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LAW OFFICES
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City/State/Zip

Phone #

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-10/26/98-01111--020
*****35.00 *****35.00

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CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

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- ☐ Walk in ☐ Pick up time _____ ☐ Certified Copy
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

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10-28-98
BNS

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

98 OCT 26 PM 1:04

APPROVED
AND
FILED



Florida Department of State, Jim Smith, Secretary of State

AFFIDAVIT OF RESIGNATION OF OFFICER AND/OR DIRECTOR

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

98 OCT 26 PM 1:04

APPROVED
AND
FILED

STATE OF FLORIDA
COUNTY OF BROWARD

I, MARIANNE ARBULU after being duly sworn, state that to the best of my knowledge, information and belief, and under the penalties of perjury, the following is true and correct:

I, MARIANNE ARBULU, hereby resign as a Director of
(Title)


U. S. FINANCIAL GROUP, INC., a Florida corporation;
(Name of Corporation)

That the corporation has been notified in writing of the resignation.



Signature of resigning officer/director
MARIANNE ARBULU

Sworn to and subscribed before me this 24th day of September 1998.



NOTARY PUBLIC

NOTARY PUBLIC
STATE OF FLORIDA
Thomas Ghosen
Commission # CC 754853
Expires June 28, 2002
BONDED THRU
ATLANTIC BONDING CO., INC.

My Commission Expires: _____

FILING FEE IS \$35.00