FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT **1999**



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P97000086672

Corporation Name

SCIPIO CREEK MARINA, INC.

| | | | | | | _ | | | | | |
|---|--|--|---------------|-------------------------|----------------------|------------------------------|--|----------------|--------------------------------|------------|--|
| Principal Place of Business Mailing Address | | | | | | | , , <u> </u> | | | | |
| 400 MARKET ST. APALACHICOLA FL 32320 US | | P O BOX 462 APALACHICOLA FL 32320 US | | | | | DO NOT WRITE IN THIS SPACE | | | | |
| 00 | | | | | | 3 | Date Incorporated or Qualifer 10/06/1997 | 1 | | | |
| 2. Principal Pl | ace of Business | 2a. Mailing Add | ress | | - | 4 | . FEI Number | | App | lied For | |
| 24 | | 26 | | | | | 59-3473993 | | Not | Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | 5 | i. Certifcate of Status Desired | | \$8.75 Additional Fee Required | | |
| City & State | 9 | City & State | | | | 6 | . Election Campaign Financing | | \$5.00 | May Be | |
| 23 | | 28 | | | | | Trust Fund Contribution | | Added to | Fees | |
| Zip | Country | Žip | | Country | | 8 | . This corporation owes the cu | rrent year Int | angible | _ | |
| 24 | 25 | 29 | 3 | 10 | | | Personal Property Tax. | | | □No | |
| | 9. Name and Address of Current F | Registered Agent | | | , | 10 |). Name and Address of New | Registered | Agent | | |
| | AMER, CHARLES W | | | 81 | Name | | | | | | |
| CRE. VANI | | | 82 Street Add | | ress (| P.O. Box Number is Not Accep | table) | | . f.a. 5 3 5 5 | | |
| GREATER APALACHICOLA | | | | 83 | | | 4 | | | | |
| APALACHICOLA FL | | | | | | | · | | 85 Zip C | ode | |
| | | | | 84 | City | | | FL | . 65 Zip C | ode | |
| SIGNATURE | Signature, typed or printed name of registered agent a | nd title if applicable. | (NOTE: R | | nt signature require | ed wher | | DATE | | | |
| 12. | OFFICERS AND | | | 13. | | | ADDITIONS/CHANGES TO C | FFICERS AN | Change | Addition | |
| TITLE | D | | DELETE | 1.1 TITLE | | | | | □ Change | ☐ Addition | |
| NAME | CREAMER, CHARLES W | | | 1.2 NAME | | | | | | | |
| STREET ADDRESS | | CHICOLA | | 1.3 STREE | TADDRESS | | | | | | |
| CITY-ST-ZIP | APALACHICOLA FL 32329 | | | 1.4 CITY-S | T-ZIP | | | | [] Change | Addition | |
| TITLE | D | Ù | DELETE | 2.1 TITLE | | | | | ☐ Change | Addition | |
| NAME | CREAMER, THELMA A | | | 2.2 NAME | | | * | | | | |
| STREET ADDRESS | VANFLEET ST., GREATER APALA | ACHICOLA | | | TADDRESS | | | | | • | |
| CITY-ST-ZIP | APALACHICOLA FL 32329 | · | DELETE. | 2. 4 CITY- | ST-ZIP | | | | Change | Addition | |
| TITLE | | Li | DELETE | 3.1 TITLE | | | | | | | |
| NAME | | | | 3.2 NAME | ********* | | | | | | |
| STREET ADDRESS | | | | | TADDRESS | | | | | | |
| CITY-ST-ZIP | | | DELETE | 3.4. CITY-1 | 51-ZIP | | | | Change | Addition | |
| TITLE | | U | D-64 L | 4.1 ITTLE 4. 2 NAME | | | | | | | |
| NAME | | | | | T ADDRESS | | | | | | |
| STREET ADDRESS | | | | 1 | | | | | | | |
| CITY-ST-ZIP | | | DELETE | 4.4 CITY-S 5.1 TITLE | 51·ZIP | | | | Change | Addition | |
| TITLE | | Ь | J | 5.2 NAME | . | | | | | | |
| NAME | | | | | T ADDRESS | | | | | | |
| STREET ADDRESS | I | | | | 1 | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.4 CITY-ST-ZIP

6.4 CITY-ST-ZIP

6.3 STREET ADDRESS

6.1 TITLE

6.2 NAME

SIGNATURE

CITY-ST-ZIP

STREET ADDRESS

TITLE

NAME

SIGNATURE PROMIRE PROMIRE OF SIGNING OFFICER OR DIRECTOR

DELETE

1-4-99

FILED

Jan 20, 1999 8:00am

Secretary of State

01-20-1999 90006 029 ***150.00

850-453-8519 Daytime Phone #

CR2E034 (11/98)