FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

P97000085656 (1)

GRACEMED, INC.

Principal Place of Business

17117 NEWPORT CLUB DRIVE

Mailing Address

17117 NEWPORT CLUB DRIVE

FILED Apr 20 1998 8:00am Secretary of State



| BOCA RATON FL 33496 | | | BOCA R | BOCA RATON FL 33496 | | | | | | | DO | NOT V | WRITE | IN THIS: | SPACE | | | |
|---------------------|-----------------------|---|--------------------------|---------------------|-------------------|-------|---------------|--|----------------------------------|--|------------------------|--------------------|-------|-------------------------|-----------------|--|----------------------------|--|
| | | | | | | | | 3. | | ate Incorp | orated o | | | 114 17110 | | - | | |
| 2. Principal P | lace of Busines | 2a. Mailin | 2s. Mailing Address | | | | | 4. FEI Number | | | | | | | Ar | plied For | | |
| 21 | | | 26 | ·· | | | | | 65-0788562 | | | | | | | Not Applicable | | |
| Suite, Apt. #, etc. | | | Suite. | Suite. Apt. #, etc. | | | | Б. | 5. Certificate of Status Desired | | | | | | | \$8.75 Additional Fee Required | | |
| City & Stat | e | City & 28 | City & State | | | | | 6. Election Campaign Financing \$5.00 N Trust Fund Contribution Added to | | | | | | | | | | |
| Zip | | Country | Zip | | Cou | ntry | | 8. | , Tr | his corpora | ation ow | es or h | as pa | d the cur | rent ye | ar Int | angible | |
| 24 | 25 | <u> </u> | 29 | | 30 | | | | | ersonal Pro | | | | | Yes | | No No | |
| | | nd Address of Curre | nt Registered A | Agent | ~ | 81 | NI | 10. | , N | ame and | Addres | s of Ne | w Re | gistered | Agent | | | |
| | VEN, JACK | T OLUD DONE | | | | 81 | Name | | | | | | | | | | | |
| | CA RATON F | T CLUB DRIVE | | | | 82 | Street | Address (F | P.O | . Box Num | ber is N | lot Acc | eptab | le) | | | | |
| Ю | CA RAIUN F | L 33490 | | | | 83 | | | | ······································ | | | | | | | | |
| | | | | | | | | | | | | | | | | ······································ | | |
| | | | | | | 84 | City | | | | | | | FŁ | 85 | Zip I | Code | |
| office or r | egistered agen | is of Sections 607.050 it, or both, in the State and accept the oblig | of Florida, Suc | ch change was | authorized | d by | the cord | corporatio poration's t | on s boa | submits this ard of direc | s staten ctors. I h | nent for nereby | the p | urpose of it the app | chang ointme | ging it ent as | s registered registered | |
| SIGNATURE | Signature, typed or p | printed name of registered ag | ent and title if applica | tie (NC | OTF: Registered | i Age | int signature | required when | n reir | nstating) | | | | DATE | | | | |
| 12. | | OFFICERS AN | D DIRECTORS | | 13. | | | | AD | DITIONS/C | HANG | ES TO | OFFIC | ERS AND | | | | |
| TITLE | 7) | DAGE | | DELETE | 1.1 10 | TLE . | | | | | | | | | ☐ Cr | ange | Addition | |
| NAME | JAIVEN, G | | <i>1</i> | | 1.2 NA | | - | | | | | | | | | | | |
| STREET ADDRESS | | WPORT CLUB DRI\ TON FL 33496 | /E | | | | ADDRESS | | | | | | | | | | | |
| CITY-ST-ZIP | DOUA NA | 10H FL 33480 | | DELETE | 1.4 CF | | 1 - ZIP | | | | | | | | T Ch | | Addition | |
| TITLE NAME | JAIVEN, JA | VCK | | ☐ DEFEIG | 2 1 TiT 2.2 NA | | | | | | | | | | | ange | Addition | |
| STREET ADDRESS | | WPORT CLUB DRIV | Æ | | | | ADDRESS | | | | | | | | | | | |
| CITY-ST-ZIP | | TON FL 33496 | _ | | 2.3 SI | | | | | | | | | | | | | |
| TITLE | | | | DELETE | 3.1 TII | | ,, <u> </u> | | | | | | | | ☐ Ch | ange | Addition | |
| NAME | | | | | 3.2 NA | ME | 1 | | | | | | | | | | | |
| STREET ADDRESS | | | | | 3.3 ST | REET | ADDRESS | | | | | | | | | | | |
| CITY-ST-ZIP | | | | | 34.0 | TY-S | ST-ZIP | | | | | | | | | | | |
| TITLE | | | | DELETE | 4.1 TIT | LE | | | | | | | | | ☐ Ch | ange | Addition | |
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| STREET ADDRESS | | | | | ſ | | ADDRESS | | | | | | | | | | | |
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| TITLE NAME | | • | | F" DETELE | 5.1 TIT 5.2 NA | | 4 | | | | | | | | | យម្លេច | L_J Addition | |
| STREET ADDRESS | | | | | | | ADDRESS | | | | | | | | | | | |
| CITY-ST-ZIP | | | | | 5.3 ST | | | | | | | | | | | | | |
| TITLE | | | | DELETE | 6.1 717 | | ' -" | | | | | | | | Ch | ange | Addition | |
| NAME | | | | | 6.2 NA | | | | | | | | | | _ | - | _ | |
| STREET ADDRESS | | | | | 8 | | ADDRESS | | | | | | | | | | | |
| CITY-ST-ZIP | | | | | 6.4 CIT | | - 1 | | | | | | | | | | | |
| 44 1 | 44 | - (- · · · · · · · · · · · · · · · · · | 34 ALC 100 1 | | | | | | _ | | | | | | 100 (1) | | | |

hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the conformation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attachmen with an address.

2) 28/58 /561) 487-1845