

P97000084780

DIVISION OF CORPORATIONS

NAME ANDERSON ACCOUNTING INC  
ADDRESS 2011 NE 211 ST  
CITY NO MIAMI BEACH STATE FLA ZIP CODE 33179  
AREA CODE & PHONE NUMBER 305-653-7350  
NAME OF CORPORATION JTS ENTERPRISES, INC

FOR OFFICE USE ONLY

☐ DOMESTIC  
☐ FOREIGN  
☐ PROFIT  
☐ NON-PROFIT  
☐ LIMITED PARTNERSHIP

☐ AMENDMENT  
☐ DISSOLUTION  
☐ REINSTATEMENT  
☐ ANNUAL REPORT  
☐ CERTIFICATE UNDER SEAL

☐ SEARCH  
☐ MERGER  
☐ MARK  
☐ RESERVATION  
☐ CERTIFIED COPY

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-09/22/97--01126--005  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

PICKED UP

FILED  
97 OCT - 1 AM 11:22  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FLORIDA - STATE OF THE ARTS

mc 10/1/97



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

September 24, 1997

AMERICAN ACCOUNTING INC.  
2011 NE 211 ST.  
NO. MIAMI BEACH, FL 33179

SUBJECT: J & J ENTERPRISES, INC.  
Ref. Number: W97000021928

We have received your document for J & J ENTERPRISES, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity. Simply adding "of Florida" or "Florida" to the end of a name is not acceptable. Please select a new name and make the correction in all appropriate places. One or more words may be added to make the name distinguishable from the one presently on file.

The registered agents name must be the same.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6067.

Neysa Culligan  
Document Specialist

Letter Number: 397A00047290

ARTICLE OF INCORPORATION  
J & J ENTERPRISES, INC.

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ARTICLE I - NAME

The name of the corporation is J & J ENTERPRISES, INC.

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

ARTICLE II - PURPOSE

This corporation is organized for the following purposes:

- A) To engage in the sale of food and supplies.
- B) To purchase the corporate assets of any other corporation and engage in the same or other character of business.
- C) To exercise all powers convenient to, incident to or necessary in the proper conduct of its business, which are granted to corporation for profit under the laws of the State of Florida.

ARTICLE III - CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any time is 100 shares of common stock have a nominal or par value of \$1.00 per shares; all shares shall be paid in lawful money of the United States of America, the just value thereof shall be fixed by the Board of Directors of the Corporation in the manner provided for by the laws of the State of Florida.

ARTICLE IV-DURATION

This Corporation is to exist perpetually.

ARTICLE V-REGISTERED AGENT

The registered agent shall be Savy Mathew located at  
6819 Johnson St. Holly. Fla. 33024.

ARTICLE VI-BOARD OF DIRECTORS

This Corporation shall have three directors. The number of  
directors shall either be increased or diminished from time  
to time by the bylaws but shall never be less than one. The  
Names and Addresses of the Board of Directors are;

Lucykutty Mathew 6819 Johnson St. Holly. Fla. 33024.

Savy Mathew 6819 Johnson St. Holly. Fla. 33024.

Johnson Fernandez 5251 S.W. 90 Way # 3 Cooper City Fla. 33328.

ARTICLE VII-INCORPORATION

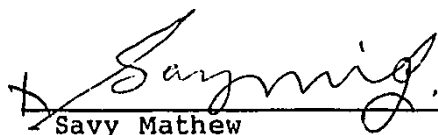
The name and address of the person signing this article is:

Savy Mathew 6819 Johnson St. Holly. Fla. 33024.

IN WITNESS THEREOF, the undersigned subscriber has executed

these Articles of Incorporation this 18 day of

September 1997.

  
Savy Mathew

STATE OF FLORIDA )  
COUNTY OF DADE )

BEFORE ME, a notary public authorized to take  
acknowledgements in the State and State and County set forth  
above, personally appeared Savy Mathew.

IN WITNESS THEREOF, I have hereunto  
set my hand and affixed my official seal this 18 day of  
September 1997.

OFFICIAL NOTARY SEAL  
STUART SOCIAL  
NOTARY PUBLIC STATE OF FLORIDA  
COMMISSION NO. CC661304  
MY COMMISSION EXP. JULY 23, 2001

NOTARY

PUBLIC, STATE OF FLORIDA

STATE OF FLORIDA  
DEPARTMENT OF STATE

CERTIFICATE DESIGNING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THE STATE, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED AND NAMES AND ADDRESSES OF THE OFFICERS AND DIRECTORS.

The following is submitted in compliance with Chapter 607 037, J & J ENTERPRISES, Inc. a Corporation under the laws of the State of Florida with its principal office located at 6819 Johnson St. Holly. Fla. 33024 has named Savy Mathew located at 6819 Johnson St. Holly. Fla. 33024 its agent to accept service of process within the State.

<u>NEWLY ELECTED OFFICERS</u>	<u>ADDRESS</u>
Lucykutty Mathew-Pres.	6819 Johnson St. Holly. Fla. 33024.
Savy Mathew-Sec.-Treas.	6819 Johnson St. Holly. Fla. 33024.
Johnson Fernandez-V-Pres.	5251 S.W. 90 Way # 3 Cooper City Fla. 33328.

<u>NEWLY ELECTED DIRECTORS</u>	<u>ADDRESS</u>
Lucykutty Mathew	6819 Johnson St. Holly. Fla. 33024.
Savy Mathew	6819 Johnson St. Holly. Fla. 33024.
Johnson Fernandez	5251 S.W. 90 Way # 3 Cooper City Fla. 33328.

BY: H. Savy Mathew

I agree as Registered Agent to accept service of process; to keep office during prescribed hours; to post my name in some conspicuous place in the office as required by law.

H. Savy Mathew  
REGISTERED AGENT

Filing Fees: \$ 3.00

FILED  
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TALLAHASSEE, FLORIDA