# 97000086351

October 2, 1997

#### **BOARD OF DIRECTORS**

Dr. Roy Phillips

Hosea Butler, Jr.

Verbert C. Anderson Tracsure

Members

Comellus E. Allen

Reginald Clyne, Esq.

T. Willord Fair John A. Hall

Ken Mason

Congresswoman Carrie P. Meek

Gorth C. Reeves

Neill Robinson

Dorothea Stewart

David L. Wilson

Elaine H. Black.

Department of State

Division of Corporation

Post Office Box 6327

Tallahassee, Florida 32314

-10/06/97--01012--009

\*\*\*\*122.50 \*\*\*\*122.50

Re: Articles of Incorporation-To Be Filed.

Dear Sir/Madam:

Enclosed please find an original and one copy of the Articles of Incorporation and Certificates Designating Place of Business, and checks or money orders for filing fees for the following:

No	Company Name	CK/MO#.	Amount
1.	MIAMI INTERNATIONAL AMUSEMENT CENTER, INC.	438	\$122.50
2.	MEAN CLEAN, INC.	02-239001425	122.50
3.	THE JUSTICE LEAGUE OF MIAMI, INC.	CR00022681	122.50
4.	SMOKE-OUT RECORDS, INC.	02-239001519	122.50
5.	CARLO P. EXPORT & IMPORT, INC.	02-138510249	122.50
6	MD BAS A D COLLECTION SERVICES, INC.	1385	102.50
7.	PKHADELE FAMILY ENTERPRISES, INC.	2116	122.50
	TOTAL		\$857.50

Please file both the Articles and Certificate of Designation for the corporation and return a copy of each document to the following:

> Jeannette G. Andrews, Esq. **Tools For Change** 6255 Northwest 7th Avenue Miami, Florida 33150

Thank you for your attention to this matter.

Sincerely,

Jeannette G. Andrews, Esq.

 $\Box$ 

TOOLS FOR CHANGE Encls BLACK ECONOMIC DEVELOPMENT COALITION, INC. J. Nedeau OCT - 7 1997

#### **ARTICLES OF INCORPORATION**

<u>Q</u>E

# PKHADELE FAMILY ENTERPRISES, INC.

FILED

97 OCT -6 AM ID: 56

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The undersigned, incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, Chapter 607 of the Florida Statutes, hereby adopts the following Articles of Incorporation:

### ARTICLES I: NAME OF THE CORPORATION

The name of the corporation is PKHADELE FAMILY ENTERPRISES, INC., hereinafter referred to as the "Corporation".

# ARTICLE II: PRINCIPAL OFFICE AND MAILING ADDRESS

The address of the principal office and the mailing address of the Corporation is 7636 Kismet Street, Miramar, FL 33023.

# ARTICLE III: DURATION OF THE CORPORATION

The period of duration of the Corporation shall be perpetual unless dissolved according to law.

# ARTICLE IV: PURPOSE OF THE CORPORATION

The purpose for which the Corporation is organized is to engage in any and all lawful business for which corporations may be incorporated under Chapter 607, Florida Statute, as amended.

#### **ARTICLE V: AUTHORIZED SHARES**

The Corporation is authorized to issue Five Thousand (5,000) shares of common stock with a par value of \$1.00 per share. All stock shall be of one class. The Board of Directors may authorize the issuance of such stock to such person(s) upon such terms and for such consideration as they may deem appropriate. The consideration may consist of any tangible or intangible property or benefit to the Corporation, including cash, promissory notes, services performed, promises to perform services evidenced by a written contract, or other securities of the Corporation.

#### ARTICLE VI: PREEMPTIVE RIGHTS

The Corporation elects to have preemptive rights. Every shareholder, upon the sale for cash of any new or reissued stock of the Corporation, shall have the right to purchase his pro-rata share thereof at the price at which it is offered to others.

#### ARTICLE VII; INITIAL REGISTERED OFFICE AND REGISTERED AGENT

The street address of the Corporation's initial registered office, is 7636 Kismet Street, Miramar, FL, 33023, and the registered agent at that office is PHYLLIS WALTON.

#### ARTICLE VIII: INITIAL BOARD OF DIRECTORS

The Corporation shall have three (3) directors constituting the initial Board of Directors. The number of directors may be increased or decreased from time to time by the bylaws.

The initial Board of Directors of the Corporation shall be comprised of:

PHYLLIS WALTON 7636 Kismet Street Miramar, FL 33023

KHALILAH BEVERLEY 10031 SW 14th Street Pembroke Pines, FL 33025 WALDYN WALLACE 10031 SW 14th Street Pembroke Pines, FL 33025

#### ARTICLE IX: INCORPORATOR

The incorporator of the Corporation is as follows:

PHYLLIS WALTON 7636 Kismet Street Miramar, FL 33023

IN WITNESS WHEREOF, I, PHYLLIS WALTON, the undersigned incorporator, have signed these Articles of Incorporation on this \_\_\_\_\_ day of \_\_\_\_\_\_, 1997, and acknowledged the same to be my act.

PHYLLIS WALTON

STATE OF FLORIDA)

COUNTY OF DADE )

The foregoing instrument was acknowledged before me this 2 day of Obbo, 1997 by PHYLLIS WALTON, who personally appeared before me at the time of notarization, and who is personally known to me or who produced a FLORIDA DRIVER'S LICENSE as identification.

**NOTARY PUBLIC:** 

SIGN:<u>X</u>

DRINT. Clare labe M. Oc/19

STATE OF FLORIDA AT LARGE



# CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED

Pursuant to the provisions of Chapters 48.091 and 607.0501 of the Florida Statutes, the following is submitted, in compliance with said Acts:

First--That PKHADELE FAMILY ENTERPRISES, INC., desiring to organize under the laws of the State of Florida with its principal office at 7636 KISMET STREET, as indicated in the Articles of Incorporation at City of MIRAMAR, County of BROWARD, State of Florida, has named 7636 KISMET STREET, at 7636 KISMET STREET, in the City of BROWARD, County of BROWARD, State of Florida, as its agent to accept service of process within this state.

-Acceptance of Agent-

#### ACKNOWLEDGMENT:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

BY: MULLS MALTON

DATE: \_\_\_\_ Dcfaber 2,/997

7 OCT -6 AH IO: 58 ECRETARY OF STATE