## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000084956

1. Corporation Name

AMBROSIA FOOD CORP.

Principal Place of Business 4674 PINE TREE DRIVE BOYNTON BEACH FL 33436

Mailing Address

4674 PINE TREE DRIVE BOYNTON BEACH FL 33436

## FILED May 07, 1999 8:00 am Secretary of State

05-07-1999 90063 022 \*\*\*150.00



DO NOT WRITE IN THIS SPACE

|   |  |                                   |                       |  | - +  |            |              |  |
|---|--|-----------------------------------|-----------------------|--|--|------------|--------------|--|
|   |  |                                   | -                     |  | 3. Date Incorporated or Qualifed 10/01/1997                  |            |              |  |
| 2. Principal Pl   | lace of Business                         | 2a. Mailing Address               |                       |  | 4. FEI Number  | Apı        | olied For    |  |
| 21  |  | 26                                |                       |  | 65-0784932   | No         | Applicable   |  |
| Suite, Apt.   | #, etc.                                  | Suite, Apt. #, etc.               |                       |  | 5. Certificate of Status Desired                             | \$8.75 A   | dditional    |  |
| 27  |  |                                   |                       |  | 5. Certifcate of Status Desired                              | Fee Re     | quired       |  |
| City & State City & State   |  |                                   |                       |  | 6. Election Campaign Financing                               | \$5.00     | Mav Be       |  |
| 23  |  | 28                                |                       |  | Trust Fund Contribution                                      | Added to   | · .          |  |
| Zip   | Country                                  | Zip                               | Country               | ı  | 8. This corporation owes the current year Intang             | ible       |              |  |
| 24  | 25 29 30                                 |                                   |                       | Personal Property Tax.                                   |  |            |              |  |
|   | 9. Name and Address of Current           | <del></del>                       | 1                     |  | 10. Name and Address of New Registered Ag                    | ent        |              |  |
|   |  |                                   | 81                    | Name   |  |            |              |  |
| MANOLAKOS, PAUL   |  |                                   |                       | CO. Charles Address (D.O. Davidlandos in Not Assestable) |  |            |              |  |
| 4674 PINE TREE DRIVE<br>BOYNTON BEACH FL 33436  |  |                                   |                       | 82 Street Address (P.O. Box Number is Not Acceptable)    |  |            |              |  |
|   |  |                                   |                       | 83   |  |            |              |  |
|   |  |                                   |                       |  |  |            |              |  |
|   |  |                                   | 84                    | City   | FL   | 85 Zip C   | ode          |  |
|   |  | and COZ 4500 Florida Statuta      | the about             |  | corporation submits this statement for the purpose of cha    | naina its  | registered   |  |
| office or n   | egistered agent, or both, in the State c | of Florida. Such change was auth  | iorized by            | the corpor   | ration's board of directors. I hereby accept the appointment | ent as reg | istered      |  |
| agent. I a  | m familiar with, and accept the obligati | ions of, Section 607.0505, Florid | a Statutes            | i.   |  |            |              |  |
| SIGNATURE   |  |                                   |                       |  |  |            |              |  |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered |  |                                   |                       | nt signature re  |  | NECTO      | DC IN 40     |  |
| 12.   |  |                                   | 13.                   |  | ADDITIONS/CHANGES TO OFFICERS AND                            | Change     | Addition     |  |
| TITLE   | D  | ☐ DELETE                          | 1,1 TITLE             |  | L  | _ Change   | [_] Addition |  |
| NAME  | · · · · /                                |                                   | 1.2 NAME              |  |  |            |              |  |
| STREET ADDRESS  |  |                                   |                       | TADDRESS   |  |            | ŀ            |  |
| CITY-ST-ZIP   |  |                                   |                       | T-ZIP  |  |            |              |  |
| TITLE   |  | ☐ DELETE                          | 2.1 TITLE             |  |  | ] Change   | ☐ Addition   |  |
| NAME  |  |                                   | 2.2 NAME              |  |  |            |              |  |
| STREET ADDRESS  |  |                                   | 2.3 STREE             | TADDRESS   |  |            | ļ            |  |
| CITY-ST-ZIP   |  |                                   | 2. 4 CITY-5           | ST-ZIP   |  |            | ,            |  |
| TITLE   |  |                                   | 3.1 TITLE             |  |  | Change ·   | Addition     |  |
| NAME  |  |                                   | 3.2 NAME              |  |  |            |              |  |
| STREET ADDRESS  |  |                                   | 3.3 STREET            | TADDRESS   |  |            |              |  |
| 1   |  |                                   | 3.4. CITY-S           | 1  |  |            | ŀ            |  |
| CITY-ST-ZIP<br>TITLE  |  | □ DELETE                          | 4.1 TITLE             | . 41   | Γ  | Change     | ☐ Addition   |  |
| NAME  |  | <u> </u>                          | 4.2 NAME              |  | _  | -          | ĺ            |  |
|   |  |                                   |                       | TADDDCCC   |  |            |              |  |
| STREET ADDRESS  |  |                                   |                       | TADDRESS   |  |            |              |  |
| CITY-ST-ZIP   |  | DELETE                            | 4.4 CITY-S            | T-ZIP  |  | Change     | Addition     |  |
| TITLE   |  | D pereie                          | 5.1 TITLE<br>5.2 NAME | -  | L  | _ Gridingo |              |  |
| NAME  |  |                                   |                       |  | ,  |            |              |  |
| STREET ADDRESS  |  |                                   |                       | TADDRESS   |  |            | ļ.           |  |
| CITY-ST-ZIP   |  |                                   | 5.4 CITY-S            | I-ZIP  |  |            |              |  |
| TITLE   |  | ☐ DELETE                          | 6.1 TITLE             |  | Ĺ  | Change     | ☐ Addition   |  |
| NAME  |  |                                   | 6.2 NAME              |  |  |            | }            |  |
| STREET ADDRESS  |  |                                   | 6.3 STREE             | TADDRESS   |  |            |              |  |
| CITY-ST-ZIP   |  |                                   | 6.4 CITY-S            | T-ZIP  |  |            |              |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplied ental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of fulfee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attadoment with all other like empowered.

SIGNATURE: