2003 FOR PROFIT CORPORATION

UNIFORM BUSINESS REPORT (UBR) P97000085410 **DOCUMENT #**



FILED Feb 21, 2003 8:00 am Secretary of State

| L&H MOBILE BOOKKEEPING SERVICE, INC. | | | | | 02-21-20 | 03 901 50 00 | O7 ***150 |).00 | |
|--|--|--|---------------------------------------|----------------|--|----------------------------------|----------------|---|--|
| Principal Place of Business 308 AZALEA PLAZA DR PALATKA FL 32177 | | Mailing Address PO BOX 8112 PALATKA FL 32178 | | | 1 (80) (80) (10 (80) (80) (80) | 'II | | i (11 21) (12 1) (12 1) | |
| 2. Principal I | Place of Business | 3. Mailing Address | <u>.</u> | | | | | | |
| Suite, Apt | # etc | Cuita Ant H at | | | | | | | |
| oute, Apr. II, etc. | | Suite, Apt. #, etc. | | | ☐ CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | City & State | City & State | | 4. FEI Number 59-34677 | 23 | | Applied For Not Applicable | |
| Zip | Country | Zip , | Country | | 5. Certificate of Status Desire | ed 🗆 | \$8.75 Ac | dditional | |
| | 6. Name and Address of Curre | nt Registered Agent | | | 7. Name and Address of Ne | | ~ , | | |
| 1881 189114 | | | | Name | | | | | |
| HILL, LEO | | | Street Ad | dress (P.C | P.O. Box Number is Not Acceptable) | | | | |
| PALATKA | | | | | | | | . | |
| _ | | | City | | | FL | Zip Cod | de e | |
| 8. The above the obligat | named entity submits this statement tions of registered agent. | for the purpose of changing its | registered office or r | egistered | agent, or both, in the State of | f Florida. I am | familiar with, | , and accept | |
| SIGNATURE . | Signature, typed or printed name of registered age | | | | | | | | |
| <i>9</i> E | ILE NOW!!! FEE IS \$150.00 | ent and the napplicable. (NO) | E: Registered Agent signature | e required whe | en reinstating) | DATE | | | |
| After | May 1, 2003 Fee will be \$550.0 | | | | 9. Election Campaigr Trust Fund Contrib | | | 00 May Be | |
| Make Check 10. | Payable to Florida Department | | 7111 | | | | | d to Fees | |
| TITLE | P . | ID DIRECTORS | 11. | | ADDITIONS/CHANGES TO | OFFICERS AND | | | |
| | HILL, LEON K 117 QUAIL LN PALATKA FL 32178 | □ Delete | NAME STREET ADDRESS CITY-ST-ZIP | Anni | CP, Guart Ln Brait Ln | | ☐ Change | Adoition | |
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| CITY-ST-ZIP | | | STREET ADDRESS CITY-ST-ZIP | | , | | | | |
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| NAME | | | NAME | | | | stange | | |
| STREET ADDRESS CITY-ST-ZIP | | | STREET ADDRESS CITY-ST-ZIP | | | | | | |
| of the corp | ertify that the information supplied wi on this report or supplemental report poration or the receiver or trasee em or on an attachment with an address | nowered to execute this report of | the exemption stated | | | | | | |

SIGNATURE: