## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000086334 (4)

RUSSELL E. PHILLIPS PHOTOGRAPHY, INC.

**FILED** Apr 09 1998 8:00am Secretary of State

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| Principal Place of Business Mailing Address   |  |                     |                  |                    | 1 1001(60) 100 1011 10011 0011 00111 00111 00111 00111 01110 01100 11110 01110 01111 01111 01111   |  |  |
|---|--|---------------------|------------------|--------------------|--|--|--|
| 3410 PARK SQUARE SOUTH #4 3410 PARK SQUARE SOUTH TAMPA FL 33613 TAMPA FL 33613  |  |                     | 1 #4             |                    |  |  |  |
|   |  |                     |                  |                    | DO NOT WRITE IN THIS SPACE   |  |  |
|   |  |                     |                  |                    | 3. Date Incorporated or Qualified  |  |  |
|   |  |                     |                  |                    | 10/06/1997   |  |  |
|   | lace of Business   | 2a, Mailing Address |                  |                    | 4. FEI Number Applied For  |  |  |
| Suite, Apt. #, etc.   |  | 26                  |                  |                    | 59-3480404 Not Applicable  |  |  |
|   | #, etc.  | Suite, Apt. #, etc. |                  |                    | 5. Certificate of Status Desired \$8.75 Additional   |  |  |
| City & State  |  | City & State        |                  |                    | Fee Required   |  |  |
| 23  | }  |                     |                  |                    | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees   |  |  |
| Zip   | Country Zip Cou  |                     |                  |                    |  |  |  |
| 24  | 25   | 29 30               | _ `              |                    | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes  No  |  |  |
|   | g. Name and Address of Curren                                      |                     | ν <sub>1</sub>   |                    | 10, Name and Address of New Registered Agent   |  |  |
| O.A   |  |                     | 81               | Name               |  |  |  |
| 1   | LLARDO, THELMA A<br>17 JADEWOOD AVE                                |                     | ļ                |                    |  |  |  |
|   | EARWATER FL 33759  |                     | 82               | Street             | Address (P.O. Box Number is Not Acceptable)  |  |  |
|   | DAINAILI I E 00700   |                     | 83               |                    |  |  |  |
|   |  |                     | 84               | City               | FL 85 Zip Code   |  |  |
| 11. Pursuant to the provisions of Sections 607.05:02 and 607.1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered  |  |                     |                  |                    |  |  |  |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |                     |                  |                    |  |  |  |
| SIGNATURE Signature, typed or profed harve of registered agent and title drup triable. (NOTE Registered Agent signature required when reinstating). DATE  |  |                     |                  |                    |  |  |  |
| 12.   | Signature, lyped or printed name of registered age<br>OFFICERS AND |                     | 13.              | nt signature       | e required when reinstaling) DATE  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |  |  |
| TITLE   | DELETE   |                     |                  |                    |  |  |  |
| NAME  |  |                     | 1.2 NAME         | · ·/~              | RUSSELL E. Ph.YI.: ps III Change Addition 3410 PARK SQUARE SOUTH #4  |  |  |
| STREET ADDRESS  |  | ļ                   | 1.3 STREET       | anneree            | 2410 PARK SQUARE SOUTH #7  |  |  |
| CITY-ST-ZIP   |  |                     | 1.4 City-S       |                    | TAMPA FL 33613   |  |  |
| TITLE   |  | DELETE              | 2.1 THILE        | 1-20               | Change Addition  |  |  |
| NAME  | 1  |                     | 2.2 NAME         |                    |  |  |  |
| STREET ADDRESS  | ss   |                     | 1                | 2.3 STREET ADDRESS |  |  |  |
| CITY-ST-ZIP   |  | 1                   | 2. 4 CITY-ST-ZIP |                    |  |  |  |
| TITLE   |  |                     | 3.1 TITLE        |                    | ☐ Change ☐ Addition  |  |  |
| NAME  |  | 1                   | 3.2 NAME         |                    | ·  |  |  |
| STREET ADDRESS  |  | 1                   | 3.3 STREET       | ADDRESS            |  |  |  |
| CITY-ST-ZIP   |  | 1                   | 3.4. CITY - 5    | 1 - 7/P            |  |  |  |
| TITLE   | DELETE   |                     | 4.1 TITLE        |                    | ☐ Change ☐ Addition  |  |  |
| NAME  |  |                     | 4. 2 NAME        |                    |  |  |  |
| STREET ADDRESS  |  |                     | 4.3 STREET       | address            |  |  |  |
| CITY-ST-ZIP   |  |                     | 4.4 CITY - S     |                    | <u> </u>   |  |  |
| TITLE   |  |                     | 5.1 TITLE        |                    | Change Addition  |  |  |
| NAME  |  |                     | 5.2 NAME         |                    |  |  |  |
| STREET ADDRESS  |  |                     | 5.3 STREET       | ADDRESS            |  |  |  |
| CITY-ST-ZIP   |  |                     | 5.4 CITY - S     |                    |  |  |  |
| TITLE   |  | DELETE              | 6.1 TITLE        |                    | Change Addition  |  |  |
| NAME  |  |                     | 6.2 NAME         |                    |  |  |  |
| STREET ADDRESS  |  |                     | 6.3 STREET       | ADDRESS            |  |  |  |
| CITY-ST-ZIP   |  |                     | 6.4 CITY - S     |                    |  |  |  |
|   |  |                     |                  |                    | A CONTRACTOR OF THE CONTRACTOR |  |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, own an attachment with appears of the corporation of