# POTOSSIBLAW OFFICE OF

# O'NEAL & BOOTH, P.A.

Third Floor 2900 East Oakland Pk. Blvd. Fort Lauderdale, Florida 33306

954-563-4803

PATRICK O'NEAL, ESQUIRE L. Byrd Booth, Jr. (1940-83) John P. Seiler, Of Counsel

Fax 563-4881

October 3, 1997

Secretary of State Division of Corporations P.O. Box 6327 Tallahassee, Fl. 32314 200002313002--2 -10/06/97--01138--002 \*\*\*\*122.50 \*\*\*\*122.50

RE: A N Fox, Inc.

Gentlemen:

Enclosed please find two original Articles of Incorporation, together with a check in the amount of \$122.50 for the filing fee. Please file and return one stamped copy to me in the enclosed overnight envelope I have also provided.

If you should have any questions please do not hesitate to contact me. Thanking you in advance for your assistance in this matter.

Sincerely.

Karen Hiatt

Secretary to PATRICK O'NEAL

PO/kh

enclosure

97 0CT -6 PH 12: 30

SECRETARY OF STATE
DIVISION OF CORPORATIONS

aleyy

DIVISION OF CORPORATIONS

97 OCT -6 PM 12: 30

# **ARTICLES OF INCORPORATION**

**OF** 

# A N FOX, INC.

## **ARTICLE 1 - NAME**

The name of this corporation is: A N FOX, INC.

# **ARTICLE II - DURATION**

This corporation shall have perpetual existence.

## **ARTICLE III - PURPOSE**

This corporation is organized pursuant to Florida Statutes 607 to engage in or transact any or all lawful activities or business permitted under the laws of the United States, the State of Florida or any other state, county, territory or nation.

# **ARTICLE IV - CAPITAL STOCK**

This corporation is authorized to issue 1,000 shares of One Dollar (\$1.00) par value common stock.

#### **ARTICLE V - VOTING RIGHTS**

Except as otherwise provided by law the entire voting power for the election of directors and for all other purposes shall be vested exclusively in the holders of the outstanding common shares.

## **ARTICLE VI - PRINCIPAL PLACE OF BUSINESS**

The principal place of business of this corporation is:

214 South Federal Highway, Fort Lauderdale, FL 33301

# **ARTICLE VII - INITIAL BOARD OF DIRECTORS**

This corporation shall have two directors initially. The number of directors may be increased from time to time by the By-Laws, but shall never be less than one. The name and address of the initial directors are:

Andrew Jeffrey Fox Nicola Jane Fox 214 South Federal Highway Fort Lauderdale, FL 333301

## **ARTICLE VIII - INCORPORATOR**

The name and address of the person signing these Articles is:

Andrew Jeffrey Fox 214 South Federal Highway Fort Lauderdale, FL 333301

# **ARTICLE IX - AMENDMENT**

This corporation reserves the right to amend any provisions contained in these Articles of Incorporation and any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF, I have hereunt した。 , 19 <u>87</u> .	o set my hand and seal this 3-4 day of  Andrew Jeffrey Fox
STATE OF FLORIDA } COUNTY OF BROWARD }	
The foregoing instrument was acknowledged 199 by Andrew Jeffrey Fox, who is personal drivers license	l before me this 3 day of day of ly known to me or who has produced a Florida as identification and who did take an oath Notary Public
My Commission Expires:	Print name of Notary

# CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED

In pursuance of Chapter 48.091, Florida Statutes, the following is submitted in compliance with said Act:

That A N FOX, INC., desiring to organize under the laws of the State of Florida with its principal office, as indicated in the Articles of Incorporation, in the City of Fort Lauderdale, County of Broward, State of Florida, has named Andrew Jeffrey Fox, located at: 214 South Federal Highway, Fort Lauderdale, FL 33301, County of Broward, as its agent to accept service of process within this state.

# ACKNOWLEDGMENT:

Having been named to accept service of process for the above stated corporation at place designated in this Certificate, I hereby accept to act in this capacity, and agree to comply with the provision of said Act relative to keeping open said office.

Registered Agent

SECRETARY OF STATE OF VISION OF CORPORATIONS

97 OCT -6 PM 12: 30