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BASIC AMENDMENT

PREMIER PRIMARY CARE OF PASCO, INC.

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ARTICLES OF AMENDMENT OF PREMIER PRIMARY CARE OF PASCO, INC.

THE UNDERSIGNED, ALAN S. GASSMAN, being the Vice President and Assistant Secretary, of PREMIER PRIMARY CARE OF PASCO, INC., does hereby certify that the following Amendment to the Articles of Incorporation of PREMIER PRIMARY CARE OF PASCO, INC. was approved by the Stockholders of said Corporation on the 7th day of December, 1999, at a duly called meeting of the Stockholders and Directors of the Corporation.

The Articles of Incorporation of PREMIER PRIMARY CARE OF PASCO, INC. are hereby amended as follows:

Article I is hereby deleted and the following is inserted in lieu thereof:

ARTICLE I

- 1. The name of the Corporation shall be PREMIER PRIMARY CARE, INC.
- 2. All amendments included herein were adopted December 7, 1999 pursuant to Section 607.1004, F.S., and there is no discrepancy between the Corporation's Articles of Incorporation as theretofore amended other than the inclusion of these amendments and the omission of matters of historical interest.
- 3. This Amendment has been approved by unanimous consent of all of the Shareholders of the Corporation who are entitled to vote the 7th day of December, 1999.
- 4. This Amendment shall be effective upon its filing with the Secretary of State, State of Florida.

99 DEC - 7 PH 4: 54
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Alan S. Gassman. Esquire 1245 Court Street, Suite 102 Clearwater, FL 33756 (813) 442-1200 Florida Bar #: 371750

ARTICLES OF AMENDMENT OF PREMIER PRIMARY CARE OF PASCO, INC. Audit Fax # H99000031127_6

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IN WITNESS WHEREOF, the undersigned do hereunto set their hands this 7th day of December, 1999.

PREMIER PRIMARY CARE, INC. Vice President Its: GASSMAN Assistant Secretary Its: STATE OF FLORIDA COUNTY OF PINELLAS ON THIS 7th day of December , 1999, before me Elke 1971 (name of notary) the undersigned notary, personally appeared ALAN S. GASSMAN, known to me, or who produced as identification, and who did take an oath, to be the person whose name is subscribed to the above instrument, and being informed of the contents of said instrument, acknowledged that he voluntarily executed the same for the uses and purposes herein contained. IN WITNESS WHEREOF, I have hereunto set my hand and official seal. My Commission Expires: \\Gassman2\sys\CLIENT\G\GUPTA\Corporation\articles.amendment.wpd

Alan S. Gassman. Esquire 1245 Court Street, Suite 102 Clearwater, FL 33756 (813) 442-1200 Florida Bar #: 371750

ELLEN M. TISCHIO MY COMMISSION # CC 550107 EXPIRES: April 24, 2000 Booded Thru Natary Public Undervette