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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P97000086127 (2)** 

T2P WINTER PARK, INC.

FILED Apr 27 1998 8:00am Secretary of State

| Principal Place of Business Mailing Address |                                      |   |                               |          |                                |   |                        |               |                         |  |
|---|--------------------------------------|---|-------------------------------|----------|--------------------------------|---|------------------------|---------------|-------------------------|--|
| 2415 ALOMA<br>WINTER PARI                   |                                      | 2415 ALOMA AVE.<br>WINTER PARK FL 32782                                   |                               |          | DO NOT WRITE IN THIS SPACE     |   |                        |               |                         |  |
|   |                                      |   |                               |          |                                | 3. Date Incorporated or Qualified   |                        |               |                         |  |
| Principal F                                 | Place of Business                    | 2a, Mailing Address   |                               |          |                                | 10/06/1997<br>4, FEI Number   |                        | Tan-          | - Paul Plan             |  |
| 21  | TRUE OF ENGINEES                     | 26. Walling Address   |                               |          |                                |   |                        |               | plied For<br>Applicable |  |
| Suite, Apt.                                 | # etc.                               | Suite, Apt #, etc.  |                               |          |                                | <b>*</b>  | - ¢a                   |               | dditional               |  |
| 22  |                                      | ·   | 27                            |          |                                | 5. Certificate of Status Desired  |                        | ee Rec        |                         |  |
| City & State                                |                                      | City & State  | 4                             |          | 8. Election Campaign Financing | · · · · · · · · · · · · · · · · · · ·   |                        |               |                         |  |
| 23  |                                      | 28  |                               |          |                                | Trust Fund Contribution   |                        | Added to Fees |                         |  |
| Zip   | Country                              | Zip   | Countr                        | ſγ       |                                | 8. This corporation owes or has paid th   | ie cu <u>rre</u> nt ye | ar Inta       | ingible                 |  |
| 24  | 25                                   |   | 30                            |          |                                | Personal Property Tax due June 30.  | Yes                    |               | No                      |  |
|   | g, Name and Address of Cur           | rent Registered Agent   |                               | 41       | Name                           | 10. Name and Address of New Registe   | ered Agent             |               |                         |  |
| W   |                                      | 81 Name   |                               |          |                                |   |                        |               |                         |  |
|   | B HILLCREST ST.                      |   | 82                            | 2        | Street Addr                    | ress (P.O. Box Number is Not Acceptable)  |                        |               |                         |  |
| UH  | LANDO FL 32801                       |   | 83                            | 3        |                                |   | <del></del>            |               | <del></del>             |  |
|   |                                      |   | Ľ                             |          |                                |   |                        |               |                         |  |
|   |                                      |   | 84                            | 4        | City                           |   | 85                     | Zip C         | ode                     |  |
| 11 Pursuant                                 | to the provisions of Sections 607.0  | 3502 and 607 1508 Florida Statute   | es the sho                    | <u> </u> | named corn                     | poration submits this statement for the purpo   | CE of chang            | ina ite       | registered              |  |
| agent La                                    | am familiar with, and accept the ob- | oligations of, Section 607.0505, Flo                                      | orida Statute                 | es.      |                                | ition's board of directors. I hereby accept the   | е аррогнітю            | 11 BS F6      | egistered               |  |
| 12.   | OFFICERS A                           | AND DIRECTORS   | 13.                           |          |                                | ADDITIONS/CHANGES TO OFFICERS   | AND DIREC              | CTORS         | 3 IN 12                 |  |
| TITLE                                       | D                                    | ☐ DELETE  | 1.1 TITLE                     |          |                                |   | Cha                    | nge           | Addition                |  |
| NAME  | PESTINE, SHELDON                     |   | 1.2 NAME                      | E        |                                |   |                        |               |                         |  |
| STREET ADDRESS                              | 569 S. LONGVIEW PL.                  |   | 1.3 STREE                     | et A     | DORESS                         |   |                        |               |                         |  |
| CITY-ST-ZIP                                 | LONGWOOD FL 32779                    | DC: FVE   | 1.4 CITY-                     | _        | - ZIP                          |   |                        |               | ["]                     |  |
| THILE                                       |                                      | DELETE  | 2.1 TITLE                     |          | ŀ                              |   | L Cha                  | inge          | Addition                |  |
| NAME  |                                      |   | 2.2 NAME                      |          |                                |   |                        |               |                         |  |
| STREET ADDRESS                              |                                      |   | 2.3 STREE                     |          | 1                              |   |                        |               |                         |  |
| CITY-ST-ZIP<br>TITLE                        |                                      | DELETE  | 2. 4 CiTY-ST-ZiP<br>3.1 TiTLE |          | - ZIP                          |   | ☐ Cha                  |               | Addition                |  |
| NAME  |                                      |   | 3.1 IIILE<br>3.2 NAME         |          |                                |   | 0140                   | ngo           | Addition                |  |
| STREET ADDRESS                              |                                      |   | 3.3 STREE                     |          | nnecce                         |   |                        |               |                         |  |
| CITY-ST-ZIP                                 |                                      |   | 3.4. CITY-                    |          | l l                            |   |                        |               |                         |  |
| TITLE                                       |                                      | 4.1 TITLE   | _                             | -211     |                                | ☐ Cha   | inge                   | Addition      |                         |  |
| NAME  |                                      | <del></del>   | 4. 2 NAME                     |          |                                |   |                        | •             |                         |  |
| STREET ADDRESS                              |                                      |   | 4.3 STREE                     | ET AI    | JORESS                         |   |                        |               |                         |  |
| CITY - ST - ZIP                             |                                      |   | 4.4 CITY                      |          |                                |   |                        |               |                         |  |
| TITLE                                       | DELETE                               |   | 5.1 TITLE                     |          |                                |   | ☐ Cha                  | inge          | ☐ Addition              |  |
| NAME  |                                      |   | 5.2 NAME                      | E        |                                |   |                        |               |                         |  |
| STREET ADDRESS                              |                                      |   | 5.3 STREE                     | ET AI    | DORESS                         |   |                        |               |                         |  |
| CITY - ST - ZIP                             |                                      |   | 5.4 CITY-                     | ST-      | - ZIP                          |   |                        |               |                         |  |
| TITLE                                       |                                      | DELETE  | 6.1 TITLE                     |          |                                |   | Cha                    | nge           | Addition                |  |
| NAME  |                                      |   | 6.2 NAME                      | •        |                                |   |                        |               |                         |  |
| STREET ADDRESS                              |                                      |   | 6.3 STREE                     | ET AI    | DORESS                         |   |                        |               |                         |  |
| CITY-ST-ZIP                                 |                                      |   | 6.4 CITY-                     |          |                                |   |                        |               |                         |  |
| indicated<br>officer or                     | on this annual report or suppleme    | intal annual report is true and accu<br>acciver or trustee empowered to e | urate and th                  | hat      | l my signatur                  | Section 119.07(3)(i), Florida Statutes. I furth re shall have the same legal effect as if mac uired by Chapter 607, Florida Statutes; and i | de under oatl          | h: that       | lam an                  |  |