FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999 DOCUMENT # P97000085169

CHASQUI OF AMERICA, INC.

| Principal Place of Business Mailing Address | | | | | I CANCIANT FIN INTELLIBRATE MAINT AND SASSES AND | | /#### #### # ## # | |
|--|--|---|-----------------------|--|--|------------------|--------------------------|--|
| 100 NORTH BISCAYNE BLVD SUITE 1101 100 NORTH BISCAYNE BLVD MIAMI FL 33132 MIAMI FL 33132 | | | SUITE 110 | Э | , | | | |
| MIAMI FL 33132 MIAMI FL 33132 | | | | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | 3. Date Incorporated or Qualifed | | | |
| | | | | | 09/25/1997 | | | |
| Principal Place of Business 2a. Mailing Address | | | | | 4. FEI Number | App | olied For | |
| 1 26 | | | | | 65-0786133 | Not | Applicable | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | 5. Certifcate of Status Desired | \$8.75 A | | |
| City & Stat | le | City & State | | | 6. Election Campaign Financing | -\$5.00 | May Be | |
| 23 | | 28 | | | Trust Fund Contribution | Added to | • | |
| Zip 24 | Country Zip 25 29 3 | | | Country 8. This corporation owes the current year Intangible Personal Property Tax. | | | □No | |
| | 9. Name and Address of Curre | | - | | 10. Name and Address of New Register | ed Agent | | |
| | | | 81 | Name | | | | |
| RODRIGUEZ, JOSE A 777 BRICKELL AVENUE SUITE 950 | | | | Stroot Add | ross (P.O. Box Number is Not Acceptable) | | | |
| | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | |
| MIAMI FL 33131 | | | 83 | 83 | | | | |
| | | | 84 City 85 Zip Code | | | | | |
| | | | | City | FL 85 Zip Code | | | |
| office or r | to the provisions of Sections our Ju- registered agent, or both, in the Stat rm familiar with, and accept the oblig Signature, typed or printed name of registered at | e of Florida, Such change was aut pations of, Section 607.0505, Florid | da Statutes | the corporati | poration submits this statement for the purpose ion's board of directors. I hereby accept the appear when reinstating) DATE | pointment as reg | istered | |
| 12. | OFFICERS AND DIRECTORS | | 13. | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | | |
| TITLE | D | ☐ DELETE | 1.1 TITLE | | | Change | ☐ Addition | |
| NAME | CZAPSKI, SEVERINO | | 1.2 NAME | | | | ļ | |
| STREET ADDRESS | REET ADDRESS 100 NORTH BISCAYNE BLVD SUITE 1101 | | | T ADDRESS | | | Ì | |
| CITY-ST-ZIP | MIAMI FL 33132 | | 14 CITY-\$ | ST-ZIP | | | | |
| TITLE | | ☐ DELETE | 2.1 TITLE | | | ☐ Change | ☐ Addition | |
| NAME | | | 2.2 NAME | | | • | | |
| STREET ADDRESS | | | 2.3 STREE | TADDRESS | | | | |
| CITY-ST-ZIP | | | 2. 4 CITY- | ST-ZiP | | | | |
| TITLE | | ☐ DELETE | 3.1 TITLE | | * | Change | ☐ Addition | |
| NAME | | | 3.2 NAME | | | | | |
| STREET ADDRESS | | | 3.3 STREE | TADDRESS | | - | | |
| CITY-ST-ZIP | | | 3.4. CITY- | ST-ZIP | | | [7] Addition | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | ☐ Change | Addition | |
| NAME | | | 4. 2 NAME | i | | | | |
| STREET ADDRESS | | | | TADDRESS | | | Ì | |
| CITY-ST-ZIP | | ☐ DELETE | 4.4 CITY-8 | ST-ZIP | | Change | Addition | |
| TITLE | | □ nere ie | 5.1 TITLE 5.2 NAME | | | C. Ononge | ا (دهده) ا | |
| NAME | 1 | | | ı | | | | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or flustre empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment proper and address, with all other like empowered.

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME 6.3 STREET ADDRESS

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

☐ DELETE

Daytime Phone #

Change

Addition

Mar 05, 1999 8:00 am Secretary of State

03-05-1999 90103 006 ***150.00