## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

S IN LINE MANAGEMENT



FLORIDA DEPARTMENT OF STATE

**FILED** 

Apr 22 1998 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P9700086639 (6)

AZA VENTURES VIII, INC.

| Principal Place           | e of Business                                   | Mailing Addi                   | Mailing Address  |                      |           |                | E 10001000 (10 1011 1001 10011 0011 0011   |
|---------------------------|---|--------------------------------|--|----------------------|-----------|----------------|--|
|                           | OAKS CIRCLE                                     |                                | 5752 VINTAGE OAKS CIRCLE   |                      |           |                |  |
| DELRAY BEACH FL 33484     |   | DELHAT BE                      | DELRAY BEACH FL 33484  |                      |           |                | DO NOT WRITE IN THIS SPACE   |
|                           |   |                                |  |                      |           |                | 3. Date Incorporated or Qualified  |
|                           |   |                                |  |                      |           |                | 10/07/1997   |
|                           | ace of Business                                 | 2a, Mailing A                  | lddress  |                      |           |                | 4. FEI Number Applied For  |
| 21                        |   | 26                             | Suite, Apl. #, etc.  |                      |           |                | Not Applicable   |
| Sulte, Apt.               | #, <b>e</b> tC.                                 |                                |  |                      |           |                | 5. Certificate of Status Desired   \$8.75 Additional Fee Regulated   |
| City & State              | 9   |                                | Crty & State   |                      |           |                | 6. Election Campaign Financing \$5.00 May Be   |
| 23                        |   | Fa ′                           | 28   |                      |           |                | Trust Fund Contribution Added to Fees  |
| Zip Country               |   | Zip                            |  |                      | lry       |                | 8. This corporation owes or has paid the current year Intangible   |
| 24                        | 25  | 29                             | 3  | 30                   |           |                | Personal Property Tax due June 30. Yes No  |
|                           | 9. Name and Address of Curr                     | ent Registered Age             | ent  |                      |           |                | 10. Name and Address of New Registered Agent   |
| co                        | BER CORPORATE AGENTS, IN                        | NC.                            |  | 6                    | 11 1      | Name           |  |
| 2601 SOUTH BAYSHORE DRIVE |   |                                |  |                      | 2 9       | Street Add     | Iress (P.O. Box Number is Not Acceptable)  |
| 191                       | TH FLOOR  |                                |  |                      | $\perp$   |                |  |
| MIA                       | MI FL 33133                                     |                                |  | 8                    | 13        |                |  |
|                           |   |                                |  | 8                    | 4 (       | City           | 85 Zip Code  |
|                           |   | 200 1007 1500 1                | For each Open area   |                      |           |                | FL   60 PP COOR  |
| office or r               | <b>enister</b> ed arient or both, in the Sta    | ate of Florida. Such c         | change was au  | rthorized I          | hv th     | iamed corpora  | poration submits this statement for the purpose of changing its registered ation's board of directors. I hereby accept the appointment as registered |
| agent. I a                | m familiar with, and accept the obl             | igations of Section I          | 607.0505, Flori  | ida Statut           | les.      |                |  |
| SIGNATURE                 | Signature typed or printed name of registered : | spend and title disputie state | (NOTE:   | Panistored A         | annot s   | cionatura ranu | uired when reinstating) DATE   |
| 12.                       |   | AND DIRLCTORS                  | ( Contraction of the contraction | 13.                  | 190.1.    | anguare roda   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TITLE                     | D   | E                              | DELETE   | 1.1 TITLE            | E         |                | Change Addition  |
| NAME                      | SUTTIN, EUGENE                                  |                                |  | 1.2 NAMI             | 1E        | - 1            |  |
| STREET ADDRESS            | 5752 VINTAGE OAKS CIRC                          | LE                             |  | 1.3 STRE             | EET AD    | DRESS          |  |
| CITY-ST-ZIP               | DELRAY BEACH FL 33484                           |                                |  | 1.4 CITY             | '- \$T- 2 | ZIP            |  |
| TITLE                     |   |                                | DELETE   | 2.1 7(TLE            | E         |                | Change Addition  |
| NAME                      |   |                                |  | 2.2 NAM              | Æ         | ]              |  |
| STREET ADDRESS            |   |                                |  | 2.3 STRE             | EE1 AD    | DRESS          |  |
| CITY-ST-ZIP               |   |                                |  | 2. 4 CITY            |           | ZIP            |  |
| TITLE                     |   | L                              | DELETE   | 3.1 TITLE            |           |                | Li Change Li Addition  |
| NAME                      |   |                                |  | 3.2 NAM              |           |                |  |
| STREET ADDRESS            |   |                                |  | 3.3 STRE             |           |                |  |
| CITY-ST-ZIP               |   |                                | DELETE   | 3.4. CITY            |           | ZIP            | Change Addition  |
| TITLE                     |   | L                              | 1 percit   | 4.1 TITLE<br>4.2 NAM |           |                | E Change E Nation  |
| NAME                      |   |                                |  |                      |           | NDDF CC        |  |
| STREET ADDRESS            |   |                                |  | 4.3 STRE<br>4.4 CITY |           |                |  |
| CITY-ST-ZIP<br>TITLE      |   |                                | DELETE   | 5.1 THILE            |           | zue -          | ☐ Change ☐ Addition  |
| NAME                      |   | •                              | ,,,,   | 5 2 NAM              |           |                | <del>-</del> , –   |
| STREET ADDRESS            |   |                                |  | 53 STRE              |           | DDRESS         |  |
| CITY-ST-ZIP               |   |                                |  | 54 CITY              |           |                |  |
| TITLE                     |   |                                | DELETE   | 6 i TiTLE            |           |                | Change Addition  |
| NAME                      |   |                                |  | 6.2 NAM              |           |                |  |
| CERCET ADORESC            |   |                                |  | 63 STRE              |           | ODBESS         |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed into an attachment with an address.