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TO: DIVISION OF CORPORATIONS	FAX #: (850)922-4001
FROM: EMPIRE CORPORATE KIT COMPANY CONTACT: RAY STORMONT PHONE: (305)541-3694	ACCT#: 072450003255
	FAX #: (305)541-3770
NAME: OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATIO AUDIT NUMBERH97000016473 DOC TYPEFLORIDA PROFIT CORPORATION CERT. OF STATUS0   CERT. OF STATUS0 PAGES   CERT. COPIES1 DEL.METHOD.   BST.CHARGE. NOTE: PLEASE PRINT THIS PAGE AND USE IT AS A COVER AUDIT NUMBER ON THE TOP AND BOTTOM OF ALL PAGE	OR P.A. 6 FAX \$122.50 SHEET. TYPE THE FAX
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FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

October 3, 1997

EMPIRE

SUBJECT: OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATORS, INC. REF: W97000022690

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

You must list at least one incorporator with a complete business street address.

Section 607.0120(6)(b), or 617.0120(6)(b), Florida Statutes, requires that articles of incorporation be executed by an incorporator.

If you have any further questions concerning your document, please call (850) 487-6931.

Becky McKnight Document Specialist FAX Aud. #: H97000016473 Letter Number: 797A00048764

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## ARTICLES OF INCORPORATION

### OF

## Occupational Safety and health Administrators, Inc.

THE UNDERSIGNED, has executed the following document as incorporator of the above named corporation, a corporation organized under the laws of the State of Florida, and all rights duties and obligations of the undersigned as incorporator, and those of the corporation, are to be determined in accordance with the laws of the State of Florida.

#### ARTICLE I

The name of this corporation shall be:

Occupational Safety and Health Administrators, Inc.

### ARTICLE II

This corporation shall commence existence upon the filing of these Articles of Incorporation by the Department of State, State of Florida, and shall have perpetual existence.

#### ARTICLE III

The principal place of business and mailing address of this corporation shall be: 3399 N.W. 72 Avenue, Suite 101, Miami, Florida 33122.

#### **ARTICLE IV**

The general nature of the business and objects and purposes proposed to be transacted and carried on by this corporation are to do any and all of the things herein mentioned, as fully and to the same extent as natural persons might do viz

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TAY STURAOWY ELAPIRE CORPORATE KIT BOMPANY 1462 West Flugler Street #200 Miami, Florida 33136 (306) 541-3694

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(1) Transact any and all lawful business.

(2) Said corporation shall further have powers

To have perpetual succession by its corporate name;

To sue and be sued, complain, and defend in its corporate name in all actions or proceedings;

To have a corporate seal, which may be altered at pleasure, and to use the same by causing it, or a facsimile thereof, to be impressed, affixed, or in any other manner reproduced;

To purchase, take, receive, lease, or otherwise acquire, own, hold, improve, use, and otherwise deal in and with real or personal property or any interest therein, wherever situated;

To sell, convey, mortgage, pledge, create a security interest in, lease, exchange, transfer, and otherwise dispose of all or any part of its property and assets;

To lend money to, and use its credit to assist, its officers and employees in accordance with Florida Statute S607.141;

To purchase, take, receive, subscribe for, or otherwise acquire, own, , hold, vote use, employ, sell, mortgage, lend, pledge, or otherwise dispose of, and otherwise use and deal in and with, shares or other interests in, or obligations of, other domestic or foreign corporations, associations, partnerships, or individuals, or direct or indirect obligations of the United States or of any other government, state, territory, governmental district, or municipality or of any instrumentality thereof;

To make contracts and guarantees and incur liabilities, borrow money at such rates of interest as the corporation may determine, issue its notes, bonds, and other obligations, and secure any of itsobligations by mortgage or pledge of all or any of its property, franchises, and income;

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To lend money for its corporate purposes, invest and reinvest its funds, and take and hold real and personal property as security of the payment of funds so loaned or invested;

To conduct its business, carry on its operations, and have offices and exercise the powers granted by this act within or without this state;

To elect or appoint officers and agents of the corporation and define their duties and fix compensation.

To make and alter bylaws, not inconsistent with its articles of incorporation or with the laws of this state, for the administration;

To make donations for the public welfare or for charitable, scientific, or educational purposes;

To transact any and all lawful business which the board of directors shall be in aid of governmental policy;

To pay pensions and establish pension plans, profit sharing plans, stock bonus plans, stock option plans, and other incentive plans for any or all of its directors, officers, and employees and for any or all of the directors, officers, and employees of its subsidiaries;

To be a promoter, incorporator, partner, member, associate, or manager of any corporation, partnership, joint venture, trust, or other enterprise;

To have and exercise all powers necessary or convenient to effect its purposes;

To indemnify any person who by reason of the fact that he is or was a director, officer, employee or agent of the corporation to the full extent as permitted by Florida Statue S607.014;

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## **ARTICLE V**

The aggregate number of shares which this corporation shall have authority to issue is the total sum of 100 shares, having an individual par value of \$ 1.00.

Unless otherwise stated in these articles, or in an amendment to these articles, there shall be only one (1) class of stock of this corporation.

## **ARTICLE VI**

The name and street address of the Initial Registered Agent of this corporation shall be: Reed B. Somberg, 2701 S. Bayshore Drive, Coconut Grove Bank Bldg., Suite 315, Miami, Florida 33133.

### ARTICLE VII

The initial board of Directors shall consist of a total of 2 persons and the name and address of the persons who are to serve as initial directors are:

William C. Gilcrease President 3399 N.W. 72 Avenue Miami, Florida 33122

Paul Zimmerman Vice-President 3399 N.W. 72 Avenue Miami, Florida 33122

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## ARTICLE VIII

The name and address of the incorporator executing these Articles of Incorporation is:

## EMPIRE CORPORATE KIT OF AMERICA, INC. 1492 W. FLAGLER ST #200 MIAMI, FL 33135

The undersigned has executed these Articles of Incorporation this <u>1st</u> day of <u>October</u>, 19.97.

Kai amont

Ray Stormont/President Signing for Empire Corporate Kit of America, Inc.

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### CERTIFICATE OF DESIGNATION REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of section 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the state of Florida.

First that Occupational Safety and Health Administrators, INC.

(Name of Corporation)

desiring to organize under the laws of the State of <u>Florida</u> (Florida)

with its principal office, as indicated in the articles of incorporation has

named Reed B. Somberg

(Name of Registered Agent)

located at 2701 S. BAYSHORE Drive, Coconut Grove Bank Bidg. Suite 315

City of Minmi County of Dade State of Florida, as its

agent to accept service of process within this state.

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

SIGNATURE_	VAS B	Ç	TALLAHASSE	97 OCT -3	
	. Registered Ag	ent	FLORIDA	PH 3: 4	-1

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