERS AND DIRECTO   |                  | 13.                       | ADDITIONS/                           | CHANGES TO OFFI | CERS AND DIRECTOR |             |
| TITLE          | PD   | ☐ DELETE         | 1.1 TITLE                 | TR .                                 |                 | ☐ Change          | Addition    |
| NAME           | DAVIS, WAYNE   |                  | 1.2 NAME                  | Marilyn Da<br>340 N.W. Z<br>MIAMI, E | vis             |                   |             |
| STREET ADDRESS | 1395 NORTHWEST 167TH STREETT   |                  | 1.3 STREET ADDRESS        | 340 N.W. 2                           | OS TER          |                   |             |
| CITY-ST-ZIP    | MIAMI FL 33169   |                  | 1.4 CITY-ST-ZIP           | MIAMI, F                             | L 33169         |                   |             |
| TITLE          | VD ·   | ☐ DELETE         | 2.1 TITLE                 |                                      |                 | Change            | ☐ Addition  |
| NAME           | JACKSON, NATHANIEL   |                  | 2.2 NAME                  |                                      |                 |                   |             |
| STREET ADDRESS | 1395 NORTHWEST 167TH STREETT   |                  | 2.3 STREET ADDRESS        |                                      |                 |                   |             |
| CITY-ST-ZIP    | MIAMI FL 33169   |                  | 2, 4 CITY-ST-ZIP          |                                      |                 |                   |             |
| TITLE          | SD   | ☐ DELETE         | 3.1 TITLE                 |                                      |                 | ☐ Change          | ☐ Addition  |
| NAME           | ROBERTS, CLEVELAND III   |                  | 3.2 NAME                  |                                      |                 |                   |             |
| STREET ADDRESS | 1395 NORTHWEST 167TH STREETT   |                  | 3.3 STREET ADDRESS        |                                      |                 |                   |             |
| CITY-ST-ZIP    | MIAMI FL 33169   |                  | 3.4. CITY-ST-ZIP          |                                      |                 |                   |             |
| TITLE          | TD   | ☐ DELETE         | 4.1 TITLE                 | ļ                                    |                 | ☐ Change          | Addition    |
| NAME           | HALL, DERRAL   |                  | 4. 2 NAME                 |                                      |                 |                   |             |
| STREET ADDRESS | 1395 NORTHWEST 167TH STREETT   |                  | 4.3 STREET ADDRESS        |                                      |                 |                   |             |
| CITY-ST-ZIP    | MIAMI FL 33169   |                  | 4.4 CITY-ST-ZIP           |                                      | _               |                   |             |
| TITLE          | •  | ☐ DELETE         | 5.1 TITLE                 |                                      |                 | ☐ Change          | ☐ Addition  |
| NAME           |  |                  | 5.2 NAME                  |                                      |                 |                   |             |
| STREET ADDRESS |  |                  | 5.3 STREET ADDRESS        |                                      |                 |                   |             |
| CITY-ST-ZIP    |  |                  | 5.4 CITY-ST-ZIP           |                                      |                 |                   | <del></del> |
| TITLE          |  | ☐ DELETE         | 6.1 TITLE                 | 1                                    |                 | ☐ Change          | ☐ Addition  |
| NAME           |  |                  | 6.2 NAME                  |                                      |                 |                   |             |
| STREET ADDRESS |  |                  | 6.3 STREET ADDRESS        |                                      |                 |                   |             |
| CITY-ST-ZIP    |  |                  | 6.4 CITY-ST-ZIP           |                                      | _               |                   |             |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report are supplied to the same legal effect as if made under oath; that I am an officer or director of the exporation or the exceiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter, or on an attachment with an address, with all other like empowered.

TIR WAYNE DAVIS PRESIDENT SIGNATURE:

APRIL 27,1999 305-620-794