## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## DOCUMENT #



FILED Mar 19, 2003 8:00 am Secretary of State

| 1. Entity Name  CAMPUTARO & ASSOCIATES, P.A.                                                                         |                                 |                                                           |                   |                                                                         |                                  |                       |              | 03-19-2003 90117 022 ***150.00                                        |                   |            |        |                             |            |
|----------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------|-------------------|-------------------------------------------------------------------------|----------------------------------|-----------------------|--------------|-----------------------------------------------------------------------|-------------------|------------|--------|-----------------------------|------------|
| Principal Place of Business 220 S RIDGEWOOD AVENUE SUITE 130 DAYTONA BEACH FL 32114                                  |                                 |                                                           |                   | Mailing Address 220 S RIDGEWOOD AVENUE SUITE 130 DAYTONA BEACH FL 32114 |                                  |                       | ·-           |                                                                       |                   |            |        |                             |            |
| 2. Principal Place of Business 3.                                                                                    |                                 |                                                           |                   | . Mailing Address                                                       |                                  |                       |              |                                                                       |                   |            |        |                             |            |
| Suite, Apt. #, etc.                                                                                                  |                                 |                                                           |                   | Suite, Apt. #, etc.                                                     |                                  |                       |              | CHECK HERE IF MAKING CHANGES                                          |                   |            |        |                             |            |
| City & Stat                                                                                                          | e                               |                                                           | City & State      |                                                                         |                                  | 4.                    | . FEI Number | 59-34709                                                              | <del></del><br>91 |            |        | oplied For<br>ot Applicable |            |
| Zip<br>                                                                                                              |                                 |                                                           | Zip               |                                                                         |                                  | try                   | 5.           | 5. Certificate of Status Desired S8.75 Ad Fee Require                 |                   |            |        |                             |            |
| ·                                                                                                                    | 6. Name                         | and Address of Current                                    | Registere         | ed Agent                                                                |                                  | Name                  | 7.           | Name and                                                              | Address of Nev    | / Register | red Ag | ent                         |            |
| PALMETTO CHARTER SERVICES, INC.                                                                                      |                                 |                                                           |                   |                                                                         |                                  |                       |              |                                                                       | 1                 |            |        |                             |            |
| 150 MAGNOLIA AVE                                                                                                     |                                 |                                                           |                   |                                                                         |                                  | Street Address        | s (P.O.      | Box Number                                                            | is Not Accepta    | ble)       |        |                             |            |
| POST OF                                                                                                              | 491                             |                                                           |                   |                                                                         |                                  |                       |              |                                                                       |                   |            |        |                             |            |
| DAYTONA BEACH FL 32115-2491                                                                                          |                                 |                                                           |                   | City                                                                    |                                  |                       | <del></del>  | · · · h                                                               |                   |            | FL     | Zip Cod                     | e .        |
| 8. The above the obligati                                                                                            | named entity<br>ions of registe | submits this statement for ered agent.                    | r the purp        | ose of changing its r                                                   | registere                        | d office or regist    | tered a      | igent, or both                                                        | , in the State of | Florida. I | am far | niliar with,                | and accept |
| SIGNATURE .                                                                                                          | Signature, typed                | or printed name of registered agent a                     | ınd title if appi | licable. (NOTE:                                                         | Registered                       | Agent signature requi | red when     | reinstating)                                                          | ·                 | DA         | (TE    | <del></del>                 |            |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State |                                 |                                                           |                   |                                                                         |                                  |                       |              | 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. |                   |            |        |                             |            |
| 10.                                                                                                                  |                                 | OFFICERS AND I                                            | DIRECTO           | RS                                                                      | 11.                              |                       | Α            | DDITIONS/C                                                            | HANGES TO O       | FFICERS /  | AND D  | RECTORS                     | S IN 11    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                | 220 S RID                       | RO, RICHARD J CPA<br>GEWOOD AVE, STE 13<br>BEACH FL 32114 | 0                 | □ Delete                                                                |                                  |                       |              |                                                                       |                   |            | C      | ☐ Change                    | ☐ Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                       |                                 |                                                           | 11 10             | ☐ Delete                                                                |                                  | T ADDRESS<br>ST-ZIP   |              |                                                                       |                   |            | С      | ☐ Change                    | Addition   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                       | -                               |                                                           |                   | ☐ Delete                                                                | TITLE<br>NAME<br>STREE<br>CITY-S | T ADDRESS             |              | -                                                                     |                   |            |        | ] Change                    | Addition   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                |                                 |                                                           |                   | ☐ Delete                                                                | TITLE<br>NAME<br>STREE<br>CITY-S | TADDRESS<br>ST-ZIP    |              |                                                                       |                   |            |        | ] Change                    | Addition   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                |                                 |                                                           |                   | ☐ Delete                                                                | TITLE NAME STREET CITY-S         | ADDRESS<br>ST-ZIP     |              |                                                                       |                   |            |        | ] Change                    | Addition   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                | artify that the                 | information supplied with t                               | hin Ellis         | ☐ Delete                                                                | CITY-S                           | ADDRESS<br>T-ZIP      |              |                                                                       |                   |            |        | ) Change                    | Addition   |

indicated on this report or supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with an other like empowered.

SIGNATURE:

386-255-251