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## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # **P97000085797**1. Corporation Name

**NEWMAN & DRAKE INCORPORATED** 

| Principal Place of Business Mailing Address   |                                      |             |                              |   |                |              |  | 1887 1881   |  |
|---|--------------------------------------|-------------|------------------------------|---|----------------|--------------|--|-------------|--|
| 2301 NAVY BOULEVARD   |                                      |             | 2301 NAVY BOULEVARD          |   |                |              |  |             |  |
| PENSACOLA FL 32505  |                                      |             | PENSACOLA FL 32505           |   |                |              | DO NOT MUDITE IN THIS SPACE  |             |  |
|   |                                      |             |                              |   |                |              | DO NOT WRITE IN THIS SPACE   |             |  |
|   |                                      |             |                              |   |                |              | 3. Date Incorporated or Qualifed   |             |  |
|   |                                      |             |                              |   |                |              | 09/29/1997   |             |  |
| 2. Principal Place of Business  |                                      |             | 2a. Mailing Address          |   |                |              | 4. FEI Number Applie   |             |  |
| 21  |                                      |             | 26                           |   |                |              | 00 041 1001  | pplicable   |  |
| F   |                                      |             | Guite; Apt. #; etc.          |   |                |              | 5. Certificate of Status Desired S8.75 Additional Fee Required   |             |  |
| City & State  |                                      |             | City & State                 |   |                |              | 6. Election Campaign Financing S5.00 May Be  |             |  |
| 23 2  |                                      |             | 3                            |   |                |              | Trust Fund Contribution Added to F   | ees         |  |
| Zip   | Country Zip Co                       |             |                              | Count   | try            |              | 8. This corporation owes the current year Intangible   |             |  |
| 24  | 25                                   | 29          | 30                           |   |                |              | Personal Property Tax.   | ☐ Yes ☐ No  |  |
| Name and Address of Current Registered Agent  |                                      |             |                              |   |                |              | 10. Name and Address of New Registered Agent   |             |  |
|   |                                      |             |                              |   | 31             | Name         |  |             |  |
| NEWMAN, DENNIS  |                                      |             |                              | 82 Street Address (P.O. Box Number is Not Acceptable) |                |              |  |             |  |
| 2301 NAVY BOULEVARD   |                                      |             |                              | out out / dutiess (i                                  |                |              |  |             |  |
| PENSACOLA FL 32505  |                                      |             |                              | 8   | 33             |              |  |             |  |
|   |                                      |             |                              | -   |                | 0''          | 85 Zip Cod   |             |  |
|   |                                      |             |                              |   | FL             |              |  |             |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |                                      |             |                              |   |                |              |  |             |  |
| agent. I a  | m familiar with, and accept the obli | igations of | f, Section 607.0505, Florida | Statute   | es.            | co.pa.a      | 0 0 0 00   | <b>&gt;</b> |  |
| SIGNATURE   |                                      |             |                              |   |                |              | 3-23-91  | <u></u>     |  |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |                                      |             |                              |   |                |              |  | IN 12       |  |
| 12.   | 0777027707                           |             |                              | 13.   |                |              | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS  | Addition    |  |
| ΠΠLE  | · — —                                |             |                              | 1.1 TITLE   |                |              |  |             |  |
| NAME  | NEWMAN, DENNIS R                     |             |                              |   | ξE             |              |  |             |  |
| STATE TABLES  |                                      |             |                              | 1.3 STR   | EET,           | ADORESS      |  |             |  |
| CITY-ST-ZIP   |                                      |             |                              | 1.4 CITY-ST-ZIP                                       |                | -ZIP         |  |             |  |
| TITLE   | ·                                    |             |                              | 2.1 TTTL  | LE Change      |              | Addition   |             |  |
| 100L 0124E) 01110 III   |                                      |             |                              | 2.2 NAM   | Œ              |              |  | ļ           |  |
|   |                                      |             |                              | 23 STR  | EET.           | ADDRESS ==== |  |             |  |
| 000 01 Di   |                                      |             |                              | 2. 4 CITY   | .4 CITY-ST-ZIP |              | and the desirence of the second of the secon |             |  |
| TITLE   | DELETÉ 3.11                          |             |                              | 3.1 TITLE   | 3.1 TITLE      |              | ☐ Change   | Addition    |  |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

3.2 NAME 3.3 STREET ADDRESS

4.1 TITLE

4. 2 NAME

51 T/T) F

5.2 NAME

6.1 TITLE

6.2 NAME

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3.4. CITY-ST-ZIP

4.3 STREET ADDRESS

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