## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P97000085825**1. Corporation Name

JKMC, INC.

## Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90207 014 \*\*\*150.00



| Principal Place of Business Mailing Address   |   |                               |               |                      | _               |               | 4 18811881 118 (81)1 (83))  | 8 8141 <b>8 8</b> 111 <b>8 9</b> 111 | . 85191 18:01 61191 }Q1             | 10 (1001 911) (00)          |     |
|---|---|-------------------------------|---------------|----------------------|-----------------|---------------|---|--------------------------------------|-------------------------------------|-----------------------------|-----|
| C/O 200 SOUTH BISCAYNE BLVD. 20TH FLOOR MIAMI FL 33131-2310  C/O 200 SOUTH BISCAYNE B MIAMI FL 33131-2310 |   |                               |               | 3LVD. 20TH FLOOR     |                 |               | DO NO   | r WRITE IN                           | THIS SPACE                          |                             |     |
|   |   |                               |               |                      |                 |               | <ol> <li>Date Incorporated or Qu<br/>10/03/1997</li> </ol>                          | alifed                               |                                     |                             |     |
| 2. Principal Place of Business 2a. Mailing Address  |   |                               |               |                      |                 |               | 4. FEI Number   |                                      | 1                                   | Applied For                 | ]   |
| 21 26   |   |                               |               |                      |                 | 1             | <b>65</b> -07856 <u>5</u> 1   |                                      |                                     | Not Applicable              | ]   |
|   |   |                               | Apt. #, etc.  |                      |                 |               | 5. Certifcate of Status Des   | ired 🗆                               |                                     | Additional                  |     |
| 22  |   | 27                            | /]            |                      |                 |               | 5. Certificate of Otatus Des  |                                      | Fee F                               | Required                    | 4   |
| City & State  | 9   | City & State                  |               |                      |                 |               | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees |                                      |                                     |                             |     |
| Zip   | Country   | Zip                           | Cou           | ıntry                |                 |               | 8. This corporation owes the  | e current ye                         | ar Intangible                       |                             |     |
| 24  | 25 29   |                               |               | 0                    |                 |               | Personal Property Tax.  |                                      | ☐ Yes                               | XINo                        | 4   |
|   | 9. Name and Address of Curren   | t Registered Agent            |               | <u> </u>             |                 | 1             | 0. Name and Address of  | New Regist                           | ered Agent                          | ····                        | 4   |
|   |   | •                             |               | 81                   | Name            |               |   |                                      |                                     | •                           | }   |
| ROSSZ FIU CORPORATION<br>200 SOUTH BISCAYNE BLVD, 20TH FLOOR  |   |                               |               | 82                   | Street A        | \ddress       | Idress (P.O. Box Number is Not Acceptable)  |                                      |                                     |                             |     |
| MIAMI FL 33131-2310   |   |                               |               | 83                   |                 |               |   |                                      |                                     |                             | 1   |
|   |   |                               |               |                      |                 |               |   |                                      | 11                                  |                             | _   |
|   |   |                               |               | 84                   | City            |               |   |                                      | FL  85   Zij                        | p Code                      | 1   |
| office or r   | to the provisions of Sections 607.050 egistered agent, or both, in the State m familiar with, and accept the obliga | of Florida. Such change was a | autnorize     | ועסים                | tne corpor      | corporation's | tion submits this statement<br>board of directors. I hereby                         | for the purpo<br>accept the          | ose of changing i<br>appointment as | ts registered<br>registered |     |
| SIGNATURE   |   |                               |               |                      |                 |               |   |                                      | TE                                  |                             |     |
|   | Signature, typed or printed name of registered ager   | ···-                          | E: Registered | 1 Agent              | t signature rec | equired wh    | en reinstating) ADDITIONS/CHANGES   |                                      |                                     | FORS IN 12                  | - 1 |
| 12.   | D OFFICERS AN   | ID DIRECTORS                  | 1,1 7         | m F                  |                 |               | ADDITIONS/OFFAROES  | OT THE                               | ☐ Change                            |                             | 7   |
| TITLE   | CHAPUIS, JACQUELINE-MAR   |                               | 1.2 N         |                      | İ               |               |   |                                      |                                     |                             | ;   |
| NAME  | 200 S BISCAYNE BLVD 20TH I  | CI .                          |               |                      | STREET ADDRESS  |               |   |                                      |                                     |                             | 1   |
| STREET ADDRESS  | MIAMI FL 33131  | . L                           |               | TY-ST                |                 |               |   |                                      |                                     |                             | 1   |
| CITY-ST-ZIP<br>TITLE  | MIMINI   C 33131  | ☐ DELETE                      | 2.1 T         |                      |                 | D             |   |                                      | ☐ Chang                             | e X Addition                | 1   |
| NAME  |   |                               | 2.2 N         |                      |                 | Cha           | puis, Henri   |                                      |                                     | , -                         |     |
| ļ   |   |                               |               | 2.3 STREET ADORESS 2 |                 | 200           | 00 S. Biscayne Blvd. 20th Floor   |                                      |                                     |                             | 1   |
| STREET ADDRESS  | :33   |                               |               |                      |                 |               |   | 3131-23                              |                                     |                             |     |
| CITY-ST-ZIP   |   | e DELETE                      | - × 3.1-T     |                      | - i- i-         | ~ ~~          |   |                                      | Change                              | e Addition                  | ī   |
| NAME  |   |                               | 3.2 N         | 3.2 NAME             |                 |               |   |                                      |                                     |                             |     |
| STREET ADDRESS  |   |                               | - 1           |                      | ADDRESS         |               |   |                                      |                                     |                             | 1   |
| CITY-ST-ZIP   |   |                               |               | CITY-S               |                 |               |   |                                      |                                     |                             |     |
| TITLE   |   | ☐ DELETE                      | 4.1 T         |                      |                 |               |   |                                      | ☐ Chang                             | e 🔲 Addition                | ı   |
| NAME  |   |                               | 4. 21         | IAME                 |                 |               |   |                                      |                                     |                             |     |
| STREET ADDRESS  |   |                               | 4.3 S         | TREET                | ADDRESS         |               |   |                                      |                                     |                             | 1   |
| CITY-ST-ZIP   |   | -                             | 4.4 0         | TY-ST                | r-ziP           |               |   |                                      |                                     |                             |     |
| TITLE   |   | ☐ DELETE                      | 5.1 T         | MLE                  |                 |               |   |                                      | Chang                               | e 🗌 Additio                 | n   |
| NAME  |   |                               | 5.2 N         | AME                  |                 |               |   |                                      |                                     |                             |     |
| STREET ADDRESS  |   |                               | 5.3 8         | TREET                | ADDRESS         |               |   |                                      |                                     |                             |     |
| CITY-ST-ZIP   |   |                               | 5.4 0         | ITY-SI               | r-zip           |               |   |                                      |                                     |                             | _   |
| ΠĪLE  |   | ☐ DELETE                      | 6.1 T         | ITLE                 |                 |               |   |                                      | ☐ Chang                             | e                           | n   |
| NAME  |   |                               | 6.2 N         | AME                  |                 |               |   |                                      |                                     |                             |     |
| STREET ADDRESS  |   |                               |               | 6.3 STREET ADD       |                 |               |   |                                      |                                     |                             |     |
| 1   | İ   |                               |               |                      |                 |               |   |                                      |                                     |                             | - 1 |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or pri any attachment with an address, with all other like empowered.

**SIGNATURE:** 

REGALEPERNE Marin